

Bibliography

- Adolf, Adam. 'Heilige Familie, I. Verehrung'. In *Lexikon für Theologie und Kirche*, Vol. 4, edited by Michael Buchberger and Walter Kasper, 1276–7. Freiburg: Herder, 1995.
- Almond, Brenda. *The Fragmenting Family*. Oxford: Clarendon, 2006.
- Arndt, Andreas. 'Friedrich Daniel Ernst Schleiermacher: Unendliche Menschheit in der Hülle der Männlichkeit und der Weiblichkeit'. In *Geschlechterordnung und Staat: Legitimationsfiguren der politischen Philosophie (1600–1850)*, Deutsche Zeitschrift für Philosophie, special volume 27, edited by Marion Heinz and Sabine Doyé, 293–304. Berlin: Akademie, 2012.
- Austin, Michael W. *Conceptions of Parenthood: Ethics and the Family*. Aldershot: Ashgate, 2007.
- Banner, Michael. *The Ethics of Everyday Life: Moral Theology, Social Anthropology, and the Imagination of the Human*. Oxford: Oxford University Press, 2014.
- Bauman, Zygmunt. *Liquid Love: On the Frailty of Human Bonds*. Malden, MA: Polity, 2003.
- Beauchamp, Tom L. *Philosophical Ethics*. 3rd ed. Boston, MA: McGraw-Hill, 2001.
- Beck, Ulrich and Elisabeth Beck-Gernsheim. *Distant Love*. Cambridge: Polity, 2013.
- The Normal Chaos of Love*, translated by Mark Ritter and Jane Wiebel. Cambridge: Polity, 1995.
- Beck-Gernsheim, Elisabeth. *Was kommt nach der Familie? Einblicke in neue Lebensformen*. Munich: Beck, 1998.
- Bennett, Jana. *Water Is Thicker Than Blood: An Augustinian Theology of Marriage and Singleness*. Oxford: Oxford University Press, 2008.
- Berman, Anna A. 'The Family Novel (and Its Curious Disappearance)'. *Comparative Literature* 72/1 (2020): 1–18.
- Blakeman, Bree. 'Yolŋu Kinship and the Case for Extensionism: A Reply to Warren Shapiro'. *Journal of the Royal Anthropological Institute* 18/3 (2012): 681–3.
- Blustein, Jeffrey. *Parents and Children: The Ethics of the Family*. Oxford: Oxford University Press, 1982.
- Boddy, Kasia. 'Family'. In *American Literature in Transition: 1990–2000*, edited by Stephen J. Bur, 312–28. Cambridge: Cambridge University Press, 2018.

- Boehm, Gottfried. 'Jenseits der Sprache? Anmerkungen zur Logik der Bilder'. In *Iconic Turn: Die neue Macht der Bilder*, edited by Christa Maar and Hubert Burda, 28–43. Cologne: DuMont, 2004.
- 'Die Wiederkehr der Bilder'. In *Was ist ein Bild?*, edited by Gottfried Boehm, 11–38. Munich: W. Fink, 1994.
- Boles, Janet K. and Diane Long Hoeveler. *Historical Dictionary of Feminism*. Lanham, MD: Scarecrow, 1996.
- Bollnow, Otto Friedrich. 'Marcel's Concept of Availability'. In *The Philosophy of Gabriel Marcel*, Library of Living Philosophers, Vol. 17, edited by Paul Arthur Schilpp and Lewis Edwin Hahn, 177–99. Carbondale, IL: Open Court, 1984.
- Boyers, Robert. 'The Family Novel'. *Salmagundi* 26 (1974): 3–25.
- Bréchon, Pierre. *La famille: Idées traditionnelles, idées nouvelles*. Paris: Les Éditions Le Centurion, 1976. <https://bit.ly/3ZwCbSP>.
- Brighouse, Harry and Adam Swift. *Family Values: The Ethics of Parent–Child Relationships*. Princeton, NJ: Princeton University Press, 2014.
- Brinig, Margaret F. 'A Case for Integrated Parenthood'. In *What Is Parenthood? Contemporary Debates about the Family*, edited by Linda C. McClain and Daniel Cere, 147–70. New York: New York University Press, 2013.
- Family, Law, and Community: Supporting the Covenant*. Chicago, IL: University of Chicago Press, 2010.
- From Contract to Covenant: Beyond the Law and Economics of the Family*. Cambridge, MA: Harvard University Press, 2000.
- Brinig, Margaret F. and Steven Nock. 'Covenant and Contract'. *Regent University Law Review* 12/9 (1999): 9–26.
- Browning, Don S. *Equality and the Family: A Fundamental, Practical Theology of Children, Mothers, and Fathers in Modern Societies*. Grand Rapids, MI: Eerdmans, 2007.
- A Fundamental Practical Theology*. Minneapolis, MN: Fortress, 1991.
