

Bibliography

Ancient sources are listed by order of author. When author is unknown, the source is listed by order of title or modern name of the collection to which it belongs.

Ancient Authors and Texts

- Apophthegmata Patrum* (alphabetical collection). Ed. J. P. Migne, *Patrologiae*, vol. LXV. Paris, 1865. Trans. Benedicta Ward, *The Sayings of the Desert Fathers: The Alphabetical Collection*. Rev. edn with a foreword by Ward. Kalamazoo, MI: Cistercian Publications, 1984.
- Apophthegmata Patrum* (anonymous collection). Trans. John Wortley, in *The Anonymous Sayings of the Desert Fathers: A Selected Edition and Complete English Translation*. Cambridge: Cambridge University Press, 2013.
- Aristotle. *On Generation and Corruption*. Trans. Frans De Haas and Jaap Mansfeld, in *Aristotle: On Generation and Corruption I Book 1: Symposium Aristotelicum*. Oxford: Oxford University Press, 2004.
- Athanasius. *Coptic Life of Antony*. Ed. G. Garitte, in *S. Antonii Vitaw: Versio Sahidica*. Paris: E Typographeo Reipublicae, 1949. Trans. Tim Vivian, in *The Coptic Life of Antony*. San Francisco and London: International Scholars Publications, 1995.
- Athanasius. *Festal Letters*. Partial trans. David Brakke, in *Athanasius and Asceticism*. Baltimore: The Johns Hopkins University Press, 1996.
- Athanasius. *The Life of Saint Antony*. Ed. G. I. M. Bartelink, *Athanase d'Alexandrie: Vie d'Antoine*. Paris: Cerf, 1994. Trans. Robert T. Meyer, *St Athanasius, The Life of Saint Anthony*, Ancient Christian Writers 10. Westminster, MD: The Newman Press, 1950.

- Athanasius. *Syriac Life of Antony*. Trans. E. A. Wallis Budge, in *The Book of Paradise, Being the Histories and Sayings of the Monks and Ascetics of the Egyptian Desert by Palladius, Hieronymous and Others*, vol. I. London, 1904, 1–40.
- Basil. *The Rule of St Basil in Latin and English (A Revised Critical Edition)*. Ed. and trans. Anna M. Silvas. Collegeville, MN: Liturgical Press, 2013.
- Bible: The New Revised Standard Version*. Ed. and trans. Bruce M. Metzger et al. New York: Oxford University Press, 1990.
- The Book of Paradise, Being the Histories and Sayings of the Monks and Ascetics of the Egyptian Desert by Palladius, Hieronymous and Others*. Trans. E. A. Wallis Budge. 2 vols. London, 1904.
- The Book of the Resurrection by Bartholomew the Apostle*. Trans. E. A. Wallis Budge, in *Coptic Apocrypha*. London, 1913.
- The Books of Jeu*. Ed. Carl Schmidt, trans. V. MacDermot, in *The Books of Jeu and The Untitled Text in the Bruce Codex*. Leiden: Brill, 1978.
- Clement of Alexandria. *Stromata*. Ed. L. Früchtel et al., in *Clemens Alexandrinus. Die griechischen christlichen Schriftsteller*, vols. 15 and 52. Berlin: Akademie-Verlag, 1960, 1970. Trans. William Wilson, in *The Ante-Nicene Fathers*, vol. II, ed. Alexander Roberts et al. Grand Rapids, MI: Eerdmans, 1951 [1885].
- Corpus Hermeticum*. Trans. Brian P. Copenhaver. Cambridge: Cambridge University Press, 1992.
- Cyprian. *Testimonies*. Trans. Robert Ernest Wallis, in *Ante-Nicene Fathers*, vol. V, ed. Alexander Roberts et al. Buffalo, NY: Christian Literature Publishing Co., 1886.
- Epiphanius. *Panarion*. Trans. Frank Williams, in *The Panarion of Epiphanius of Salamis: Book 1, Sects 1–46*. Leiden: Brill, 2009.
- Epistle of Barnabas*. Trans. James A. Kleist. New York: Paulist Press, 1948.
- Evagrius. *Antirrhetikos*. Trans. David Brakke, in *Talking Back*. Collegeville: Liturgical Press, 2009.
- Evagrius. *Eight Spirits of Wickedness*. Trans. Robert E. Sinkewicz, in *Evagrius of Pontus: The Greek Ascetic Corpus*. Oxford: Oxford University Press, 2003.
- Evagrius. *Kephalaia Gnostika*. Trans. Ilaria L. E. Ramelli. Atlanta: SBL Press, 2013.
- Excerpta ex Theodoto*. Ed. and trans. Robert Pierce Casey. Cambridge, MA: Harvard University Press, 1934.

BIBLIOGRAPHY

- The Greek Life of Pachomius.* Ed. François Halkin, *Sancti Pachomii Vitae Graecae*. Brussels: Société des Bollandistes, 1932.
- The Greek Magical Papyri in Translation, Including the Demotic Spells*, vol. I: *Texts*. Ed. and trans. Hans Dieter Betz. Chicago and London: University of Chicago Press, 1986.
- Irenaeus of Lyon. *Against Heresies*. Ed. W. Wigan Harvey, 2 vols. Rochester: St. Irenaeus Press, 2013. Trans. Alexander Roberts and William Rambaut, in *Ante Nicene Fathers*, vol. I, ed. Alexander Roberts et al. Buffalo, NY: Christian Literature Publishing Co., 1885.
- Jerome. *Letters*. Trans. Charles Christopher Mierow. New York: Paulist Press, 1963.
- John Chrysostom. *Against the Opponents of the Monastic Life*. Trans. David G. Hunter. Lewiston, NY: Edwin Mellen Press, 1989.
- John Chrysostom. *An Encomium on John the Baptist by John Chrysostom*. Trans. E. A Wallis Budge, in *Coptic Apocrypha*, ed. Budge. London, 1913.
- John Chrysostom. *Homilies on John*. Trans. Charles Marriott, in *Nicene and Post-Nicene Fathers*, vol. XIV, ed. Philip Schaff. Buffalo, NY: Christian Literature Publishing Co., 1889.
- Justin. *First and Second Apology*. Trans. Leslie William Barnard. New York: Paulist Press, 1997.
- Lactantius. *The Divine Institutes*. Trans. William Fletcher, in *Ante-Nicene Fathers*, vol. VII, ed. Alexander Roberts et al. Buffalo, NY: Christian Literature Publishing Co., 1886.
- The Letter of Ammon*. Trans. J. E. Goehring, in *The Letter of Ammon and Pachomian Monasticism*. Berlin: De Gruyter, 1986.
- Nag Hammadi Codex I (The Jung Codex): Introductions, Texts, Translations, Indices*. Ed. Harold Attridge. Leiden: Brill, 1985.
- Nag Hammadi Codex II,2–7*. Ed. Bentley Layton, vol. I. Leiden and New York: Brill, 1989.
- Nag Hammadi Codices III,3–4 and V,1*. Ed. Douglas M. Parrott. Leiden: Brill, 1991.
- Nag Hammadi Codices III,2 and IV,2*. Ed. Alexander Böhlig and Frederik Wisse. Leiden: Brill, 1975.
- Nag Hammadi Codices V,2–5 and VI,1: With Papyrus Berolinensis 8502, 1 and 4*. Ed. Douglas M. Parrott. Leiden: Brill, 1979.

- Nag Hammadi Codex VII.* Ed. Birger A. Pearson. Leiden: Brill, 1996.
- Nag Hammadi Codex VIII.* Ed. John H. Sieber. Leiden: Brill, 1991.
- Nag Hammadi Codices X and IX.* Ed. Birger A. Pearson. Leiden: Brill, 1981.
- Nag Hammadi Codices XI, XII, XIII.* Ed. C. W. Hedrick. Leiden: Brill, 1990.
- Origen. *Against Celsus.* Ed. Marcel Borret, 4 vols. Paris: Cerf, 1967–1969. Trans. Henry Chadwick. Cambridge: Cambridge University Press, 1953.
- Origen. *Peri Archon.* Ed. and trans. J. Behr, in *Origen: On First Principles.* Oxford: Oxford University Press, 2017.
- Orphic Hymns.* Ed. Gottfried Hermann. Leipzig: Fritsch, 1805. Trans. Apostolos N. Athanassakis. Chicago: Johns Hopkins University Press, 2013.
- Ovid. *Metamorphoses.* Ed. and trans. Frank Justus Miller, 2 vols. Loeb Classical Library. Cambridge, MA: Harvard University Press, 1916.
- Pachomian Koinonia.* Trans. Armand Veilleux, 3 vols. Kalamazoo, MI: Cistercian Publications, 1982.
- Palladius. *Lausiac History.* Trans. from Syriac by E. A. Wallis Budge, in *The Book of Paradise, Being the Histories and Sayings of the Monks and Ascetics of the Egyptian Desert*, ed. Budge, vol. I. London, 1904.
- Poimandres. Trans. Walter Scott, in *Hermetica: The Ancient Greek and Latin Writings which Contain Religious or Philosophic Teachings Ascribed to Hermes Trismegistus*, ed. Scott. Oxford: Clarendon, 1924–1936.
- Philo. *On Abraham.* Ed. and trans. F. H. Colson. Loeb Classical Library. Cambridge, MA: Harvard University Press, 1957.
- Philo. *On the Contemplative Life.* Ed. and trans. Joan E. Taylor and David M. Hay. Leiden: Brill, 2021.
- Philo. *On the Creation: Allegorical Interpretation of Genesis 2 and 3.* Trans. F. H. Colson and G. H. Whitaker. Loeb Classical Library. London: Harvard University Press 1929.
- Plato. *Alchibiades.* Trans. W. R. M. Lamb. Loeb Classical Library 201. Cambridge, MA: Harvard University Press, 1927.
- Plato. *Laws.* Ed. and trans. R. G. Bury, 2 vols. Loeb Classical Library. Cambridge, MA: Harvard University Press, 1926.

