

St. Thomas on the Incarnation

considers them as part of the divinely guaranteed teaching of the primitive Church. It leaves their human authority all its force, to be used as we will. But it insists first on the evidence of their divine authority, and how impressive that evidence can be shown to be anyone knows who has read the *Contra Gentes*, Bk. i, ch. 6, and the last section of the *Grammar of Assent*.

(TO BE CONTINUED.)

LUKE WALKER, O.P.

THE HILL OF POETRY

A high mountain apart
 His face did shine as the sun
 His garments became white as snow.
 —Matt. xvii, 1, 2.

The poet ere he sings hath been
 Apart in that vision-place,
Where in the snow God's gown is seen,
 And in the Sun, God's face.

VINCENT McNABB, O.P.