- 'Introduction: The Equal-Regard Family in Context'. In *The Equal-Regard Family and Its Friendly Critics: Don Browning and the Practical Theological Ethics of the Family*, edited by John Witte Jr., M. Christian Green and Amy Wheeler, 1–16. Grand Rapids, MI: Eerdmans, 2007.
- Marriage and Modernization: How Globalization Threatens Marriage and What to Do about It*. Grand Rapids, MI: Eerdmans, 2003.
- 'World Family Trends'. In *The Cambridge Companion to Christian Ethics*, edited by Robin Gill, 243–60. Cambridge: Cambridge University Press, 2006.
- Browning, Don S. and Bernie Lyon. 'Sociobiology and Ethical Reflection'. *Theology Today* 36/2 (1979): 229–38.
- Browning, Don S., Bonnie J. Miller-McLemore, Pamela D. Couture, K. Brynolf Lyon and Robert M. Franklin. *From Culture Wars to Common Ground: Religion and the American Family Debate*. Louisville, KY: Westminster John Knox, 1997.
- Busch, Thomas W. 'Secondary Reflection as Interpretation'. *Journal of French and Francophone Philosophy* 7/1–2 (1995): 176–83.

- Butler, Judith. *Antigone's Claim: Kinship between Life and Death*, Welles Library Lectures 1998. New York: Columbia University Press, 2000.
- Giving an Account of Oneself*. New York: Fordham University Press, 2005.
- 'Is Kinship Always Already Heterosexual?'. *differences: A Journal of Feminist Cultural Studies* 13/1 (2002): 14–44.
- 'Longing for Recognition'. In *Hegel's Philosophy and Feminist Thought: Beyond Antigone?*, edited by Kimberly Hutchings and Tuija Pulkkinen, 109–29. Basingstoke: Palgrave Macmillan, 2010.
- Notes Toward a Performative Theory of Assembly*. Cambridge, MA: Harvard University Press, 2015.
- Precarious Life: The Powers of Mourning and Violence*. London: Verso, 2004.
- Cahill, Lisa Sowle. *Family: A Christian Social Perspective*. Minneapolis, MN: Fortress, 2000.
- Sex, Gender and Christian Ethics*. Cambridge: Cambridge University Press, 1996.
- Carsten, Janet. *After Kinship*. Cambridge: Cambridge University Press, 2004.
- 'What Kinship Does and How'. *HAU: Journal of Ethnographic Theory* 3/2 (2013): 245–51.
- Ciavatta, David V. 'The Family and the Bonds of Recognition'. *Emotion, Space and Society* 13 (2014): 71–9.
- 'On Burying the Dead: Funerary Rites and the Dialectic of Freedom and Nature in Hegel's *Phenomenology of Spirit*'. *International Philosophical Quarterly* 47/3 (2007): 279–96.
- Spirit, the Family, and the Unconscious in Hegel's Philosophy*. Albany: State University of New York Press, 2009.
- 'The Unreflective Bonds of Intimacy: Hegel on Familial Ties and the Modern Person'. *Philosophical Forum* 37/2 (2006): 153–81.
- Clapp, Rodney. *Families at the Crossroads: Beyond Traditional and Modern Options*. Leicester: Inter-Varsity Press, 1993.
- Cormier, Andrée-Anne and Christine Sypnowich, eds. 'Special Issue on *Family Values* by H. Brighouse and A. Swift'. *Critical Review of International Social and Political Philosophy* 21/3 (2018): 279–405.
- Cornwall, Susannah. *Unfamiliar Theology. Reconciving Sex, Reproduction and Generativity*, Rethinking Theologies: Constructing Alternatives in History and Doctrine, Vol. 1. London: Bloomsbury T&T Clark, 2017.
- Dell, Kerstin. *The Family Novel in North America from Post-war to Post-millennium: A Study in Genre*. Trier: Universität Trier, 2005. <https://doi.org/10.25353/ubtr-xxxx-15a1-c8a9>.
- Derks, Marco, Pieter Vos and Thijs Tromp. 'Under the Spell of the Ring: The Role of Marriage in Moral Debates among Orthodox Reformed Christians in the Netherlands'. *Theology and Sexuality* 20/1 (2014): 37–55.
- DeRoche, Michael. 'The Reversal of Creation in Hosea'. *Vetus Testamentum* 31/4 (1981): 400–9.
- DeVries, Dawn. 'Be Converted and Become as Little Children: Friedrich Schleiermacher on the Religious Significance of Childhood'. In *The Child*

- in *Christian Thought*, edited by Marcia J. Bunge, 329–49. Grand Rapids, MI: Eerdmans, 2011.
- Dumm, Thomas and Judith Butler. 'Giving Away, Giving Over: A Conversation with Judith Butler'. *Massachusetts Review* 49/1–2 (2008): 95–105.
- Erlemann, Hildegard. *Die Heilige Familie. Ein Tugendvorbild der Gegenreformation im Wandel der Zeit. Kult und Ideologie*, Schriftenreihe zur religiösen Kultur, Vol. 1. Muenster: Ardey, 1993.