BIBLIOGRAPHY

- Plato. *The Republic*. Ed. and trans. Christopher Emlyn-Jones and William Preddy, 2 vols. Loeb Classical Library. Cambridge, MA: Harvard University Press, 2013.
- Plato. *Symposium*. Trans. W. R. M. Lamb. Loeb Classical Library 166. Cambridge, MA: Harvard University Press, 1925.
- Plato. *Theaetetus*. Ed. and trans. Harold North Fowler. Loeb Classical Library. Cambridge, MA: Harvard University Press, 1921.
- Plato. *Timaeus*. Ed. and trans. R. G. Bury. Loeb Classical Library. Cambridge, MA: Harvard University Press, 1929.
- Prophecy of Apa Charour*. Ed. Louis Théophile Lefort, *Oeuvres de S. Pachomie et de ses disciples*, vol. I. Leuven: L. Durbecq, 1956.
- Refutation of All Heresies*. Trans. David Litwa. Atlanta: SBL Press, 2016.
- Shenoute. *On Monastic Vows*. Ed. and trans. Janet Timbie, in 'The Education of Shenoute and Other Cenobitic Leaders: Inside and Outside the Monastery', in *Education and Religion in Late Antiquity*, ed. P. Gemeinhardt, L. van Hoof and P. van Nuffelen. Farnham: Ashgate, 2016, 34–46.
- Stoicorum Veterum Fragmenta*. Ed. Hans von Arnim, 3 vols. Stuttgart: Teubner, 1903–1905, vol. IV, ed. Maximilian Adler. Stuttgart: Teubner, 1924. Trans. A. A. Long and D. N. Sedley, in *The Hellenistic Philosophers*, vol. I. Cambridge: Cambridge University Press, 1987.
- Tertullian. *Adversus Marcionem*. Ed. and trans. Ernest Evans. Oxford: Oxford University Press, 1972.
- Tertullian. *De Corona*. Trans. E. S. Thelwall, in *Ante-Nicene Fathers*, vol. III, ed. Alexander Roberts et al. Buffalo, NY: Christian Literature Publishing Co., 1885.
- The Tripartite Tractate*. Ed. and trans. Harold W. Attridge and Elaine Pagels, in *Nag Hammadi Codex I (The Jung Codex): Introduction, Text, Translation, Indices*, ed. Harold W. Attridge. Leiden: Brill, 1985.
- Vita Prima*. Ed. Francisci Halkin, in *Sancti Pachomii Vitae Graecae*. Brussels: Société des Bollandistes, 1932. Trans. Apostolos N. Athanassakis, in *The Life of Pachomius: Vita Prima Graeca*. Atlanta: Scholars Press, 1975.
- Zostrianos*. Ed. Bentley Layton, trans. John H. Sieber, in *Nag Hammadi Codex VIII*, ed. Sieber. Leiden: Brill, 1991.

Secondary Literature

- Allen, T. W. *Codex Oxoniensis Clarkianus*, 2 vols. Leiden, 1898–1899.
- Ammar, Hamed. *Growing Up in an Egyptian Village*. London: Routledge, 2002 [1954].
- Andrews, E. ‘Gift of Tongues’, in *The Interpreter’s Dictionary of the Bible*, ed. K. R. Crim and G. A. Buttrick. Nashville: Abingdon Press, 1981, vol. IV, 67172.
- Aune, David E. *Apocalypticism, Prophecy, and Magic in Early Christianity*. Grand Rapids, MI: Baker Academic, 2008.
- Baarda, Tjitzé. *Essays on the Diatessaron*. Leuven: Peeters, 1994.
- Bagnall, Roger. *Early Christian Books in Egypt*. Princeton: Princeton University Press, 2009.
- Bagnall, Roger. *Reading Papyri, Writing Ancient History*. London: Routledge, 1995.
- Balogh, Josef. ‘*Voces Paginarum: Beiträge Zur Geschichte des lauten Lesens und Schreibens*’, *Philologus* 82 (1927): 84–109.
- Barbour, Ruth. *Greek Literary Hands AD 400–600*. Oxford: Clarendon Press, 1981.
- Barns, John W. B. ‘Greek and Coptic Papyri from the Covers of the Nag Hammadi Codices: A Preliminary Report’, in *Essays on the Nag Hammadi Texts: In Honour of Pahor Labib*, ed. Martin Krause. Leiden: Brill, 1975, 9–18.
- Barns, John W. B., Gerald M. Browne and John C. Shelton (eds.). *The Nag Hammadi Codices: Greek and Coptic Papyri from the Cartonnage of the Covers*. Leiden: Brill, 1981.
- Ben Nefissa, Sarah. ‘The “Haqq el-Arab”: Conflict Resolution and Distinctive Features of Legal Pluralism in Contemporary Egypt’, in *Legal Pluralism in the Arab World*, ed. B. Dupret, M. Berger and L. al-Zwaini. The Hague: Kluwer Law International, 1999, 145–158.
- Berglund, Carl Johan. *Origen’s References to Heracleon: A Quotation-Analytical Study of the Earliest Known Commentary on the Gospel of John*. Tübingen: Mohr Siebeck, 2020.
- Blackman, Winifred S. *The Fellahin of Upper Egypt*. Cairo: American University in Cairo Press, 2000 [1927].

BIBLIOGRAPHY

- Brakke, David. *Athanasius and Asceticism*. Baltimore: Johns Hopkins University Press, 1995.
- Brakke, David. *Demons and the Making of the Monk: Spiritual Combat in Early Christianity*. Cambridge, MA: Harvard University Press, 2006.
- Brakke, David. *The Gnostics: Myth, Ritual, and Diversity in Early Christianity*. Cambridge, MA: Harvard University Press, 2010.
- Brix, Katrine. 'Two Witnesses, One Valentinian Gospel? The Gospel of Truth in Nag Hammadi Codices I and XII', in *Snapshots of Evolving Traditions: Jewish and Christian Manuscript Culture, Textual Fluidity, and New Philology*, ed. Liv Ingeborg Lied and Hugo Lundhaug. Berlin: De Gruyter, 2017, 126–145.
- van den Broek, Roelof. 'The Theology of the Teachings of Silvanus', *Vigiliae Christianae* 40:1 (1986): 1–23.
- Brown, Peter. *The Body and Society: Men, Women and Sexual Renunciation in Early Christianity*. Boston and London: Faber and Faber, 1988.
- Brown, Peter. *Journeys of the Mind: A Life in History*. Princeton: Princeton University Press, 2023.
- Brown, Peter. 'The Notion of Virginity in the Early Church', in *Christian Spirituality: Origins to the Twelfth Century*, ed. B. McGinn and J. Meyendorff. New York: Crossroad, 1985, 427–443.
- Brown, Peter. *Power and Persuasion in Late Antiquity*. Madison: The University of Wisconsin Press, 1992.
- Brown, Peter. *Religion and Society in the Age of Saint Augustine*. London: Harper and Row, 1972.
- Brown, Peter, G. W. Bowersock and Oleg Grabar (eds.). *Late Antiquity: A Guide to the Postclassical World*. Cambridge, MA: Belknap Press of Harvard University Press, 1999.
- de Bruyn, Theodore. *Making Amulets Christian: Artefacts, Scribes, and Contexts*. Oxford: Oxford University Press, 2017.
- Bryant, John. 'Witness and Access: The Uses of the Fluid Text', *Textual Cultures* 2:1 (2007): 16–42.
- Buell, Denise Kimber. *Why This New Race: Ethnic Reasoning in Early Christianity*. New York: Columbia University Press, 2005.
- Bull, Christian. 'The Great Demon of the Air and the Punishment of Souls: *The Perfect Discourse* (NHC VI,8) and Hermetic and Monsatic Demonologies', in *Nag Hammadi à 70 ans: Qu'avons nous appris? / Nag*

