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The Editors of the Review wish to honor the memory and the work of its long-time friend and contributor, the truly great historian of Greek religion

Martin P:son NILSSON

July 12, 1874 — April 7, 1967.

We publish with gratitude a photograph taken at Nilsson's summer place in Ballingslöv on his 90th birthday. The Attic hydria, dated ca. 500 B.C., was a gift from colleagues and friends. To those who knew Nilsson, the picture expresses well his whole life and work.

Martin P:son Nilsson's contributions to the Review:

Early Orphism and Kindred Religious Movements. 28 (1935), 181-230; The Origin of Belief among the Greeks in the Divinity of the Heavenly Bodies. 33 (1940), 1-8; A Note on the Epitaph of Terentius. 35 (1942), 81; Problems of the History of Greek Religion in the Hellenistic and Roman Age. 36 (1943), 251-75; Pagan Divine Service in Late Antiquity. 38 (1945), 63-69; Greek Mysteries in the Confession of St. Cyprian. 40 (1947), 167-76; Letter to Professor Arthur D. Nock on Some Fundamental Concepts in the Science of Religion. 42 (1949), 71-107; The Anguipede of the Magical Amulets. 44 (1951), 61-64; Second Letter to Professor Nock. 44 (1951), 143-51; The Bacchic Mysteries of the Roman Age. 46 (1953), 175-202; Royal Mysteries in Egypt. 50 (1957), 65-66; Die Griechengötter und die Gerechtigkeit. 50 (1957), 193-210; Krater. 51 (1958), 53-58; The High God and the Mediator. 56 (1963), 101-20.