- Farneth, Molly. 'Gender and the Ethical Given: Human and Divine Law in Hegel's Reading of the *Antigone*'. *Journal of Religious Ethics* 41/4 (2013): 643–67.
- Ferry, Luc. *Familles, je vous aime: Politique et vie privée à l'âge de la mondialisation*. Paris: XO Editions, 2007.
- On Love: A Philosophy for the Twenty-First Century*, translated by Andrew Brown. Cambridge: Polity, 2013.
- Fertig, Georg and Mikołaj Szotysek. 'Fertilität und Familienformen in Europa: Eine historische Perspektive'. In *Handbuch Bevölkerungssoziologie*, edited by Yasemin Niephaus, Michaela Kreyenfeld and Reinhold Sackmann, 179–200. Wiesbaden: Springer VS, 2016.
- Fineman, Martha Albertson. *The Autonomy Myth: A Theory of Dependency*. New York: New Press, 2004.
- Fowler, Julianne. *Family Narrative and Marilynne Robinson's 'Housekeeping': Reading and Writing beyond Boundaries*. Ann Arbor: University of Michigan Press, 1995.
- Franklin, Sarah. *Biological Relatives: IVF, Stem Cells, and the Future of Kinship*. Durham, NC: Duke University Press, 2013.
- 'Transforming Kinship'. *eLS* 15 November (2013): 1–4. <https://doi.org/10.1002/9780470015902.a0005222.pub2>.
- Franklin, Sarah and Susan McKinnon, eds. *Relative Values: Reconfiguring Kinship Studies*. Durham, NC: Duke University Press, 2001.
- Fraser, Nancy and Linda Gordon. 'A Genealogy of Dependency: Tracing a Keyword of the U.S. Welfare State'. *Signs: Journal of Women in Culture and Society* 19/2 (1994): 309–36.
- Friedman, Marilyn. 'Care Ethics'. In *The International Encyclopedia of Ethics*, edited by Hugh LaFollette, 705–13. Chichester: Wiley-Blackwell, 2013.
- Fuhs, Burkhard. 'Zur Geschichte der Familie'. In *Handbuch Familie*, edited by Jutta Ecarius, 17–35. Wiesbaden: Springer VS, 2007.
- Giddens, Anthony. *Runaway World: How Globalization Is Reshaping Our Lives*. 2nd ed. London: Profile Books, 2002.
- Transformations of Intimacy*. Cambridge: Polity, 1992.
- Gill, Robin. *Moral Passion and Christian Ethics*. Cambridge: Cambridge University Press 2017.
- Gilmore, Stephen. *Parental Rights and Responsibilities*, The Library of Essays on Family Rights. London: Routledge, 2017.
- Glockner, Hermann. *Hegel-Lexikon*. Stuttgart: Fr. Frommanns, 1957.

- Godelier, Maurice. *The Metamorphoses of Kinship*, translated by Nora Scott. London: Verso, 2011.
- Goode, William J. 'Defining the Family: A Matter of More or Less'. In *Morals, Marriage, and Parenthood: An Introduction to Family Ethics*, edited by Laurence D. Houlgate, 27–30. London: Wadsworth, 1999.
- Goossens, Wilfried. 'Ethical Life and Family in the *Phenomenology of Spirit*'. In *Hegel on the Ethical Life, Religion, and Philosophy: 1793–1807*, edited by André Wylleman, 163–94. Leuven: Leuven University Press, 1989.
- Grassi, Martín. 'Existence as Belonging: The Existentialism of Gabriel Marcel'. *Trilbas Filosóficas* 12/3 (Edição Especial) (2019): 29–45. <https://doi.org/10.25244/TF.V13i3.1222>.
- Hall, Kim Q., ed. 'New Conversations in Feminist Disability Studies'. *Hypatia* 30/1 (2015).
- Hauerwas, Stanley. 'The Radical Hope in the Annunciation: Why Both Single and Married Christians Welcome Children (1998)'. In *The Hauerwas Reader*, edited by John Berkman and Michael Cartwright, 505–18. Durham, NC: Duke University Press, 2001.
- 'Sex in Public: How Adventurous Christians Are Doing It (1978)'. In *The Hauerwas Reader*, edited by John Berkman and Michael Cartwright, 481–504. Durham, NC: Duke University Press, 2001.
- Haverkamp-Begemann, Egbert. *Rembrandt: The Holy Family*. St. Petersburg: Gerson Lectures Foundation, 1995.
- Held, Virginia. 'The Ethics of Care'. In *The Oxford Handbook of Ethical Theory*, edited by David Copp, 537–66. Oxford: Oxford University Press, 2005. <https://doi.org/10.1093/0195147790.003.0020>.
- Hegel, Georg Friedrich Wilhelm. *Grundlinien der Philosophie des Rechts*, edited by Georg Larsson (on the basis of the commentaries of Gans). Leipzig: Felix Meiner, 1911. First published 1821.