- Hammadi at 70: What Have We Learned?* ed. Eric Crégheur, Louis Painchaud and Tuomas Rasimus. Leuven: Peeters, 2019, 105–120.
- Bull, Christian. ‘An Origenistic Reading of Plato in Nag Hammadi Codex VI’, in *Studia Patristica LXXV*, vol. I: *Studia Patristica – Platonism and the Fathers – Maximus the Confessor*, ed. Markus Vinzent. Leuven: Peeters, 2017, 31–40.
- Bull, Christian. ‘The Panopolis Connection: The Pachomian Federation as Context for the Nag Hammadi Codices’, in *Coptic Literature in Context (4th–13th Cent.): Cultural Landscape, Literary Production and Manuscript Archaeology*, ed. Paola Buzi. Rome: Edizioni Quasar, 2020, 133–147.
- Bull, Christian. *The Tradition of Hermes Trismegistus: The Egyptian Priestly Figure as a Teacher of Hellenized Wisdom*. Leiden: Brill, 2018.
- Bull, Christian. ‘Women, Angels, and Dangerous Knowledge: The Myth of the Watchers in the *Apocryphon of John* and Its Monastic Manuscript-Context’, in *Women and Knowledge in Early Christianity*, ed. Ulla Tervahauta, Ivan Miroshnikov, Outi Lehtipuu and Ismo Dunderberg. Leiden: Brill, 2017, 75–107.
- Burkert, Walter. *Lore and Science in Ancient Pythagoreanism*. Cambridge, MA: Harvard University Press.
- Burns, Dylan M. *Apocalypse of the Alien God: Platonism and the Exile of Sethian Gnosticism*. Philadelphia: University of Pennsylvania Press, 2014.
- Burns, Dylan M. ‘The Apocalypse of Zostrianos and Iolaos: A Platonic Reminiscence of the Heracleidae at NHC VIII,1.4’, *Le Muséon* 126:1–2 (2013): 29–43.
- Burns, Dylan M. ‘Telling Nag Hammadi’s Egyptian Stories’, *Bulletin for the Study of Religion* 45:1 (2016): 5–11.
- Camplani, Alberto. ‘In margine alla storia dei Meliziani’, *Augustinianum* 30:2 (1990): 313–351.
- Camplani, Alberto. ‘Un episodio della ricezione del ΠΤΕΡΙ ΕΥΧΗΣ in Egitto: Note di eresiologia Shenutiana’, in *Il dono e la sua ombra: Ricerche sul di Origene: Atti del I Convegno del Gruppo Italiano di Ricerca su ‘Origene e la Traditione Alessandrina’*, ed. F. Cocchini. Rome: Institutum Patristicum Augustinianum, 1997, 159–172.
- Camplani, Alberto. ‘Momenti di interazione religiosa ad Alessandria e la nascita dell’élite egiziana cristiana’, in *Origeniana octava: Origen and the*

BIBLIOGRAPHY

- Alexandrian Tradition (*Papers of the 8th International Origen Congress, Pisa, 27–31 August 2001*), vol. I, ed. L. Perrone. Leuven: Leuven University Press, 2003, 31–42.
- Choat, Malcolm. ‘Gnostic Elements in Ancient Magical Papyri’, in *The Gnostic World*, ed. G. W. Trompf, G. B. Mikkelsen and J. Johnston. Abingdon and New York: Routledge, 2019, 217–224.
- Clark, Elizabeth. *The Origenist Controversy: The Cultural Construction of an Early Christian Debate*. Princeton: Princeton University Press, 1992.
- Cooper, John (ed.). *Plato: Complete Works*. Indianapolis: Hackett, 1997.
- Coutsoumpas, Panayotis. ‘The Strong/Gnosis: Paul, and the Corinthian Community’, in *Paul and Gnosis*, ed. S. Porter and D. Yoon. Leiden: Brill, 2016, 188–208.
- Cribiore, Raffaella. *Gymnastics of the Mind: Greek Education in Hellenistic and Roman Egypt*. Princeton: Princeton University Press, 2001.
- Cribiore, Raffaella, Paola Davoli and D. M. Ratzan. ‘A Teacher’s Dipinto from Trimithis (Dakhleh Oasis)’, *Journal of Roman Archaeology* 21:1 (2008): 169–191.
- Crum, Walter. E. *Catalogue of the Coptic Manuscripts in the British Museum*. London: British Museum, 1905.
- Dechow, Jon F. ‘The Nag Hammadi Milieu: An Assessment in the Light of the Origenist Controversies (with Appendix 2015)’, in *The Nag Hammadi Codices and Late Antique Egypt*, ed. Hugo Lundhaug and Lance Jenott. Tübingen: Mohr Siebeck, 2018, 11–51.
- Del Barco, Javier. ‘From Scroll to Codex: Dynamics of Text Layout Transformation in the Hebrew Bible’, in *From Scrolls to Scrolling*, ed. B. A. Anderson. Tübingen: Mohr Siebeck, 2020, 91–118.
- Denzy Lewis, Nicola. *Cosmology and Fate in Gnosticism and Graeco-Roman Antiquity*. Leiden: Brill, 2013.
- Denzy Lewis, Nicola. *Introduction to ‘Gnosticism’: Ancient Voices, Christian Worlds*. Oxford: Oxford University Press, 2013.
- Denzy Lewis, Nicola and Justine Ariel Blount. ‘Rethinking the Origins of the Nag Hammadi Codices’, *Journal of Biblical Literature* 133:2 (2014): 399–419.
- Dibelius, Martin. *From Tradition to Gospel*. Cambridge: James Clarke and Co, 1971 [1934].

- Dillon, John. *The Middle Platonists: 80 BC to 220*. Ithaca, NY: Cornell University Press, 1977.
- Dodds, E. R. *Pagan and Christian in an Age of Anxiety: Some Aspects of Religious Experience from Marcus Aurelius to Constantine*. Cambridge: Cambridge University Press, 1965.
- Doresse, Jean. *L'Évangile selon Thomas ou les paroles de Jésus: Les livres secrets des gnostiques d'Egypte*. Paris: Librairie Plon, 1959.
- Doresse, Jean. *The Secret Books of the Egyptian Gnostics: An Introduction to the Gnostic Coptic Manuscripts Discovered at Chenoboskion*, trans. Leonard Johnston. London: Hollis & Carter, 1960 [1952].
- Doresse, Jean. 'Sur les traces des papyrus gnostiques: Recherches à Chenoboskion', *Bulletin de l'Académie royale de Belgique, Classe des Lettres*, 36:5 (1950): 432–439.
- Drieskens, Barbara. 'A Cairene Way of Reconciling', *Islamic Law and Society* 13:1 (2006): 99–122.
- Dubois, Jean-Daniel. 'Les titres du codex I (Jung) de Nag Hammadi', in *La formation des canons scripturaires*, ed. Michel Tardieu. Paris: Editions du Cerf, 1993, 219–235.
- Dubois, Jean-Daniel. 'Le "Traité tripartite" (Nag Hammadi I, 5) est-il antérieur à Origène?' in *Origeniana octava: Origen and the Alexandrian Tradition (Papers of the 8th International Origen Congress, Pisa, 27–31 August 2001)*, vol. I, ed. L. Perrone. Leuven: Peeters, 2003, 303–316.
- Dunderberg, Ismo. *Beyond Gnosticism: Myth, Lifestyle, and Society in the School of Valentinus*. New York: Columbia University Press, 2008.
- Dunderberg, Ismo. *Gnostic Morality Revisited*. Tübingen: Mohr Siebeck, 2015.
- Ehrman, Bart. *Forged: Writing in the Name of God: Why the Bible's Authors Are Not Who We Think They Are*. San Francisco: HarperOne, 2011.
- Ehrman, Bart and Bruce M. Metzger. *The Text of the New Testament: Its Transmission, Corruption, and Restoration*. Oxford: Oxford University Press, 2005.
- Emmel, Stephen. 'Announcement', *The Bulletin of the American Society of Papyrologists* 14 (1977): 56–57.
- Emmel, Stephen. 'The Coptic Gnostic Texts as Witnesses to the Production and Transmission of Gnostic (and Other) Traditions', in *Das Thomasevangelium: Entstehung – Rezeption – Theologie*, ed. Jörg Frey,

