

POLITICS *and* RELIGION



Official journal of the APSA Organized Section
on Religion and Politics

VOLUME 10, NUMBER 3, SEPTEMBER 2017

CAMBRIDGE
UNIVERSITY PRESS

POLITICS AND RELIGION

EDITOR-IN-CHIEF

Elizabeth Oldmixon
University of North Texas
Elizabeth.Oldmixon@unt.edu

EDITORS

Mehmet Gurses
Florida Atlantic University
gurses@fau.edu

Nicholas Tampio
Fordham University
tampio@fordham.edu

BOOK REVIEW EDITOR

Andrew R. Lewis
Department of Political Science
University of Cincinnati
1102 Crosley Tower (0375)
Cincinnati, OH 45221
E-mail: lewis2a5@ucmail.uc.edu

EDITORIAL BOARD

Bethany Albertson, *University of Texas at Austin, USA*

Victor Asal, *University at Albany, SUNY, USA*

Tongdong Bai, *Fudan University, Shanghai, China*

David Bosworth, *Catholic University of America, USA*

R. Khari Brown, *Wayne State University, USA*

David Campbell, *University of Notre Dame, USA*

Jocelyne Cesari, *University of Birmingham, UK*

Michael Correa-Jones, *University of Pennsylvania, USA*

Daniel Dreisbach, *American University, USA*

Michael D. Driessen, *John Cabot University, Italy*

Amanda Friesen, *Indiana University–Purdue University, Indianapolis, USA*

Farah Godrej, *University of California–Riverside, USA*

Cengiz Gunes, *The Open University, UK*

Ekrem Karakoc, *Binghamton University, SUNY, USA*

Katherine Knutson, *Gustavus Adolphus College, USA*

Karrie J. Koesel, *University of Notre Dame*

Geoffrey C. Layman, *University of Notre Dame, USA*

Andrew F. March, *Yale University, USA*

Ani Sarkissian, *Michigan State University, USA*

Amy Erica Smith, *Iowa State University, USA*

Anand Edward Sokhey, *University of Colorado, Boulder, USA*

Lavinia Stan, *St. Francis Xavier University, Canada*

Isak Svensson, *Uppsala University, Sweden*

Sultan Tepe, *University of Illinois at Chicago, USA*

Lars Tønder, *University of Copenhagen, Denmark*

Politics and Religion, is an international journal publishing high quality peer-reviewed research on the multifaceted relationship between religion and politics around the world. The scope of published work is intentionally broad and we invite innovative work from all methodological approaches in the major subfields of political science, including international relations, American politics, comparative politics, and political theory, that seeks to improve our understanding of religion's role in some aspect of world politics. The Editors invite normative and empirical investigations of the public representation of religion, the religious and political institutions that shape religious presence in the public square, and the role of religion in shaping citizenship, broadly considered, as well as pieces that attempt to advance our methodological tools for examining religious influence in political life.

Politics and Religion

Volume 10, Number 3, September 2017

ARTICLES

- Religionization from the Bottom up: Religiosity Trends and Institutional Change Mechanisms in Israeli Public Services
Amos Zehavi 489
- From Private to Religious Patriarchy: Gendered Consequences of Faith-Based Welfare Provision in Germany
Josef Hien 515
- Religious Change, Political Incentives, and Explaining Religious-Secular Relations in the United States and the Philippines
David T. Buckley and Clyde Wilcox 543
- Religion and Self-Governance: Catholicism, Islam, and the Issue of Censorship
Ted G. Jelen 567
- Improving the Electability of Atheists in the United States: A Preliminary Examination
Andrew S. Franks 597
- Who Supports Suicide Terrorism in Bangladesh? What the Data Say
C. Christine Fair, Ali Hamza and Rebecca Heller 622
- Thomas Jefferson, Nature's God, and the Theological Foundations of Natural-Rights Republicanism
Kody W. Cooper and Justin Buckley Dyer 662
- An Institutional Perspective on Religious Freedom and Economic Growth
Ilan Alon, Shaomin Li and Jun Wu 689
- ### FEATURED REVIEW EXCHANGE
- Righteous Transgressions: Women's Activism on the Israeli and Palestinian Religious Right.* By Lihi Ben Shitrit
Motti Inbari 717

<i>Jewish Radical Ultra-Orthodoxy Confronts Modernity, Zionism and Women's Equality.</i> By Motti Inbari <i>Lihi Ben Shitrit</i>	723
Response to Lihi Ben Shitrit: Realpolitik and Ideological Purism <i>Motti Inbari</i>	728
Response to Motti Inbari: The Question of Women's Agency in Patriarchal Religious-Political Movements <i>Lihi Ben Shitrit</i>	730
BOOK REVIEWS	
<i>Religion and Political Tolerance in America: Advances in the State of the Art.</i> Edited by Paul A. Djupe REVIEWED BY Benjamin Knoll	733
<i>Reading the Bible with the Founding Fathers.</i> By Daniel L. Dreisbach REVIEWED BY Jonathan Den Hartog	736
<i>C.S. Lewis on Politics and the Natural Law.</i> By Justin Buckley Dyer and Micah J. Watson REVIEWED BY William P. Umphres	738
<i>The Evangelicals: The Struggle to Shape America.</i> By Frances FitzGerald REVIEWED BY Eric C. Miller	741
<i>Religious NGOs in International Relations: The Construction of 'the Religious' and 'the Secular'.</i> By Karsten Lehmann REVIEWED BY Kristina M. Teater	744
<i>Seeking the Truth: An Orestes Brownson Anthology.</i> Edited by Richard M. Reinsch II REVIEWED BY James E. Bruce	746
CONTRIBUTORS TO THIS ISSUE	749

POLITICS AND RELIGION

INSTRUCTIONS FOR CONTRIBUTORS

Manuscripts must be submitted at www.editorialmanager.com/prj.
The Editors may be contacted at PandRJournal@unt.edu.