- Phänomenologie des Geistes, Werke Vol. 3*, based on *Werke* 1832–1845, 5th new ed., edited by Eva Moldenhauer and Karl Markus Michel. Frankfurt: Suhrkamp, 1996.
- Phenomenology of Spirit*, translated by Arnold Vincent Miller, with analysis of the text and foreword by John Niemeyer Findlay. Oxford: Clarendon, 1977.
- Philosophy of Right*, translated by Thomas Malcolm Knox. Oxford: Oxford University Press, 1967. First published 1952 by Clarendon.
- Hernandez, Jill. 'On the Problem and Mystery of Evil: Marcel's Existential Dissolution of an Antinomy'. *Angelaki: Journal of the Theoretical Humanities* 23/2 (2018): 113–24.
- Honig, Bonnie. *Antigone Interrupted*. Cambridge: Cambridge University Press, 2013.
- 'Ismene's Forced Choice: Sacrifice and Sorority in Sophocles' *Antigone*'. *Arethusa* 44/1 (2011): 29–68.
- Houlgate, Laurence D., ed. *Morals, Marriage, and Parenthood: An Introduction to Family Ethics*. London: Wadsworth, 1999.

- Höver, Gerhard, Gerrit de Kruijf, Oliver O'Donovan and Bernd Wannenwetsch, eds. 'The Freedom of the Family: An Ecumenical Contribution to a European Debate'. In *Die Familie im neuen Europa: Ethische Herausforderungen und interdisziplinäre Perspektiven*, Symposion: Anstöße zur interdisziplinären Verständigung, Vol. 9, edited by Gerhard Höver, Gerrit de Kruijf, Oliver O'Donovan and Bernd Wannenwetsch, 9–60. Muenster: LIT, 2008.
- Hoy, Jocelyn B. 'Hegel, *Antigone*, and Feminist Critique: The Spirit of Ancient Greece'. In *The Blackwell Guide to Hegel's Phenomenology of Spirit*, edited by Kenneth R. Westphal, 172–89. Chichester: Wiley-Blackwell, 2009.
- Hutchings, Kimberly and Tuija Pulkkinen, eds. *Hegel's Philosophy and Feminist Thought: Beyond Antigone?* Basingstoke: Palgrave Macmillan, 2010.
- Jecker, Nancy. 'Conceiving a Child to Save a Child: Reproductive and Filial Ethics'. In *Morals, Marriage, and Parenthood: An Introduction to Family Ethics*, edited by Laurence D. Houlgate, 206–11. London: Wadsworth, 1999.
- Jeremias, Jörg. *Der Prophet Hosea*. Goettingen: Vandenhoeck & Ruprecht, 1983.
- 'Hosea in the Book of the Twelve'. In *The Book of the Twelve: Composition, Reception, and Interpretation*, edited by Lena-Sofia Tiemeyer and Jakob Wöhrle, 111–23. Leiden: Brill, 2020.
- LaFollette, Hugh. 'Licensing Parents'. *Philosophy and Public Affairs* 9/2 (1980): 182–97.
- 'Licensing Parents Revisited'. *Journal of Applied Philosophy* 27/4 (2010): 327–43.
- Kaivola, Karen. 'The Pleasures and Perils of Merging: Female Subjectivity in Marilynne Robinson's *Housekeeping*'. *Contemporary Literature* 34/4 (1993): 670–90.
- Kaufman, Eleanor. 'Why the Family Is Beautiful (Lacan against Badiou)'. *Diacritics* 32/3–4 (2002): 135–51.
- Keefe, Alice A. *Woman's Body and the Social Body in Hosea*. Sheffield: Sheffield Academic, 2001.
- Keita, Katrin. *Gottes Land: Exegetische Studien zur Land-Thematik im Hoseabuch in kanonischer Perspektive*. Hildesheim: Olms, 2007.
- Kelle, Brad E. 'Hosea 1–3 in Twentieth-Century Scholarship'. *Currents in Biblical Research* 7/2 (2009): 179–216.
- 'Hosea 4–14 in Twentieth-Century Scholarship'. *Currents in Biblical Research* 8/3 (2010): 314–75.
- Keller, Catherine. *Cloud of the Impossible*. New York: Columbia University Press, 2015.
- Kemp, Wolfgang. *Rembrandt: Die Heilige Familie, oder die Kunst, einen Vorhang zu lüpfen*. Frankfurt: Fischer Taschenbuch, 1986.
- Kittay, Eva Feder. 'Dependence'. In *Keywords for Disability Studies*, edited by Rachel Adams, Benjamin Reiss and David Serlin, 54–8. New York: New York University Press, 2015.
- Learning from My Daughter: The Value and Care of Disabled Minds*. Oxford: Oxford University Press, 2019.
- Love's Labor: Essays on Women, Equality, and Dependency*. New York: Routledge, 1999.