BIBLIOGRAPHY

- Enno Edzard Popkes and Jens Schröter. Berlin: Walter de Gruyter, 2008, 33–49.
- Emmel, Stephen. ‘Exploring the Pathway that leads from Paul to Gnosticism: What is the Genre of The Interpretation of Knowledge [NHC XI, 1]?’, in *Die Weisheit: Ursprünge und Rezeption*, ed. M. Fassnacht et al. Münster: Aschendorff, 2003, 257–762.
- Emmel, Stephen. ‘The Nag Hammadi Codices Editing Project: A Final Report’, *ARCE Newsletter* 104 (1978): 10–32.
- Ensley, Eddie. *Sounds of Wonder: Speaking in Tongues in the Catholic Tradition*. New York: Paulist Press, 1977.
- Falkenberg, René. ‘The Making of a Secret Book of John: NHC III in Light of New Philology’, in *Snapshots of Evolving Traditions: Jewish and Christian Manuscript Culture, Textual Fluidity, and New Philology*, ed. Liv Ingeborg Lied and Hugo Lundhaug. Berlin: De Gruyter, 2017, 105–109.
- Falkenberg, René. ‘What Has Nag Hammadi to Do with Medinet Madi? The Case of Egnostos and Manichaeism’, in *The Nag Hammadi Codices and Late Antique Egypt*, ed. Hugo Lundhaug and Lance Jenott. Tübingen: Mohr Siebeck, 2018, 261–286.
- Fee, Gordon. *The First Epistle to the Corinthians*. Grand Rapids, MI: Eerdmans, 1987.
- Foucault, Michel. ‘The Ethics of the Concern for the Self’, in *Foucault Live (Interviews, 1961–1984)*, ed. Sylvère Lotringer. Los Angeles: Semiotext(e), 1996 [1984].
- Foucault, Michel. *Histoire de la sexualité 4: Les aveux de la chair*, ed. Frédéric Gros. Paris: Gallimard, 2018.
- Funk, Wolf-Peter. ‘Ein doppelt überliefertes Stück spätägyptischer Weisheit’, *Zeitschrift für Ägyptische Sprache und Altertumskunde* 103 (1976): 8–21.
- Funk, Wolf-Peter. ‘The Linguistic Aspect of Classifying the Nag Hammadi Codices’, in *Les textes de Nag Hammadi et le problème de leur classification*, ed. L. Painchaud and A. Pasquier. Québec: Les Presses de l’Université Laval, 1995), 107–147.
- Funk, Wolf-Peter, Louis Painchaud and Einar Thomassen, *L’interprétation de la gnose: NH XI, 1*. Québec: Peeters, 2010.
- Gamble, Harry Y. ‘The Pauline Corpus and the Early Christian Book’, in *Paul and the Legacies of Paul*, ed. William S. Babcock. Dallas: Southern Methodist University Press, 1990, 265–280.

- Gamble, Harry Y. *Books and Readers in the Early Church: A History of Early Christian Texts*. New Haven: Yale University Press, 1997.
- Gardner, Ian. 'The Sethian Context to a Coptic Handbook of Ritual Power (= P. Macquarie I)', in *Proceedings of the 27th International Congress of Papyrology*, ed. T. Derda, A. Łajtar and J. Urbanik. Warsaw: University of Warsaw, 2016, 755–766.
- Gavrilov, A. K. 'Techniques of Reading in Classical Antiquity', *Classical Quarterly* 47:1 (1997): 56–73.
- Geertz, Clifford. *The Religion of Java*. Chicago: Glencoe Free Press, 1960.
- Gilhus, Ingvild S. *Clothes and Monasticism in Ancient Christian Egypt*. London: Routledge, 2021.
- Given, Gregory. 'Four Texts from Nag Hammadi amid the Textual and Generic Fluidity of the 'Letter' in Late Antique Egypt', in *Snapshots of Evolving Traditions: Jewish and Christian Manuscript Culture, Textual Fluidity, and New Philology*, ed. Liv Ingeborg Lied and Hugo Lundhaug. Berlin: De Gruyter, 2017, 201–220.
- Goehring, James E. 'An Early Roman Bowl from the Monastery of Pachomius at Pbow and the Milieu of the Nag Hammadi Codices', in *Coptica – Gnostica – Manichaica: Mélanges offerts à Wolf-Peter Funk*, ed. L. Painchaud and P.-H. Poiries. Québec: Les Presses de l'Université Laval, 2006, 357–371.
- Goehring, James E. *The Letter of Ammon and Pachomian Monasticism*. Berlin: De Gruyter, 1986.
- Goehring, James E. 'New Frontiers in Pachomian Studies', in *The Roots of Egyptian Christianity*, ed. Birger A. Pearson and James E. Goehring. Philadelphia: Fortress Press, 1986, 236–257.
- Goehring, James E. 'Producing Pachomius: The Role of Lower Egypt in the Creation, Reception, and Adaptation of the Pachomian Vita Tradition', in *Wisdom on the Move: Late Antique Traditions in Multicultural Conversation*, ed. S. Ashbrook Harvey, T. Arentzen, H. Rydell Johnsén and A. Westergren. Leiden: Brill, 2020, 35–53.
- Goehring, James E. 'The Provenance of the Nag Hammadi Codices Once More', in *Studia Patristica XXXV: Papers Presented at the Thirteenth International Conference on Patristic Studies Held in Oxford 1999*, ed. Maurice F. Wiles and Edward Y. Yarold. Leuven: Peeters, 2001, 234–253.

BIBLIOGRAPHY

- Goodacre, Mark. ‘How Reliable Is the Story of the Nag Hammadi Discovery?’, *Journal for the Study of the New Testament* 35:4 (2013): 303–322.
- Grayeff, Felix. ‘The Problem of the Genesis of Aristotle’s Text’, *Phronesis* 1:2 (1956): 105–122.
- Greer, Rowan. ‘The Dog and the Mushrooms: Irenaeus’ View on the Valentinians Assessed’, in *The Rediscovery of Gnosticism*, vol I: *The School of Valentinus*, ed. Bentley Layton. Leiden: Brill, 1980, 146–175.
- Haines-Eitzen, Kim. *Guardians of Letters: Literacy, Power, and the Transmitters of Early Christian Literature*. Oxford: Oxford University Press, 2000.
- Hallowell, Irving A. ‘Ojibwa Ontology, Behavior, and World View’, in *Culture in History: Essays in Honor of Paul Radin*, ed. S. Diamond. New York: Columbia University Press, 1960, 19–52.
- Hanegraaff, Wouter. *Esotericism and the Academy: Rejected Knowledge in Western Culture*. Cambridge: Cambridge University Press, 2012.
- Hanson, Ann. ‘Ancient Literacy’, in *Literacy in the Roman Word*, ed. J. L. Humphrey. Ann Arbor: University of Michigan Press, 1991, 159–198.
- von Harnack, Adolf. *History of Dogma I*, trans. Neil Buchman. New York: Dover Publishing, 1961 [1886–1889].
- Harris, William. *Ancient Literacy*. Cambridge, MA: Harvard University Press, 1989.
- Harrison, Carol. *The Art of Listening in the Early Church*. Oxford: Oxford University Press, 2013.
- af Hällström, Gunnar. *Fides Simpliciorum according to Origen of Alexandria*. Helsinki: Societas Scientiarum Fennica, 1984.
- Heath, Jane. ‘Textual Communities: Brian Stock’s Concept and Recent Scholarship on Antiquity’, in *Scriptural Interpretation and the Interface between Education and Religion*, ed. F. Wilk. Leiden: Brill, 2018, 5–35.
- Hedrick, Charles W. ‘Gnostic Proclivities in the Greek Life of Pachomius and the “Sitz im Leben” of the Nag Hammadi Library’, *Novum Testamentum* 22:1 (1980): 78–96.
- Hegel, G. W. F. *Lectures on the History of Philosophy*, vol. 1: *Greek Philosophy to Plato*, trans. E. S. Haldane. Lincoln: University of Nebraska Press, 1995 [1822–1830].

- Helderman, Jan. *Die Anapausis im Evangelium Veritatis*. Leiden: Brill, 1984.
- Helderman, Jan. 'Isis as Plane in the Gospel of Truth?', in *Gnosis and Gnosticism*, ed. M. Krause. Leiden: Brill 1981, 26–46.
- Hill, Charles E. 'Irenaeus, the Scribes, and the Scriptures: Papyrological and Theological Observations from P.Oxy 3.405', in *Irenaeus: Life, Scripture, Legacy*, ed. S. Parvis and P. Foster. Minneapolis: Fortress, 2012, 119–130.
- Hill, Charles E. "The Truth above All Demonstration": Scripture in the Patristic Period to Augustine', in *The Enduring Authority of the Christian Scriptures*, ed. D. A. Carson. Grand Rapids, MI: Eerdmans, 2016, 43–88.
- Hornborg, Anne-Christine. 'Objects as Subjects: Agency, and Performativity in Rituals', in *The Relational Dynamics of Enchantment and Sacralization*, ed. Måns Broo, Tuija Hovi, Peik Ingman and Terhi Utrainen. Bristol, CT: Equinox, 27–44.
- Hurtado, Larry. *The Earliest Christian Artifacts: Manuscripts and Christian Origins*. Grand Rapids, MI: Eerdmans, 2006.
- Hurtado, Larry. 'The Staurogram in Early Christian Manuscripts: The Earliest Visual Reference to the Crucified Jesus?', in *New Testament Manuscripts*, ed. Thomas Kraus. Leiden: Brill, 2008, 207–226.
- Iricinschi, Eduard and Chrysí Kotsifou (eds.). *Coping with Religious Change in the Late-Antique Eastern Mediterranean*. Tübingen: Mohr Siebeck, 2021.
- Jenott, Lance. *The Gospel of Judas: Coptic Text, Translation, and Historical Interpretation of 'The Betrayer's Gospel'*. Tübingen: Mohr Siebeck, 2011.
- Jenott, Lance and Elaine Pagels. 'Antony's Letters and Nag Hammadi Codex I: Sources of Religious Conflict in Fourth-Century Egypt', *Journal of Early Christian Studies* 18:4 (2010): 557–589.
- Joest, Christoph. 'Die Pachomanische Geheimschrift im Spiegel der Hieronymus-übersetzung', *Le Muséon* 112:1–2 (1999): 21–46.
- Joest, Christoph. 'Erneute Erwägungen zur Chronologie Pachoms (287–347)', *Journal of Coptic Studies* 13 (2011): 157–181.
- Joest, Christoph. 'Prinzipien der Entschlüsselung von Pachoms, "Geheimschrift"', *Journal of Coptic Studies* 24 (2022): 181–201.
- Johnson, Luke Timothy. *Religious Experience in Earliest Christianity*. Minneapolis: Fortress, 1998.

