

# New from Mohr Siebeck

Custom made  
information:  
[www.mohr.de](http://www.mohr.de)

John D. Koch, Jr.  
**The Distinction Between Law and Gospel as the Basis and Boundary of Theological Reflection**

John D. Koch, Jr. provides an argument for the significance of the distinction between law and gospel to theological reflection as a whole, a description of the centrality of the doctrine of justification by faith to current ecumenical dialogue, and an examination of the relationship between creation and ethics.

2016. 240 pages (est.)  
(Dogmatik in der Moderne).  
ISBN 978-3-16-154549-8 sewn paper  
(September)

**Grenzgänge der Gemeinschaft**

Eine interdisziplinäre Begegnung zwischen sozial-politischer und theologisch-religiöser Perspektive  
Hrsg. v. Elisabeth Gräß-Schmidt u. Ferdinando G. Menga

In diesem Band wird das hoch aktuelle Thema *Gemeinschaft* durch eine interdisziplinäre Perspektive erörtert, die sozial-philosophische und theologisch-ekkesiologische Positionen miteinander ins Gespräch bringt. Dadurch erwächst ein fruchtbarer Austausch, der die Vielfältigkeit und Multiperspektivität einer genuin pluralistisch und dynamisch verstandenen Kollektivität zur Geltung bringt und damit eine Sensibilität für Offenheit, Wandelbarkeit und auch Kritizierbarkeit im institutionellen Leben freisetzen kann.

2016. 260 pages (est.)  
(Dogmatik in der Moderne).  
ISBN 978-3-16-154743-0 sewn paper  
(September)

Heike Springhart  
**Der verwundbare Mensch**  
Sterben, Tod und Endlichkeit  
im Horizont einer realistischen  
Anthropologie

Der verwundbare Mensch wird im Sterben in besonderer Weise erkennbar. Aus der Sicht der theologischen Anthropologie ist das Sterben weder schön

zu reden noch schwarz zu malen. Heike Springhart betrachtet das Sterben aus theologischer Perspektive, die sich den Härten und der Bedrohlichkeit stellt, die das Sterben (auch) ausmachen. Auch als intensiver Prozess des Lebens ist Sterben verbunden mit schmerzhaften Abschieden und mit der Erfahrung prinzipieller Vulnerabilität.

2016. XIII, 250 pages  
(Dogmatik in der Moderne 15).  
ISBN 978-3-16-154405-7 sewn paper

**Leibbezogene Seele?**

Interdisziplinäre Erkundungen eines kaum noch fassbaren Begriffs  
Herausgegeben von Jörg Dierken und Malte Dominik Krüger

Der Begriff der Seele hat in der Moderne seine prominente Stellung eingebüßt. Gleichwohl scheint er gegenüber alternativen Begriffen einen »Mehrwert« zu haben. Dieser Beobachtung und ihrer Deutung gehen die Beiträger dieses Bandes nach.

2015. X, 339 pages  
(Dogmatik in der Moderne 10).  
ISBN 978-3-16-153573-4 sewn paper

Jörg Dierken

**Ganzheit und Kontrafaktizität**

Religion in der Sphäre des Sozialen  
Religion wird in der sozialen Welt kommuniziert und geht in verschiedenste Lebensgebiete ein. Jörg Dierken geht dieser Hybridität anhand zweier Grundmotive des Religiösen nach: Einerseits der Tendenz, alles Vereinzelt in einen Zusammenhang umfassender Ganzheit zu bringen, andererseits dem Bestreben, eine kontrafaktische Gegen-Welt darzustellen.

2014. IX, 422 pages.  
ISBN 978-3-16-153329-7 sewn paper



**Mohr Siebeck**  
Tübingen  
info@mohr.de  
www.mohr.de

CAMBRIDGE

JOURNALS

# Kantian Review

## Editors

Howard Williams, *Aberystwyth University, UK*

Graham Bird, *University of Manchester, UK*

Richard Aquila, *University of Tennessee, USA*

*Kantian Review* publishes articles and reviews selected for their quality and relevance to current philosophical debate in relation to Kant's work. In recent times Kant's philosophy has influenced contemporary philosophers over a wide range of issues from epistemology, metaphysics and philosophy of science to moral and political philosophy, philosophy of religion, aesthetics and teleology. *Kantian Review* invites contributions to these debates along with original accounts of Kant's texts, and of the development of his thought in its historical background.