- 'When Caring Is Just and Justice Is Caring'. In *The Subject of Care*, edited by Eva Feder Kittay and Ellen K. Feder, 257–76. Lanham, MD: Rowman & Littlefield, 2002.
- Koschorke, Albrecht. *Die Heilige Familie und ihre Folgen*. Frankfurt: Fischer Taschenbuch, 2000.
- Kruijff, Gerrit de. *Ethiek Onderweg: Acht adviezen*. Zoetermeer: Meinema, 2008.
- Lacroix, Jean. *L'Existentialisme de Gabriel Marcel*. Paris: Le Semeur, 1946.
- Force et faiblesses de la famille*. Paris: Éditions du Seuil, 1948.
- Laist, Bruno. *Das Problem der Abhängigkeit in Schleiermachers Anthropologie und Bildungslehre*. Ratingen bei Düsseldorf: A. Henn, 1965.
- Lardinois, André. 'Antigone'. In *A Companion to Sophocles*, edited by Kirk Ormand, 55–68. Chichester: Wiley-Blackwell, 2012.
- Lenz, Karl and Lothar Böhnisch. 'Zugänge zu Familien – ein Grundlagentext'. In *Familien: eine interdisziplinäre Einführung*, edited by Lothar Böhnisch and Karl Lenz, 9–63. Weinheim: Juventa, 1997.
- Lieske, Saskia. *Von der Form zur Beziehungsgestaltung: Zugänge zur Familie in der evangelischen Ethik*, Arbeiten zur systematischen Theologie, Vol. 12. Leipzig: Evangelische Verlagsanstalt, 2019.
- MacIntyre, Alasdair C. *Dependent Rational Animals: Why Human Beings Need the Virtues*, Paul Carus Lectures. Chicago, IL: Open Court, 1999.
- Marcel, Gabriel. *The Mystery of Being, Vol. I: Reflection & Mystery*. Translated by G. S. Fraser. Chicago, IL: Regnery, 1950.
- "'The Mystery of the Family'" and "'The Creative Vow as Essence of Fatherhood'". In *Homo Viator: Introduction to the Metaphysic of Hope*, translated by Emma Craufurd and Paul Seaton, 62–117. South Bend, IN: Graham 2010. First published 1945 by Aubier.
- 'Reply to Gene Reeves'. In *The Philosophy of Gabriel Marcel*, Library of Living Philosophers, Vol. 17, edited by Paul Arthur Schilpp and Lewis Edwin Hahn, 272–4. Carbondale, IL: Open Court, 1984.
- 'Reply to Otto Friedrich Bollnow'. In *The Philosophy of Gabriel Marcel*, Library of Living Philosophers, Vol. 17, edited by Paul Arthur Schilpp and Lewis Edwin Hahn, 200–3. Carbondale, IL: Open Court, 1984.
- McCarthy, David Matzko. *Sex and Love in the Home*. 2nd ed. London: SCM Press, 2004.
- McClain, Linda C. and Daniel Cere, eds. *What Is Parenthood? Contemporary Debates about the Family*. New York: New York University Press, 2013.
- McFall, Michael T. *Licensing Parents: Family, State, and Child Maltreatment*. Lanham, MD: Lexington Books, 2009.
- McKenny, Gerald P. *Biotechnology, Human Nature, and Christian Ethics*. Cambridge: Cambridge University Press, 2018.
- McKinnon, Susan. 'On Kinship and Marriage: A Critique of the Genetic and Gender Calculus of Evolutionary Psychology'. In *Complexities: Beyond Nature and Nurture*, edited by Susan McKinnon and Sydel Silverman, 106–31. Chicago, IL: University of Chicago Press, 2005.

- McKinnon, Susan and Fenella Cannell, eds. *Vital Relations: Modernity and the Persistent Life of Kinship*. Santa Fe, NM: School for Advanced Research Press, 2013.
- McLanahan, Sara and Gary Sandefur. *Growing Up with a Single Parent*. Cambridge, MA: Harvard University Press, 1994.
- Michaud, Thomas A. 'Gabriel Marcel's Catholic Dramaturgy'. *Renascence* 55/3 (2003): 229–40.
- 'Secondary Reflection and Marcelian Anthropology'. *Philosophy Today* 34/3 (1990): 222–8.
- Mills, Patricia Jagentowicz. 'Hegel's *Antigone*'. In *Feminist interpretations of G. W. F. Hegel*, edited by Patricia Jagentowicz Mills, 59–88. University Park: Pennsylvania State University Press, 1996.
- Morgan, David H. *Family Connections: An Introduction to Family Studies*. Cambridge: Polity, 1996.
- Rethinking Family Practices*. Basingstoke: Palgrave Macmillan, 2011.
- Morris, Gerald. *Prophecy, Poetry and Hosea*. Sheffield: Sheffield Academic, 1996.