BIBLIOGRAPHY

- Johnson, William A. ‘Toward a Sociology of Reading in Classical Antiquity’, *The American Journal of Philology* 121:4 (2000): 593–627.
- Jonas, Hans. *Gnosis und spätantiker Geist*, vols. I–II. Göttingen: Vandenhoeck and Ruprecht, 1954.
- Kalvesmaki, Joel. ‘Italian versus Eastern Valentinianism?’, *Vigiliae Christianae* 62:1 (2008): 79–89.
- Kalvesmaki, Joel. ‘Pachomius and the Mystery of the Letters’, in *Ascetic Culture: Essays in Honor of Philip Rousseau*, ed. Blake Leyerle and Robin Darling Young, Notre Dame, IN: University of Notre Dame Press, 2013, 11–28.
- Kasser, Rodolphe. *Tractatus Tripartitus, Pars I–III*. Bern: Fracke Verlag, 1973.
- Karter, R. A. *Guardians of Language: The Grammarian and Society in Late Antiquity*. Berkeley: University of California Press, 1988.
- Keith, Chris. *The Gospel as Manuscript: An Early History of the Jesus Tradition as Material Artifact*. Oxford: Oxford University Press, 2020.
- Khosroyev, Alexandr. *Die Bibliothek von Nag Hammadi: Einige Problem des Christentums in Ägypten während der ersten Jahrhunderte*. Altenberge: Oros Verlag, 1995.
- King, Karen. *What Is Gnosticism?* Cambridge, MA: The Belknap Press of Harvard, 2003.
- Kingsley, Peter. *Ancient Philosophy, Mystery, and Magic: Empedocles and Pythagorean Tradition*. Oxford: Oxford University Press, 1995.
- van Koote, Geurt Hendrik. *Paul’s Anthropology in Context: The Image of God, Assimilation to God, and Tripartite Man in Ancient Judaism, Ancient Philosophy and Early Christianity*. Tübingen: Mohr Siebeck, 2008.
- Kotansky, Roy D. ‘The Magic “Crucifixion Gem” in the British Museum’, *Greek, Roman, and Byzantine Studies* 57:3 (2017): 631–659.
- Kotrotsits, Maia. ‘Romance and Danger at Nag Hammadi’, *The Bible and Critical Theory* 8:1 (2012): 39–52.
- Krause, Martin. ‘Der Erlassbrief des Theodore’, in *Studies Presented to Hans Jacob Polotsky*, ed. Dwight W. Young. East Gloucester, MA: Pirtle & Polson, 1981, 220–38.
- Krutzsch, Myriam and Günther Poethke, ‘Der Einband des kopitsch-gnostischen Kodex Berolinensis 8502’, in *Festschrift zum 150 jährigen*

- Bestehen des Berliner Ägyptischen Museums*, ed. G. Poethke, U. Luft and S. Wenig. Berlin: Akademie-Verlag, 1974, 315–322.
- Lampe, G. W. H. *A Patristic Greek Lexicon*. Oxford: Oxford University Press, 1969.
- Lane Fox, Robin. ‘Literacy and Power in Early Christianity’, in *Literacy and Power in the Ancient World*, ed. A. K. Bowman and G. Woolf. Cambridge: Cambridge University Press, 1994, 126–148.
- Larsen, Lilian I. “Excavating the Excavations” of Early Monastic Education’, in *Monastic Education in Late Antiquity: The Transformation of Classical Paideia*, ed. Lilian I. Larsen and Samuel Rubenson. Cambridge: Cambridge University Press, 2018, 101–124.
- Larsen, Lilian I. “On Learning a New Alphabet”: The Sayings of the Desert Fathers and the Monostichs of Menander’, in *Studia Patristica 55: Papers Presented at the Sixteenth International Conference on Patristic Studies Held in Oxford 2011*, ed. Markus Vinzent. Leuven: Peeters, 2013, 59–77.
- Larsen, Lilian I. ‘Monastic Paideia: Textual Fluidity in the Classroom’, in *Snapshots of Evolving Traditions: Jewish and Christian Manuscript Culture, Textual Fluidity and New Philology*, ed. Liv Ingeborg Lied and Hugo Lundhaug. Berlin: De Gruyter, 2017, 146–177.
- Larsen, Lilian I. and Samuel Rubenson (eds.). *Monastic Education in Late Antiquity: The Transformation of Classical ‘Paideia’*. Cambridge: Cambridge University Press, 2018.
- Layton, Bentley. *The Gnostic Scriptures*, 2nd edn. Ed. Bentley Layton and David Brakke. New Haven: Yale University Press, 2021.
- Layton, Bentley. ‘Introduction to Codex VIII’, in *Nag Hammadi Codex VIII*, ed. J. H. Sieber. Leiden: Brill, 1991, 3–5.
- Lefort, Louis Théophile. ‘Les premiers monastères Pachomiens: Exploration topographique’, *Le Museon* 52 (1939): 379–407.
- Levinas, Emmanuel. *Entre Nous: On Thinking-of-the-Other*. Trans. Barbara Harshav and Michael B. Smith. New York: Columbia University Press, 2000 [1993].
- Lied, Liv Ingeborg and Hugo Lundhaug (eds.). *Snapshots of Evolving Traditions: Jewish and Christian Manuscript Culture, Textual Fluidity, and New Philology*. Berlin: De Gruyter, 2017.

BIBLIOGRAPHY

- Linjamaa, Paul. 'The Diminishing Importance of Fate and Divine Femininity during the High and Late Roman Empire', *Temenos: Nordic Journal of Comparative Religion* 57:1 (2021): 81–121.
- Linjamaa, Paul. *The Ethics of The Tripartite Tractate (NHC I,5): A Study of Early Christian Determinism and Philosophy of Ethics*. Leiden: Brill, 2019.
- Linjamaa, Paul. 'The Female Figures and Fate in *The Interpretation of Knowledge*', NHC XI,I', *Journal of Early Christian Studies* 24:1 (2016): 29–54.
- Linjamaa, Paul. 'Gnosticism as Inherently Syncretistic? Identity Constructions among Ancient Christians and Protestant Apologetes', in *Theological and Philosophical Responses to Syncretism: Beyond the Mirage of Pure Religion*, ed. Mika Vähäkangas and Patrik Fridlund. Leiden: Brill, 2017, 25–40.
- Linjamaa, Paul. 'Nag Hammadi Codex I as a Protective Artifact and an Accidental Multi-Quire Codex', in *The Scriptural Universe of Late Antiquity*, ed. Emmanuel Grypeou. Madrid and Salamanca: Editorial Sindéresis/Universidad Pontificia de Salamanca, 2021, 105–126.
- Linjamaa, Paul. 'The Reception of *Pistis Sophia* and Gnosticism: Uncovering the Link Between Esoteric Milieus and Contemporary Academia', *Aries: Journal for the Study of Western Esotericism* 22:1 (2022): 1–39.
- Linjamaa, Paul. 'Review: H. Lundhaug and L. Jenott *The Monastic Origins of the Nag Hammadi Codices*', *Patristica Nordica Annuario* 31 (2016): 143–147.
- Linjamaa, Paul. 'Why Monks Read the Tripartite Tractate: A New Look at the Codicology of Nag Hammadi Codex I', in *The Nag Hammadi Codices as Monastic Books*, ed. Hugo Lundhaug and Christian Bull. Tübingen: Mohr Siebeck, 2023, 223–253.
- Logan, Alastair. *The Gnostics: Identifying an Early Christian Cult*. London: T&T Clark, 2006.
- Logan, Alastair. 'The Mystery of the Five Seals: Gnostic Initiation Reconsidered', *Vigiliae Christianae* 51:2 (1997): 188–206.
- Lundhaug, Hugo. 'Dating and Contextualising the Nag Hammadi Codices and Their Texts: A Multi-Methodological Approach Including New Radiocarbon Evidence', in *Texts in Context: Essays on Dating and Contextualising Christian Writings of the Second and Early Third*

