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37. "Christian Education," in Samuel MeCrea Cavert and Henry P. Van Dusen, eds., *The Church Through Half a Century: Essays in Honor of William Adams Brown* (New York: Charles Scribner's Sons, 1936), pp. 243 f.
38. H. Paul Douglass and Edmund deS. Brunner, *The Protestant Church as a Social Institution* (New York: Harper and Bros., 1935), p. 208.
39. *Research Memorandum*, p. 1.
40. Liston Pope, *Millhands and Preachers: A Study of Gastonia* (New Haven: Yale University Press, 1942), pp. 126, 128; *Middletown in Transition*, p. 297; Anton T. Boisen, "Religion and Hard Times," *Social Action*, V. (March 15, 1939), 8-35.
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42. Walter Marshall Horton, *Realistic Theology* (New York: Harper and Bros., 1934), p. 35.
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45. Cf. Sydney E. Ahlstrom, "Continental Influence on American Christian Thought Since World War I," *Church History*, XXVII (1958), 256-72.
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47. "Calm After Storm," *Christian Century*, 56 (1939), 479.
48. "Religion," *American Journal of Sociology*, 47 (July 1941-May, 1942), 894.
49. *America Comes of Age*, p. 46.
50. *Middletown*, p. 406.
51. Wayne Wheeler, as quoted by Paul A. Carter, *The Decline and Revival of the Social Gospel*, p. 37.
52. *Religion in 20th Century America* (Cambridge: Harvard University Press, 1952), p. 18.
53. "Beyond Modernism: A Sermon," *Christian Century*, 52 (1935), 1552.
54. H. Richard Niebuhr, Wilhelm Pauck, and Francis P. Miller, *The Church Against the World*. (Chicago: Willett, Clark and Co., 1935), p. 102.
55. *Ibid.*, pp. 1 f.
56. "The American Protestant Churches and the Depression of the 1930's" (Th.M. Thesis, Princeton Theological Seminary, 1950), p. 125.
57. Bureau of the Census, *Religious Bodies: 1936*, I (Washington: U. S. Government Printing Office, 1941), 51.
58. *The Catholic Spirit in America* (New York: Lincoln Mac Veagh, The Dial Press, 1927), p. vii.
59. *The Story of American Catholicism* (New York: Macmillan, 1941), p. 613.
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## ANNOUNCEMENT

A new feature is planned for this journal under the title, **ACTIVITIES AND PROJECTS**. The purpose is to inform readers about conferences, research, and major enterprises of publication of interest to church historians. Items may be sent in as announcements of forthcoming events, descriptions of work in progress, or reports on results. Deadlines are March 20, June 20, September 20, and December 20. Members are invited to send brief statements (subject to necessary editing) to F. A. Norwood, Garrett Biblical Institute, Evanston, Illinois. Items of personal nature and individual book notices should not be sent.