- Muel-Dreyfus, Francine. *Vichy and the Eternal Feminine: A Contribution to a Political Sociology of Gender*, translated by Kathleen A. Johnson. Durham, NC: Duke University Press, 2001.
- Murray, Penelope. 'Tragedy, Women and the Family in Plato's *Republic*'. In *Plato and the Poets*, edited by Pierre Destrée and Fritz-Gregor Herrmann, 175–93. Leiden: Brill, 2011.
- Norlock, Kathryn. 'Teaching "against Marriage", or, "But Professor, Marriage Isn't a Contract!"'. In *The Ethics of the Family*, edited by Stephen Scales, Adam Potthast and Linda Oravec, 121–32. Newcastle: Cambridge Scholars, 2010.
- Nussbaum, Martha. *The Fragility of Goodness*. Cambridge: Cambridge University Press 1995. First published 1986.
- Nwaoru, Emmanuel O. *Imagery in the Prophecy of Hosea, Ägypten und Altes Testament*. Wiesbaden: Harrassowitz, 1999.
- Papile, Anna. *Sisters and Greek Tragedy*. University Park: Pennsylvania State University, 2016.
- Parkin, Robert. 'What Shapiro and McKinnon Are All About, and Why Kinship Still Needs Anthropologists'. *Social Anthropology/Anthropologie Sociale* 17/2 (2009): 158–70.
- Patterson, Mary. 'Introduction: Reclaiming Paradigms Lost'. *Australian Journal of Anthropology* 16/1 (2005): 1–17.
- Pierron, Jean-Philippe. *Le Climat Familial. Une Poétique de la Famille*. Paris: Éditions Cerf, 2009.
- 'Famille et Sécularisation: Penser la Famille en Postchrétienté'. *Théophilyon* 21/1 (2016): 145–65.
- Pinsker, Sanford. 'Marilynne Robinson'. In *Conversations with Contemporary American Writers*, Costerus, New Series, Vol. 50, 118–27. Amsterdam: Rodopi, 1985.

- Pope, Stephen. *Human Evolution and Christian Ethics*. Cambridge: Cambridge University Press, 2007.
- Potts, Matthew. "‘The World Will Be Made Whole’: Love, Loss, and the Sacramental Imagination in Marilynne Robinson’s *Housekeeping*’." *Christianity & Literature* 66/3 (2017): 482–99.
- Preuß, Eckhardt. *Die Stellung und Bedeutung der Familie in der Pädagogik Schleiermachers*. Inaugural-Dissertation zur Erlangung des Doktorgrades der Philosophische Fakultät der Westfälischen Wilhelms-Universität zu Münster Westphalia, 1966.
- Rapoport, Robert. *Families, Children and the Quest for a Global Ethic*. London: Routledge, 2018. First published 1997 by Ashgate.
- Ravits, Martha. 'Extending the American Range: Marilynne Robinson's *Housekeeping*'. *American Literature* 61/4 (1989): 644–66.
- Rawls, John. *A Theory of Justice*. Cambridge, MA: Harvard University Press, 1971.
- Réau, Louis. *Iconographie de l'Art Chrétien*, Vol. II/2. Paris: Presses Universitaires de France, 1957.
- Richter, Klemens. 'Familie, heilige'. In *Die Religion in Geschichte und Gegenwart*, Vol. 3, edited by Hans D. Betz, Don S. Browning, Bernd Janowski and Eberhard Jüngel, 25. Tübingen: Mohr Siebeck, 2000.
- Robinson, Marilynne. 'Family'. In *The Death of Adam: Essays on Modern Thought*, 87–107. New York: Picador, 1998.
- Housekeeping*. London: Faber & Faber, 2005. First published 1980 by Farrar, Straus and Giroux.
- Rubio, Julie Hanlon and Jason E. King. *Sex, Love, and Families: Catholic Perspectives*. Collegeville, MN: Liturgical Press, 2020.
- Sabeau, David Warren, Simon Teuscher and Jon Mathieu, eds. *Kinship in Europe. Approaches to Long-Term Development (1300–1900)*. New York: Berghahn, 2007.
- Sachs, H. 'Familie, Heilige'. In *Lexikon der christlichen Ikonographie*, Vol. 2, edited by Engelbert Kirschbaum and Wolfgang Braunfels, 4–7. Freiburg: Herder, 1990.
- Sahlins, Marshall. 'Birth Is the Metaphor'. *Journal of the Royal Anthropological Institute*. 18/3 (2012): 673–7.
- Hierarchy, Equality, and the Sublimation of Anarchy. The Western Illusion of Human Nature*, Tanner Lectures on Human Values, delivered at the University of Michigan, 4 November 2005. <https://bit.ly/3XWYtf7>. Later published at Chicago, IL: Prickly Paradigm, 2008.
- The Use and Abuse of Biology*. Ann Arbor: University of Michigan Press, 1976.
- What Kinship Is – And Is Not*. Chicago, IL: University of Chicago Press, 2013.