- Century*, ed. Jos Verheyden, Jens Schröter and Tobias Nicklas. Leuven: Peeters, 2021, 117–142.
- Lundhaug, Hugo. ‘The Dishna Papers and the Nag Hammadi Codices: The Remains of a Single Monastic Library?’, in *The Nag Hammadi Library and Late Antique Egypt*, ed. Hugo Lundhaug and Lance Jenott. Tübingen: Mohr Siebeck, 2018, 329–386.
- Lundhaug, Hugo. ‘The Dissemination of Religious Knowledge through Apocrypha in Egyptian Monasteries’, in *The Use and Dissemination of Religious Knowledge in Antiquity*, ed. Catherine Hezser and Diana V. Edelman. Sheffield: Equinox, 2021, 212–233.
- Lundhaug, Hugo. ‘The Fluid Transmission of Apocrypha in Egyptian Monasteries’, in *Coptic Literature in Context (4th–13th Cent.): Cultural Landscape, Literary Production and Manuscript Archaeology*, ed. Paola Buzi. Rome: Edizioni Quasar, 2020, 213–227.
- Lundhaug, Hugo. ‘An Illusion of Textual Stability’, in *Snapshots of Evolving Traditions: Jewish and Christian Manuscript Culture, Textual Fluidity, and New Philology*, ed. Liv Ingeborg Lied and Hugo Lundhaug. Berlin: De Gruyter, 2017, 20–54.
- Lundhaug, Hugo. *Images of Rebirth: Cognitive Poetics and the Transformational Soteriology in the Gospel of Philip and the Exegesis of the Soul*. Leiden: Brill, 2010.
- Lundhaug, Hugo. ‘Material Philology and the Nag Hammadi Codices’, in *The Dead Sea Scrolls and the Nag Hammadi Codices*, ed. Dylan M. Burns and Matthew J. Goff. Leiden: Brill, 2022, 107–143.
- Lundhaug, Hugo. ‘Textual Fluidity and Post-Nicene Rewriting in the Nag Hammadi Codices’, in *Nag Hammadi à 70 ans: Qu'avons nous appris? / Nag Hammadi at 70: What Have We Learned?*, ed. Eric Crégheur, Louis Painchaud and Tuomas Rasimus. Leuven: Peeters, 2019, 47–67.
- Lundhaug, Hugo and Christian Bull (eds.). *The Nag Hammadi Codices as Monastic Books*. Tübingen: Mohr Siebeck, 2023.
- Lundhaug, Hugo and Lance Jenott. *The Monastic Origins of the Nag Hammadi Codices*. Tübingen: Mohr Siebeck, 2015.
- Lundhaug, Hugo and Lance Jenott (eds.). *The Nag Hammadi Library and Late Antique Egypt*. Tübingen: Mohr Siebeck, 2018.
- Lundhaug, Hugo and Lance Jenott. ‘Production, Distribution and Ownership of Books in the Monasteries of Upper Egypt: The Evidence

BIBLIOGRAPHY

- of the Nag Hammadi Colophons', in *Monastic Education in Late Antiquity: The Transformation of Classical Paideia*, ed. Lillian I. Larsen and Samuel Rubenson. Cambridge: Cambridge University Press, 2018, 306–335.
- Lundhaug, Hugo and Liv Ingeborg Lied. 'Studying Snapshots: On Manuscript Culture, Textual Fluidity, and New Philology', in *Snapshots of Evolving Traditions: Jewish and Christian Manuscript Culture, Textual Fluidity, and New Philology*, ed. Lied and Lundhaug. Berlin: De Gruyter, 2017, 1–19.
- Mack, Burton. *Logos und Sophia: Untersuchungen zur Weisheitstheologie im hellenistischen Judentum*. Göttingen: Vandenhoeck and Ruprecht, 1973.
- McMahan, David L. *The Making of Buddhist Modernism*. Oxford: Oxford University Press, 2008
- Magnusson, Jörgen. 'The Gospel of Truth as the Gospel of the Saved Saviors: Gnosis from Daily Life to Cosmic Enlightenment', *Gnosis: Journal of Gnostic Studies* 6:1 (2021): 31–48.
- Markschies, Christoph. *Valentinus Gnosticus?: Untersuchungen zur valentinianischen Gnosis mit einem Kommentar zu den Fragmenten Valentins*. Tübingen: Mohr Siebeck, 1992.
- Markschies, Christoph. 'What Ancient Christian Manuscripts Reveal about Reading (and about Non-Reading)', in *Material Aspects of Reading in Ancient and Medieval Cultures*, ed. A. Krauß, J. Leipziger and F. Schücking-Jungblut. Berlin: De Gruyter, 2020, 197–216.
- Marrou, Henri Irénée. *A History of Education in Antiquity*, trans. George Lamb. New York: Sheed and Ward, 1956.
- Martin, Dale. *The Corinthian Body*. New Haven: Yale University Press, 1996.
- Marvin Meyer, Richard Smith and Neal Kelsey (eds.). *Ancient Christian Magic: Coptic Texts of Ritual Power*. Princeton: Princeton University Press, 1999.
- Mazur, Alexander J. *The Platonizing Sethian Background of Plotinus's Mysticism*, rev. edn, ed. Dylan M. Burns, Kevin Corrigan, Ivan Miroshnikov, Tuomas Rasimus and John D. Turner. Leiden: Brill, 2021.
- Meyer, Marvin (ed.). *The Nag Hammadi Scriptures*. New York: HarperOne, 2007.
- Miosi, Terry. 'Nomina Sacra and the Nag Hammadi Library', paper presented at the Annual Meeting of the Canadian Society for Coptic Studies, Toronto, Canada, May 2013.

- Montserrat-Torrents, Joseph. ‘The Social and Cultural Setting of the Coptic Gnostic Library’, in *Studia Patristica XXXI: Papers Presented at the Twelfth International Conference on Patristic Studies Held in Oxford 1995*, ed. E. A. Livingstone. Leuven: Peeters, 1995, 464–481.
- More, Henry. *An Exposition of the Seven Epistles to the Seven Churches Together with a Brief Discourse of Idolatry, with Application to the Church of Rome*. London: James Flesher, 1669.
- Muc, Agnieszka. ‘Some Remarks on the Egyptian Monastic Dress in the Context of Literary Sources and Funerary Finds’, *Studies in Ancient Art and Civilization* 13 (2009): 183–188.
- Muehlberger, Ellen. *Angels in Late Ancient Christianity*. Oxford: Oxford University Press, 2013.
- Mugridge, Alan. *Copying Early Christian Texts: A Study of Scribal Practice*. Tübingen: Mohr Siebeck, 2016.
- Nichols, Stephen G. ‘The New Philology: Introduction: Philology in a Manuscript Culture’, *Speculum* 65:1 (1990): 1–10.
- Nielsen, H. C. K. ‘Négotiation et écriture: A propos du droit coutumier en Haute-Egypte’, *Egypte/Monde arabe* 34 (1998): 155–165.
- Nilsson, Johan. ‘As a Fire beneath the Ashes: The Quest for Chinese Wisdom within Occultism, 1850–1949’. PhD diss., Lund University, 2020.
- Nietzsche, Friedrich. *On the Genealogy of Morality*, trans. Walter Kaufmann. New York: Vintage Books, 1969 [1887].
- Nongbri, Brent. ‘Finding Early Christian Books at Nag Hammadi and Beyond’, *Bulletin for the Study of Religion* 45 (2016): 11–19.
- Nongbri, Brent. *God’s Library: The Archaeology of the Earliest Christian Manuscripts*. New Haven: Yale University Press, 2018.
- Norman, A. F. ‘The Book Trade in Fourth-Century Antioch’, *Journal of Hellenic Studies* 80 (1960): 122–126.
- Norton, David L. *Personal Destinies: A Philosophy of Ethical Individualism*. Princeton: Princeton University Press, 1976.
- Nurit Bird-David. “Animism” Revisited: Personhood, Environment, and Relational Epistemology’, *Current Anthropology* 40 (1999): 67–79.
- Oeyen, Christian. ‘Fragmente einer subachmimischen Version der gnostischen “Schrift ohne Titel”’, in *Essays on the Nag Hammadi Texts in Honor of Pahor Labib*, ed. M. Krause. Leiden: Brill, 1975, 125–144.