## Price information

is available at: <http://journals.cambridge.org/krv>

## Free email alerts

Keep up-to-date with new material – sign up at

<http://journals.cambridge.org/krv-alerts>



## *Kantian Review*

is available online at:

<http://journals.cambridge.org/krv>

## To subscribe contact Customer Services

### in Cambridge:

Phone +44 (0)1223 326070

Fax +44 (0)1223 325150

Email [journals@cambridge.org](mailto:journals@cambridge.org)

### in New York:

Phone +1 (845) 353 7500

Fax +1 (845) 353 4141

Email

[subscriptions\\_newyork@cambridge.org](mailto:subscriptions_newyork@cambridge.org)

For free online content visit:  
<http://journals.cambridge.org/krv>



CAMBRIDGE  
UNIVERSITY PRESS

# Religious Studies

An international journal for  
the philosophy of religion

## Editorial policy

*Religious Studies* is an international journal devoted to the problems of the philosophy of religion as these arise out of classical and contemporary discussions and from varied religious traditions. Space is devoted to articles, of which more than 25 are published each year, but the journal also contains a book review section, which may include review articles and shorter notes as well as normal-length reviews.

## 1. Submissions

All contributions must be submitted via the electronic submission system at <http://mc.manuscriptcentral.com/rst>

For further details, please visit the journal's website:  
[www.journals.cambridge.org/res](http://www.journals.cambridge.org/res)

No article will be accepted for publication without blind review. The text of submitted articles must be ready for this and must bear no trace of the author's identity. Articles that are not ready for blind review will be rejected. Discussion notes should be replies to papers published in *Religious Studies*.

Submission of a paper will be taken to imply that it is unpublished and is not being considered for publication elsewhere. Upon acceptance of a paper, the author will be asked to assign copyright (on certain conditions) to Cambridge University Press.

Contributors are responsible for obtaining permission to reproduce any material in which they do not hold copyright and for ensuring that the appropriate acknowledgements are included in their manuscript.

Books for review should be sent to Dr Clare Carlisle at Department of Theology and Religious Studies, King's College London, Strand, London WC2R 2LS.

Books not selected for review will not be returned.

**NB:** *Religious Studies* does not accept unsolicited book reviews.

## 2. Manuscript preparation

Articles must be submitted as Word files to the journal and should not be more than 8,000 words long. Articles in two or more parts may occasionally be accepted provided each part is independently intelligible. They should be in English.

Each article must be submitted with an abstract of 100 words.

When an article has been accepted for publication, the author must prepare their manuscript according to the journal style guide which can be found at [www.journals.cambridge.org/res](http://www.journals.cambridge.org/res). Articles and book reviews will be checked and copy-edited for journal style and UK English.

The manuscript must be supplied in electronic format as Microsoft Word accompanied by a pdf of the same file.

## 3. Proofs

First proofs are sent to contributors by e-mail as PDF files. Corrections will only be accepted if they are sent to the Editor without delay.

Typographical or factual errors only may be changed at proof stage. The publisher reserves the right to charge authors for correction of non-typographical errors.

## 4. Offprints

Complimentary offprints are not supplied. Each Author will receive a pdf file containing their contribution to the journal, for their own use. Authors of Articles will also receive a copy of the journal.

© Cambridge University Press 2016

CAMBRIDGE UNIVERSITY PRESS  
University Printing House, Shaftesbury Road, Cambridge CB2  
8BS, United Kingdom  
32 Avenue of the Americas, New York, NY 10013 2473, USA  
477 Williamstown Road, Port Melbourne, VIC 3207, Australia  
Ruiz de Alarcón 13, 28014 Madrid, Spain  
Dock House, The Waterfront, Cape Town 8001, South Africa

Printed in the UK by Bell & Bain Ltd, Glasgow.

# Religious Studies

## ARTICLES

**R. ZACHARY MANIS**

'Eternity will nail him to himself': the logic of damnation in Kierkegaard's *The Sickness unto Death* [287]

**CHRISTOPHER HUGHES**

Augustine on will, freedom, and foreknowledge: *De libero arbitrio*, III, 1–3 [315]

**WILLIAM HASKER**

Philosophical Arminianism: a breakthrough in the foreknowledge controversy? [333]

**ANASTASIA PHILIPPA SCRUTTON**

Why not believe in an evil God? Pragmatic encroachment and some implications for philosophy of religion [345]

**WES MORRISTON**

'Terrible' divine commands revisited: a response to Davis and Franks [361]

**MAX BAKER-HYTCH**

Mutual epistemic dependence and the demographic divine hiddenness problem [375]

**MORGAN LUCK**

Escaping Heaven and Hell [395]

**STEFAN REINING**

Peerhood in deep religious disagreements [403]

## BOOK REVIEWS

**MICHAEL RUSE**

*Atheism: What Everyone Needs to Know* (Fiona Ellis) [421]

**HELEN DE CRUZ AND JOHAN DE SMEDT**

*A Natural History of Natural Theology: The Cognitive Science of Theology and Philosophy of Religion* (Sophia Vasalou) [424]

**ANDRE C. WILLIS**

*Toward a Humean True Religion* (Jasper Reid) [429]

**VOLUME 52 | ISSUE 3 | SEPTEMBER 2016**

**Cambridge Journals Online**

For further information about this journal please go to the journal web site at

<http://journals.cambridge.org/RES>



www.fsc.org

**MIX**  
Paper from  
responsible sources  
**FSC® C007785**

**CAMBRIDGE**  
UNIVERSITY PRESS