

also been added. The entries are presented in single alphabetical order of names. Classification by country of origin and by discipline may be checked by consulting the geographical and subject indexes at the end of the book.

The publication has been undertaken by the École Pratique des Hautes Études de l'Université de Paris (VI<sup>e</sup> Section) which will maintain the information up to date with a card index to be kept by the Maison des Sciences de l'Homme.

### *The International Data Library and Reference Service*

In recognition of the increasing demand for survey research materials collected in the developing nations of Africa, Asia, and Latin America, the Survey Research Center of the University of California, Berkeley, has established an International Data Library and Reference Service. Under a grant from the National Science Foundation, the Library is organizing itself to perform two services: (1) Existing survey materials—IBM cards and codebooks—are being obtained and prepared, and will be made available to scholars for purposes of secondary analyses. These data will be made available for the small cost of their duplication. (2) Information on the research capabilities of overseas research agencies and on the methodological problems encountered in overseas research will be collected and made available to scholars for the purpose of guiding them in the collection of original (primary) survey materials.

Scholars and research agencies possessing overseas survey materials are requested to deposit such data in the Library. The Library will cover the costs of reproduction and mailing of the materials.

Requests for information and services should be addressed to: International Data Library and Reference Service, Survey Research Center, University of California, Berkeley, California, 94720.

### *Centre of African Studies, University of Edinburgh*

A SEMINAR on 'Religion in Africa' was held from 10 to 12 April 1964 under the auspices of the Centre of African Studies, University of Edinburgh. The seminar was chaired by Dr. Montgomery Watt, Reader in Arabic and Islamic Studies, and was attended by between forty and fifty people from within the University, from the city of Edinburgh, and from various parts of Britain. During the first two days five papers were read and discussed: these were 'A department of religious studies in an African university', by the Rev. F. B. Welbourn, Principal of Dunford College and lately of Makerere University College, Uganda; 'Christian and Muslim separatist movements in Africa', by Dr. Humphrey Fisher, School of Oriental and African Studies; 'Marginal Islam', by Professor E. Gellner, London School of Economics and Political Science; '"Animism" in Pemba', by Dr. Peter Lienhardt, Institute of Social Anthropology, Oxford; and 'Religion and society among the Kuria of East Africa', by Dr. Malcolm Ruel, Centre of African Studies, Edinburgh. On the third day discussion was held on three papers which had been contributed, but whose authors were unfortunately unable to be present: 'The early history of independency in Southern Rhodesia', by Professor T. Ranger, University College of Dar es Salaam; 'The foundations of the Blantyre Mission, Nyasaland', by the Rev. Andrew C. Ross, Church of Central Africa, Presbyterian, Nyasaland; and 'Malawi rain cults', by Mr. T. Price, University of Glasgow. A fourth paper which did not arrive in time for inclusion in the discussion, on the origins of the Livingstonia Mission, by Mr. K. J. McCracken, St. John's College, Cambridge, will be included in the published proceedings which it is hoped to produce shortly. In the closing session, by way of summing up, Dr. Montgomery Watt made some general comments on the three days' papers and discussions. The excellent attendance, even at the closing