BIBLIOGRAPHY

- Oliver, Paul. *Hinduism and the 1960s: The Rise of a Counter-Culture*. London and New York: Bloomsbury Academic, 2014.
- Orlandi, Tito. 'A Catechesis against Apocryphal Texts by Shenoute and the Gnostic Texts of Nag Hammadi', *Harvard Theological Review* 75:1 (1982): 85–95.
- Pagels, Elaine. *The Gnostic Gospels*. New York: Vintage Books, 1979.
- Pagels, Elaine. *The Gnostic Paul: Gnostic Exegesis of The Pauline Letters*. Philadelphia: Trinity Press, 1975.
- Pagels, Elaine. 'Pursuing the Spiritual Eve: Imagery and Hermeneutics in the *Hypostasis of the Archons* and the *Gospel of Philip*', in *Images of the Feminine in Gnosticism*, ed. Karen King. Philadelphia: Fortress Press 1988, 187–206.
- Pagels, Elaine. 'A Valentinian Exposition: Introduction', in *Nag Hammadi Codices XI, XII, XIII*, ed. C. H. Hedrick. Leiden: Brill, 1990, 89–105.
- Painchaud, Louis. 'The Literal Contacts between the Writing without Title *On the Origin of the World* (CG II,5 and XIII,2) and *Eugnostos the Blessed* (CG III,3 and V,1)', *Journal of Biblical Literature* 1114:1 (1995): 81–101.
- Painchaud, Louis. 'The Production and Destination of the Nag Hammadi Codices', in *The Nag Hammadi Codices and Late Antique Egypt*, ed. Hugo Lundhaug and Lance Jenott. Tübingen: Mohr Siebeck, 2018.
- Painchaud, Louis and Michael Kaler. 'From the *Prayer of the Apostle Paul* to the *Three Steles of Seth*: Codices I, XI and VII from Nag Hammadi Viewed as Collection', *Vigiliae Christianae* 61:4 (2007): 445–469.
- Pearson, Birger A. *Ancient Gnosticism: Tradition and Literature*. Minneapolis: Fortress, 2007.
- Peterson, Herman A. 'The Genesis of Monastic Libraries', *Libraries and the Cultural Record* 45:3 (2010): 320–332.
- Perkins, Pheme. 'On the Origin of the World (CG II, 5): A Gnostic Physics', *Vigiliae Christianae* 34:1 (1980): 36–46.
- Pinch, Geraldine. *Egyptian Mythology*. New York: Oxford University Press, 2002.
- Plisch, Uwe-Karsten. *Die Auslegung der Erkenntnis (Nag-Hammadi-Codex XI,1)*. Berlin: Akademie Verlag, 1996.
- Quecke, Hans. *Die Briefe Pachoms*. Wiesbaden: Steiner, 1974.
- Ramelli, Ilaria L. E. *The Christian Doctrine of Apokatastasis: A Critical Assessment from the New Testament to Eriugena*. Leiden: Brill, 2013.

- Rasmus, Tuomas. *Paradise Reconsidered in Gnostic Mythmaking: Rethinking Sethianism in Light of the Ophite Evidence*. Leiden: Brill, 2009.
- Reichmann, Felix. ‘The Book Trade at the Time of the Roman Empire’, *Library Quarterly* 8:1 (1938): 40–76.
- Reynolds, L. D. and N. G. Wilson. *Scribes and Scholars: A Guide to the Transmission of Greek and Latin Literature*. Oxford: Oxford University Press, 1991.
- Roberts, Colin H. ‘The Codex’, *Proceedings of the British Academy* 40 (1954): 169–204.
- Roberts, Colin H. *Greek Literary Hands 350 BC–AD 400*. Oxford: Clarendon Press, 1956.
- Roberts, Colin H. and Theodore C. Skeat. *The Birth of the Codex*. Oxford: Oxford University Press, 1983.
- Robinson, James M. ‘The Construction of the Nag Hammadi Codices’, in *Essays on the Nag Hammadi Texts: In Honor of Pahor Labib*, ed. M. Krause. Leiden: Brill, 1975, 170–190.
- Robinson, James M. *The Manichaean Codices of Medinet Madi*. Eugene, OR: Cascade Books, 2013.
- Robinson, James M. *The Nag Hammadi Story: From the Discovery to the Publication*, 2 vols. Leiden: Brill, 2014.
- Robinson, James M. ‘On the Codicology of the Nag Hammadi Codices’, in *Les textes des Nag Hammadi (Colloque du Centre d’Historie des Religions, Strasbourg 23–25 October 1974)*, ed J.-É. Ménard and M. Krause. Leiden: Brill, 1975, 15–31.
- Robinson, James M. (ed.). *The Facsimile Edition of the Nag Hammadi Codices: Introduction, Cartonage, Codex I–XIII*. Leiden: Brill, 1972–1984.
- Robinson, James M. and Bastiaan van Elderen. ‘The First Season of the Nag Hammadi Excavation: 27 November–19 December 1975’, *Newsletter (American Research Center in Egypt)* 14 (1976): 19–21.
- Roig Lanzillotta, Lautaro. ‘A Way of Salvation: Becoming Like God in Nag Hammadi’, *Numen* 60 (2013): 71–102.
- Römer, Eva Cornelia. ‘Manichaeism and Gnosticism in the Papyri’, in *The Oxford Handbook of Papyrology*, ed. R. Bagnall. Oxford: Oxford University Press, 2009, 623–643.
- Roth, Dieter T. *The Text of Marcion’s Gospel*. Leiden: Brill, 2015.

BIBLIOGRAPHY

- Rousseau, Pierre. *Pachomius: The Making of a Community in Fourth-Century Egypt*. Berkeley: University of California Press, 1985.
- Rubenson, Samuel. ‘Antony and Ammonas, Conflicting or Common Tradition in Early Egyptian Monasticism?’, in *Bibel, Byzanz und Christlicher Orient: Festschrift für Stephen Gerö zum 65 Geburtstag*, ed. D. Bumazhnov, E. Grypeou, T. B. Sailors and A. Toepel. Leuven and Paris: Peeters, 2011, 185–202.
- Rubenson, Samuel. ‘Origen in the Egyptian Monastic Tradition of the Fourth Century’, in *Origeniana Septima: Origen in den Auseinandersetzungen des 4. Jahrhunderts*. ed. W. A. Bienert and U. Kühneweg. Leuven: Peeters, 1999, 319–337.
- Rubenson, Samuel. ‘Why Did the Origenist Controversy Begin? Re-thinking the Standard Narratives’, *Modern Theology* 38:2 (2022): 318–337.
- Rydell Johnsén, Henrik. ‘Renunciation, Reorientation and Guidance: Patterns in Early Monasticism and Ancient Philosophy’, *Studia Patristica* 55:3: *Papers Presented at the Sixteenth International Conference on Patristic Studies Held in Oxford 2011*, ed. M. Vinzent and S. Rubenson. Leuven: Peeters, 2013, 76–94.
- Rydell Johnsén, Henrik. ‘The Virtue of Being Uneducated: Attitudes toward Classical *Paideia* in Early Monasticism and Ancient Philosophy’, in *Monastic Education in Late Antiquity: The Transformation of Classical Paideia*, ed. L. Larsen and S. Rubenson. Cambridge: Cambridge University Press, 2018, 219–235.
- Saenger, Paul. *Space between Words: The Origins of Silent Reading*. Stanford: Stanford University Press, 1997.
- Samuelsson, Gunnar. *Crucifixion in Antiquity: An Inquiry into the Background and Significance of the New Testament Terminology of Crucifixion*. Tübingen: Mohr Siebeck, 2011.
- Sartre, Jean-Paul. *Being and Nothingness: An Essay on Phenomenological Ontology*, trans. Sarah Richmond. London: Routledge, 2003 [1943].
- Schenke, Hans-Martin. ‘Zum sogenannten Tractatus Tripartitus des Codex Jung’, *Zeitschrift für Ägyptische Sprache und Altertumskunde* 105 (1978): 133–141.
- Schenke, Hans-Martin. *Das Philippus-Evangelium: Nag-Hammadi Codex II*, 3. Berlin: Akademie Verlag, 1984.

