

Copying

This journal is registered with the Copyright Clearance Center, 222 Rosewood Drive, Danvers, MA 01923, USA (www.copyright.com). Organizations in the USA who are also registered with CCC may therefore copy material (beyond the limits permitted by sections 107 and 108 of US copyright law) subject to payment to CCC. This consent does not extend to multiple copying for promotional or commercial purposes. Code 0022-0469/16. *ISI Tear Sheet Service*, 3501 Market Street, Philadelphia, PA 19104, USA, is authorised to supply single copies of separate articles for private use only. Organizations authorized by the Copyright Licensing Agency may also copy material subject to the usual conditions. For all other use, permission should be sought from Cambridge or from the American Branch of Cambridge University Press.

This journal is included in the Cambridge Journals Online Service which can be found at www.journals.cambridge.org. For further information on other Press titles access www.cambridge.org.

This journal issue has been printed on FSC™-certified paper and cover board. FSC is an independent, non-governmental, not-for-profit organization established to promote the responsible management of the world's forests. Please see www.fsc.org for information.

© Cambridge University Press & Assessment 2024

CAMBRIDGE UNIVERSITY PRESS & ASSESSMENT

Journals Fulfillment Department, UPH, Shaftesbury Road,
Cambridge CB2 8EA, UK.

One Liberty Plaza, New York, NY 10006, USA

477 Williamstown Road, Port Melbourne, VIC 3207, Australia

C/ Orense, 4, planta 13, 28020 Madrid, Spain

Dock House, The Waterfront, Cape Town 8001, South Africa

Printed and bound by CPI Group (UK) Ltd, Croydon, CR0 4YY

The Journal of Ecclesiastical History

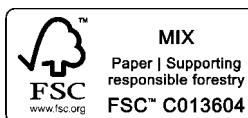
Volume 75 Number 4

October 2024

CONTENTS	i
ARTICLES	
The Significance of Narrative in Cyril of Alexandria's Exegesis AUSTIN STEEN	635
The Homiliary of Agimund and its Implications for the Availability of Patristic Texts in Rome in the Early Middle Ages ROSAMOND MCKITTERICK	653
Beyond a Confessional Paradigm? Richard Simon and the Vernacular Bible TIMOTHY TWINING	678
Thomas Clarkson's Heterodox Anglican Christianity and Anti-Slavery ANTHONY PAGE	702
Walking in Parallel: Roman Catholicism and Protestant Christianity in Korea, 1899–1945 SEUNGYOP SHIN	725
NOTE AND DOCUMENT	
'Scripture Extracts': An Early Catholic Burmese Translation JOHN HANS DE JONG	747
REVIEW ARTICLE	
Christian Humanitarianism, Violence and the Debate over Empire BRIAN STANLEY	758
<i>THE EUSEBIUS ESSAY PRIZE AND THE WORLD CHRISTIANITIES ESSAY PRIZE</i>	769
REVIEWS	770
BOOKS RECEIVED	854
AUTHORS' ADDRESSES	iii

Cambridge Core

For further information about this journal
please go to the journal website at:
[cambridge.org/ech](https://www.cambridge.org/ech)



CAMBRIDGE
UNIVERSITY PRESS