- Sandel, Michael. *Liberalism and the Limits of Justice*. Cambridge: Cambridge University Press, 1982.
- Scales, Stephen, Adam Potthast and Linda Oravec, eds. *The Ethics of the Family*. Newcastle: Cambridge Scholars, 2010.
- Schaafsma, Petruschka. 'Dignity in the Family? Analyzing Our Ambiguous Relationship to the Family and Theological Suggestions toward Overcoming

- It'. In *Fragile Dignity: Intercontextual Conversations on Scriptures, Family, and Violence*, Semeia Studies/Society of Biblical Literature, Vol. 72, edited by L. Juliana Claassens and Klaas Spronk, 169–88. Atlanta, GA: Society of Biblical Literature, 2013.
- 'The Embodied Character of "Acknowledging God": A Contribution to Understanding the Relationship between Transcendence and Embodiment on the Basis of Hosea'. In *Embodied Religion*, Ars Disputandi Supplement Series, Vol. 6, edited by Peter Jonkers and Marcel Sarot, 47–70. Utrecht: Ars Disputandi, 2013.
- 'Evil and Religion: Ricoeurian Reflections on Postsecular Reassessments of Religion'. *International Journal of Philosophy and Theology* 76/2 (2015): 129–48.
- 'The Family as Mystery: Why Taking into Account Transcendence Is Needed in Current Family Debates'. In *The Transcendent Character of the Good: Philosophical and Theological Perspectives*, edited by Petruschka Schaafsma, 210–27. London: Routledge, 2022.
- 'Making Sense of the Postsecular: Theological Explorations of a Critical Concept'. *International Journal of Philosophy and Theology* 76/2 (2015): 91–9.
- Reconsidering Evil: Confronting Reflections with Confessions*, Studies in Philosophical Theology, Vol. 36. Leuven: Peeters, 2006.
- 'Telling Images: On the Value of a "Strong Image" for Theological Ethics'. In *Die Zeit der Bilder: Ikonische Repräsentation und Temporalität*, edited by Michael Moxter and Markus Firchow, 144–60. Tübingen: Mohr Siebeck, 2018.
- 'What Is at Stake in the Family? Ethical Reflections on Recent Sociological Research into the Family'. In *Family: Kinship that Matters/ Familie: Verwandtschaft die den Unterschied macht*, Beihefte zur Ökumenischen Rundschau, Vol. 92, edited by Gerard den Hertog and Jan Roskovec, 22–37. Leipzig: Evangelische Verlagsanstalt, 2012.
- Schaub, Thomas and Marilynne Robinson. 'An Interview with Marilynne Robinson'. *Contemporary Literature* 35/2 (1994): 231–51.
- Schilpp, Paul Arthur and Lewis Edwin Hahn, eds. *The Philosophy of Gabriel Marcel*, Library of Living Philosophers, Vol. 17. Carbondale, IL: Open Court, 1984.
- Schleiermacher, Friedrich Daniel Ernst. *Ethik (1812/13)*, edited by Otto Braun and Hans-Joachim Birkner. Hamburg: Felix Meiner, 1981.
- Lectures on Philosophical Ethics 1812–13*, translated by Robert B. Loudon. Cambridge: Cambridge University Press, 2002.
- Die praktische Theologie nach den Grundsätzen der evangelischen Kirche im Zusammenhang dargestellt: Aus Schleiermachers handschriftlichem Nachlasse und nachgeschriebenen Vorlesungen*, Sämtliche Werke, Vol. 1/13. Berlin: De Gruyter, 2011. First published 1850 by Reimer.
- Predigten*, Kritische Gesamtausgabe, Dritte Abteilung, Vol. 1, edited by Günter Meckenstock. Berlin: Walter de Gruyter, 2012.

- Schneider, David. *A Critique of the Study of Kinship*. Ann Arbor: University of Michigan Press, 1984.
- Schottroff, Willy. 'jd' / erkennen'. In *Theologisches Handwörterbuch zum Alten Testament*, edited by Ernst Jenni and Claus Westermann, 682–701. Munich: Chr. Kaiser, 1984.
- Scott, Elizabeth S. and Marsha Garrison, eds. *Marriage at the Crossroads: Law, Policy, and the Brave New World of Twenty-First-Century Families*. Cambridge: Cambridge University Press, 2012.
- Seifert, Brigitte. *Metaphorisches Reden von Gott im Hoseabuch*. Goettingen: Vandenhoeck & Ruprecht, 1996.
- Shapiro, Warren. 'Anti-family Fantasies in "Cutting-Edge" Anthropological Kinship Studies'. *Academic Questions* 25/3 (2012): 394–402.
- 'Contesting Marshall Sahlins on Kinship'. *Oceania*, 84/1 (2014): 19–37.
- 'Extensionism and the Nature of Kinship'. *Journal of the Royal Anthropological Institute* 18/1 (2012): 191–3.