Scope

Politics and Religion is an international journal publishing high quality peer-reviewed research on the multifaceted relationship between religion and politics around the world. The scope of published work is intentionally broad and we invite innovative work from all methodological approaches in the major subfields of political science, including international relations, American politics, comparative politics, and political theory, that seeks to improve our understanding of religion's role in some aspect of world politics. The Editors invite normative and empirical investigations of the public representation of religion, the religious and political institutions that shape religious presence in the public square, political theological debates, and the role of religion in shaping citizenship, broadly considered, as well as pieces that attempt to advance our methodological tools for examining religious influence in political life.

Format

The Journal considers two kinds of manuscript submissions:

Articles. Articles provide original research addressing any of the topics suggested in the journal's Scope. They should be about 9,000 words in length, including notes and references, but not tables and figures. Appendices may be placed on a website for publication in order to conform to word count limits, but must be included for review.

Notes. These are problem-driven research manuscripts that address timely political issues, replicate existing research, and/or report null findings. Notes should be about 4,500 words in length, including notes and references, but not tables and figures. Appendices may be placed on a website for publication in order to conform to word count limits, but must be included for review.

Manuscript Preparation

1. Manuscripts (including notes and references) must be double-spaced, with one-inch margins and 12-point font (preferably Times New Roman or Garamond). The Journal accepts files in Microsoft Word.

2. The Editors encourage authors to write in a concise manner, avoiding unnecessary jargon and overly complex sentence constructions. The goal in academic writing is effective and efficient communication. In that spirit, parsimony is a virtue. Authors should use gender-neutral language where appropriate.
3. The author must submit a title page file with his or her full contact information (including email address, telephone number and institutional affiliation), an abstract of about 150 words, and a statement acknowledging outside funding and indicating where replication data will be made available (should the author choose to make it available). Separately, the author must submit the manuscript file with all identifying information removed. The manuscript file should begin with the text of the paper, not with a title and abstract.
4. Authors should indicate where tables or figures should be placed in the text; tables and figures should be referenced in the first paragraph following placement indication. They should be numbered consecutively and included on separate pages appearing after the reference section. Figures should be ready for photographic reproduction. Charts, graphs, or other artwork should be professionally rendered or computer generated. Photographs should be clearly printed and should remain legible after a 50% reduction.
5. References and notes should conform to the *APSA Style Manual*. Authors should include full volume, issue, and page numbers for article references and page numbers for book chapters. Authors' acknowledgments or other personal notes will appear as an unnumbered note at the foot of the first page.
6. Self-citations should be omitted where their inclusion would likely signal the author's identity, such as the citation of a conference paper or dissertation. Authors may include the following parenthetical notation in the text in place of the normal citation: (self-citation omitted).
7. Endnotes for content (not references) should be used rather than footnotes and employed sparingly. Notes should be numbered consecutively throughout the manuscript.
8. Where possible, authors must provide full citations for datasets.

Ethics, Transparency, and Conflicts

The Editors will not submit articles or notes, either as authors or co-authors, to *Politics and Religion* during their term of service. A member of the Editorial Board will manage submissions from students and faculty at the Editors' home

departments. Members of the Editorial Board and the Book Review Editor may submit articles or notes for peer review during their terms of service.

The Editors take academic integrity very seriously. Accepted manuscripts will be checked for plagiarism. Depending on the gravity of the irregularity, submissions containing redundancies, copyrighted material, or lacking sufficient citation to outside scholarship or data may be returned to the author for clarification or rejected. Additional actions are possible.

The Editors affirm the importance of data transparency in evidence-based political science research. Authors are required to clearly specify their analytical techniques and outside sources of funding and encouraged to make their data publically available at the time of publication. The Editors understand, however, that the latter may not be possible or ethical, to the degree that data are proprietary, sensitive, or newly collected. Authors using publically available data should provide a DOI citation where possible.

Use of Color

Charges apply for all color figures that appear in the print version of the journal. At the time of submission, contributors should clearly state whether their figures should appear in color in the online version only, or whether they should appear in color online and in the print version. There is no charge for including color figures in the online version of the Journal but it must be clear that color is needed to enhance the meaning of the figure, rather than simply being for aesthetic purposes. If you request color figures in the printed version, you will be contacted by CCC-Rightslink who are acting on our behalf to collect Author Charges. Please follow their instructions in order to avoid any delay in the publication of your article.

Originality and Copyright

Papers with multiple authors are reviewed with the assumption that all authors concur with its submission. A Copyright Transfer Agreement, with certain specified rights reserved by the author, must be signed and returned to the Editor by senior authors of accepted manuscripts, prior to publication. *Politics and Religion* does not accept manuscripts for review that are under review elsewhere, previously published, or already committed for publication.

Last updated 1st January 2017