

and 'enchantment,' which should rise of themselves in the reader's mind rather than be deliberately proffered him. But where (as is much more often the case) she builds on concrete details—the small events of a child's life, things actually done, real conversations—her tact is superb, criticism is disarmed, and the vivid and sometimes poignant recollections become a part of one's own experience. 'Bathrooms' and 'The Shooters' are specially good as complete chapters, and of particular passages I should choose the ending of 'Field Toys,' from the children's visit to the cowshed to their racing uphill after the setting sun—it is irresistible.

W.S.

**CATECHISM AT EARLY MASS.** By Rev. Fr. Drinkwater. Burns Oates; 3s. 6d.)

Fr. Drinkwater has taken the Catechism questions and answers (to the end of the section on the Sacraments), either singly or in small related groups, and appended to each several considerations in note form that would take about three minutes to speak. This is his solution, as he has given it over four years, to the problem of instructing the mixed congregations at 'early' Masses. The solution is sound and the considerations clear and simple and distinguished from other Catechism expositions in that they continually advert to the love and service we each owe to God. One wonders, however, whether it would not have been better to publish the idea rather than the book as it stands, for surely it is the idea rather than the use of the book that Fr. Drinkwater would commend to other parish priests?

As a complement to other explained catechisms it will be helpful to teachers, catechists and converts under instruction.

MARY BEAUMONT.

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