- Schopen, Gregory. ‘Archaeology and Protestant Presuppositions in the Study of Indian Buddhism’, *History of Religions* 31:1 (1991): 1–23.
- Scholten, Clemens. ‘Die Nag-Hammadi-Texte als Buchbesitz der Pachomianer’, *Jahrbuch für Antike und Christentum* 31 (1988): 144–172.
- Schroeder, Caroline T. *Children and Family in Late Antique Egyptian Monasticism*. Cambridge: Cambridge University Press, 2020.
- Segal, Robert L. (ed.). *The Allure of Gnosticism: The Gnostic Experience in Jungian Philosophy and Contemporary Culture*. London: Open Court, 1999.
- Sieber, John H. ‘Introduction to Zostrianos’, in *Nag Hammadi Codex VIII*, ed. Sieber. Leiden: Brill, 1991, 7–28.
- Smith, Geoffrey. ‘Anti-Originist Redaction in the Fragments of the Gospel of Truth (NHC XII,2): Theological Controversy and the Transmission of Early Christian Literature’, *Harvard Theological Review* 110:1 (2017): 46–74.
- Smith, Geoffrey. ‘Constructing a Christian Universe: Mythological Exegesis of Ben Sira 24 and John’s Prologue in the *Gospel of Truth*’, in *Jewish and Christian Cosmogony in Late Antiquity*, ed. L. Jenott and S. Kattan Gribetz. Tübingen: Mohr Siebeck, 2013, 64–84.
- Smith, Jonathan Z. *Drudgery Divine: On Comparison of Early Christianities and the Religions of Late Antiquity*. Cambridge: Cambridge University Press, 1990.
- Smith, Jonathan Z. ‘Here, There and Anywhere’, in *Relating Religion: Essays in the Study of Religion*. Chicago and London: University of Chicago Press, 2004, 323–339.
- Smith, Jonathan Z. *Relating Religion: Essays in the Study of Religion*. Chicago and London: University of Chicago Press, 2004.
- Smith, Morton. ‘The History of the term *Gnostikos*’, in *Sethian Gnosticism*, ed. Bentley Layton. Leiden: Brill, 1981, 796–807.
- Snyder, H. Gregory. ‘The Discovery and Interpretation of the Flavia Sopha Inscription: New Results’, *Vigiliae Christianae* 68:1 (2014): 1–59.
- Starr, Raymond J. ‘The Circulation of Literary Texts in the Roman World’, *Classical Quarterly* 37:1 (1987): 213–223.
- Stefaniw, Blossom. ‘Of Sojourners and Soldiers: Demonic Violence in the Letters of Antony and the Life of Antony’, in *Social Control in Late*

BIBLIOGRAPHY

- Antiquity: The Violence of Small Worlds*, ed. K. Cooper and J. Wood. Cambridge: Cambridge University Press, 2020, 232–255.
- Stock, Brian. *Listening for the Text: On the Uses of the Past*. Baltimore: Johns Hopkins University Press, 1990.
- Stroumsa, Guy. *The End of Sacrifice: Religious Transformations in Late Antiquity*. Trans. Susan Emanuel. Chicago: University of Chicago Press, 2009 [2005].
- Stroumsa, Guy. *The Scriptural Universe of Ancient Christianity*. Cambridge, MA: Harvard University Press, 2016.
- Säve-Söderberg, Torgny. ‘Holy Scripture or Apologetic Documentation? The “Sitz im Leben” of the Nag Hammadi Library’, in *Les textes de Nag Hammadi: Colloque du Centre d’Histoire des Religions (Strasbourg, 23–25 octobre 1974)*, ed. J. E. Menard. Leiden: Brill, 1975, 3–14.
- Thompson, J. W. *Ancient Libraries*. Berkeley: University of California Press, 1940.
- Thomassen, Einar. ‘The Interpretation of Knowledge’, in *The Nag Hammadi Scriptures*, ed. Marvin Meyer. New York: HarperOne, 2007, 651–662.
- Thomassen, Einar. *The Spiritual Seed: The Church of the ‘Valentinians’*. Leiden: Brill, 2006.
- Thomassen, Einar. ‘The Tripartite Tractate from Nag Hammadi’. PhD diss., University of St Andrews, 1982.
- Thomassen, Einar and Louis Painchaud. *Le traité tripartite: (NH I,5)*. Québec: Le Presses de l’Université Laval, 1989.
- Till, Walter. *Das Evangelium Nach Philippos*. Berlin: De Gruyter, 1963.
- Tite, Philip. ‘An Exploration of Valentinian Paraenesis: Rethinking Gnostic Ethics in the ‘Interpretation of Knowledge’ [NHC XI,1]’, *Harvard Theological Review* 97:3 (2004): 275–304.
- Traube, Ludwig. *Nomina Sacra: Versuch einer Geschichte der christlichen Kurzung*. Darmstadt: Wissenschaftliche Buchgesellschaft, 1967 [1907].
- Treu, Kurt. ‘P. Berl. 8502: Christliches Empfehlungsschreiben aus dem Einband des kopitsch-gnostischen Kodex P.8502’, *Archiv für Papyrusforschung* 28 (1982): 53–54.
- Turner, Eric G. *Greek Manuscripts of the Ancient World*, 2nd edn. Princeton: Princeton University Press, 1987 [1971].
- Turner, Eric G. *Greek Papyri: An Introduction*. Princeton: Princeton University Press, 2016 [1968].

- Turner, Eric G. *The Typology of the Early Codex*. Philadelphia: University of Pennsylvania Press, 1977.
- Turner, John D. 'From Baptismal Vision to Mystical Union with the One: The Case of the Sethian Gnostics', in *Practicing Gnosis: Ritual, Magic, Theurgy and Liturgy in Nag Hammadi, Manichaean and Other Ancient Literature. Essays in Honor of Birger A. Pearson*, ed. A. D. DeConick, G. Shaw and J. D. Turner. Leiden: Brill, 2013, 411–431.
- Turner, John D. 'Introduction to Codex XIII', in *Nag Hammadi Codices XI, XII, XIII*, ed. C. W. Hedrick. Leiden: Brill, 1990, 360–369.
- Tutty, Paula. 'Books of the Dead or Books with the Dead?', in *The Nag Hammadi Codices and Late Antique Egypt*, ed. Hugo Lundhaug and Lance Jenott. Tübingen: Mohr Siebeck, 2018, 287–326.
- Tutty, Paula. 'The Monks of the Nag Hammadi Codices: Contextualising a Fourth Century Monastic Community'. PhD diss., Faculty of Theology, Oslo, 2019.
- Tzamalikos, Panayiotis. *Origen: Cosmology and Ontology of Time*. Leiden: Brill, 2006.
- Van Lindt, Paul. 'The Religious Terminology in the Nag Hammadi Texts and in Manichaean Literature', in *The Nag Hammadi Texts in the History of Religions: Proceedings of the International Conference at the Royal Academy of Sciences and Letters in Copenhagen, September 19–24, 1995, on the Occasion of the 50th Anniversary of the Nag Hammadi Discovery*, ed. Søren Giversen, Tage Petersen and Jørgen Podemann Sørensen. Copenhagen: Reitzel, 2002, 191–198.
- Veilleux, Armand. 'Monasticism and Gnosis in Egypt', in *The Roots of Egyptian Christianity*, ed. Birger A. Pearson and James E. Goehring. Philadelphia: Fortress Press, 1986, 271–306.
- Versnell, H. S. 'Some Reflections on the Relationship Magic-Religion', *Numen* 38:2 (1991): 177–197.
- Waldstein, Michael and Frederik Wisse (eds.). *The Apocryphon of John: Synopsis of Nag Hammadi Codices II,1; III,1 and IV,1 with BG 8502,2*. Leiden: Brill, 1995.
- Wasserman, Tommy and Jennifer Knust. *To Cast the First Stone: The Transmission of a Gospel Story*. Princeton: Princeton University Press, 2018.

BIBLIOGRAPHY

- Watts, Edward. ‘Education: Speaking, Thinking, and Socializing’, in *The Oxford Handbook of Late Antiquity*, ed. S. Fitzgerald Johnson. Oxford: Oxford University Press, 2012, 467–486.
- Weiss, Herold. *A Day of Gladness: The Sabbath among Jews and Christians in Antiquity*. Columbia: University of South Carolina Press, 2003.
- Williams, Michael A. *The Immovable Race: Gnostic Designation and the Theme of Stability in Late Antiquity*. Leiden: Brill, 1985.
- Williams, Michael A. ‘Interpreting the Nag Hammadi Collection(s) in the History of “Gnosticism(s)”’, in *Les textes de Nag Hammadi et le problème de leur classification*, ed. L. Painchaud and A. Pasquier. Québec and Paris: Peeters, 1995, 3–50.
- Williams, Michael A. *Rethinking ‘Gnosticism’: An Argument for Dismantling a Dubious Category*. Princeton: Princeton University Press, 1996.
- Williams, Michael A. and David Coblenz. ‘A Reexamination of the Articulation Marks in the Nag Hammadi Codices II and XIII’, in *The Nag Hammadi Codices and Late Antique Egypt*, ed. Hugo Lundhaug and Lance Jenott. Tübingen: Mohr Siebeck, 2018, 427–456.
- Williams, Michael A. and Lance Jenott. ‘Inside the Covers of the Codex VI’, in *Coptica – Gnostica – Manichaica: Mélanges offerts à Wolf-Peter Funk*, ed. L. Painchaud and P.-H. Poirier. Québec: Les Presses de l’Université Laval, 2006, 1025–1052.
- Wipszycka, Ewa. ‘The Nag Hammadi Library and the Monks: A Papyrologist Point of View’, *Journal of Juristic Papyrology* 30 (2000): 179–191.
- Wisse, Frederik. ‘Gnosticism and Early Monasticism in Egypt’, in *Gnosis: Festschrift für Hans Jonas*, ed. B. Aland. Göttingen: Vandenhoeck and Ruprecht, 1978, 431–440.
- Wisse, Fredrik. ‘Language Mysticism in the Nag Hammadi Texts and in Early Coptic Monasticism I: Cryptography’, *Enchoria* 9 (1979): 101–120.