- 'A (P)lot of Marxist Crop: A Review Article'. *International Journal of Sociology of the Family* 35/1 (2009): 123–41.
- 'What Human Kinship Is Primarily About: Toward a Critique of the New Kinship Studies'. *Social Anthropology/Anthropologie Sociale* 16/2 (2008): 137–53.
- Siep, Ludwig. *Hegel's Phenomenology of Spirit*, translated by Daniel Smyth. Cambridge: Cambridge University Press, 2014.
- Sommers, Christina Hoff. 'Filial Morality'. *Journal of Philosophy* 83/8 (1986): 439–56.
- Sophocles. *Antigone*. In *Antigone; The Women of Trachis; Philoctetes; Oedipus at Colonus*, Loeb Classical Library Series, Vol. 21, edited and translated by Hugh Lloyd-Jones, 1–128. Cambridge, MA: Harvard University Press, 1994.
- Antigone*. Cambridge Greek and Latin Classics. Edited and translated by Mark Griffith. Cambridge: Cambridge University Press, 1999.
- Stacey, Judith. 'Uncoupling Marriage and Parenting'. In *What Is Parenthood? Contemporary Debates about the Family*, edited by Linda C. McClain and Daniel Cere, 65–84. New York: New York University Press, 2013.
- Stafford, Antoinette. 'The Feminist Critique of Hegel on Women and the Family'. *Animus* 2 (1997): 1–29. www2.swgc.mun.ca/animus/Articles/Volume%202/staffordt.pdf.
- Steiner, George. *Antigones*. Oxford: Clarendon, 1984.
- Strathern, Marilyn. *After Nature: English Kinship in the Late Twentieth Century*. Cambridge: Cambridge University Press, 1992.
- Reproducing the Future*. Manchester: Manchester University Press, 1992.
- Sullivan-Dunbar, Sandra. 'Gratuity, Embodiment, and Reciprocity. Christian Love and Justice in Light of Human Dependency'. *Journal of Religious Ethics* 41/2 (2013): 254–79.
- Human Dependency and Christian Ethics*. Cambridge: Cambridge University Press, 2017.
- Sweetman, Brendan. *The Vision of Gabriel Marcel: Epistemology, Human Person, the Transcendent*. Amsterdam: Rodopi, 2008.

- Tasker, Fiona. 'Developmental Outcomes for Children Raised by Lesbian and Gay Parents'. In *What Is Parenthood? Contemporary Debates about the Family*, edited by Linda C. McClain and Daniel Cere, 171–90. New York: New York University Press, 2013.
- Taylor, Charles. 'Recovering the Sacred', *Inquiry* 54/2 (2011): 113–25.
- Thatcher, Adrian. 'Families'. In *The Oxford Handbook of Theology, Sexuality, and Gender*, edited by Adrian Thatcher, 590–607. Oxford: Oxford University Press, 2014. <https://doi.org/10.1093/oxfordhb/9780199664153.013.006>.
- Living Together and Christian Ethics*. Cambridge: Cambridge University Press, 2002.
- Marriage after Modernity*. Sheffield: Sheffield Academic, 1999.
- Thomas, Laurence. *The Family and the Political Self*. Cambridge: Cambridge University Press, 2006.
- Van Crombrugge, Hans. *Verwantschap en verschil: Over de betekenis van het gezin en de betekenis van het ouderschap in de moderne pedagogiek*. Antwerp: Garant, 1999.
- Viveiros de Castro, Eduardo. 'The Gift and the Given: Three Nano-essays on Kinship and Magic'. In *Kinship and Beyond: The Genealogical Model Reconsidered*, edited by Sandra Bamford and James Leach, 237–68. New York: Berghahn, 2009.
- Waldron, Jeremy. 'When Justice Replaces Affection: The Need for Rights'. *Harvard Journal of Law & Public Policy* 11/3 (1988): 625–41.
- Waters, Brent. *The Family in Christian Social and Political Thought*. Oxford: Oxford University Press, 2007.
- Wilmer, S. E. and Audronė Žukauskaitė. *Interrogating Antigone in Postmodern Philosophy and Criticism*. Oxford: Oxford University Press, 2010.
- Wilson, Robert A. 'Kinship Past, Kinship Present: Bio-essentialism in the Study of Kinship'. *American Anthropologist* 118/3 (2016): 570–84.
- Witte Jr., John. *Church, State, and Family: Reconciling Traditional Teachings and Modern Liberties*. Cambridge: Cambridge University Press, 2019.
- Wood, Peter. 'The Anthropological Case for the Integrative Model'. In *What Is Parenthood? Contemporary Debates about the Family*, edited by Linda C. McClain and Daniel Cere, 85–104. New York: New York University Press, 2013.
- Zorgdrager, Heleen. *Theologie die verschil maakt: Taal en sekse-differentie als sleutels tot Schleiermachers denken*. Zoetermeer: Boekencentrum, 2003.