

SELECT BIBLIOGRAPHY

- Adams, David Wallace. 1995. *Education for Extinction: American Indians and the Boarding School Experience, 1875–1928*. Lawrence: University Press of Kansas.
- Adams, William Y. 2016. *The Boasians: Founding Fathers and Mothers of American Anthropology*. New York: Hamilton Books.
- Aguirre, Carlos. 2005. *The Criminals of Lima and Their Worlds: The Prison Experience, 1850–1935*. Durham, NC: Duke University Press.
- Aguirre, Carlos, and Ricardo D. Salvatore. 1996. *The Birth of the Penitentiary in Latin America: Essays on Criminology, Prison Reform, and Social Control, 1830–1940*. Austin: University of Texas Press.
- Akien, Lewis R. 2003. *Tests psicológicos y evaluación*, 11th ed. Mexico City: Pearson.
- Alain Liogier, Henri. 1996. “Botany and Botanists in Puerto Rico.” *Annals of the New York Academy of Sciences* 776 (1): 42–45.
- Alberto, Paula L., and Eduardo Elena. 2016. *Rethinking Race in Modern Argentina*. New York: Cambridge University Press.
- Alden Mason, John, and Aurelio Macedonio Espinosa. 1921–1929. *Porto Rican Folklore: Folktales*. New York: American Folklore Society.
- Alegría, Ricardo E. 1975. *Los dibujos puertorriqueños del naturalista francés: Augusto Plée, 1821–1823*. S.I.: s.n.
- Alemán, Jesse. 2013. “The Other Country, Mexico, the United States, and the Gothic History of Conquest.” In *The Spectralities Reader: Ghosts and Haunting in Contemporary Cultural Theory*, edited by María Pilar Del Blanco and Esther Peereen, 507–526. London: Bloomsbury.
- Alonso Bejarano, Carolina, Lucía López Juárez, Mirian A. Mijangos García, and Daniel M. Goldstein. 2019. *Decolonizing Ethnography: Undocumented Immigrants and New Directions in Social Science*. Durham, NC: Duke University Press.
- Álvarez, Ana Isabel. 1993. “La enseñanza de la psicología en la Universidad de Puerto Rico, Recinto de Río Piedras: 1903–1950.” *Revista Puertorriqueña de Psicología* 9 (1): 13–29.
- Álvarez-Curbelo, Silvia, and María Elena Rodríguez-Castro. 1993. *Del nacionalismo al populismo: cultura y política en Puerto Rico*. Río Piedras: Ediciones Huracán.

- Amador, José. 2015. *Medicine and Nation Building in the Americas, 1890–1940*. Nashville, TN: Vanderbilt University Press.
- Amparo Lasso, María. 2016. “Indígenas em guarda ante o projeto Genográfico.” October 8. www.adital.com.br/site/noticia2.asp?lang=PT&cod=16334.
- Andermann, Jens. 2007. *The Optic of the State: Visuality and Power in Argentina and Brazil*. Pittsburgh: University of Pittsburgh Press.
- Anderson, Warwick. 2006. *Colonial Pathologies: American Tropical Medicine, Race, and Hygiene in the Philippines*. Durham, NC: Duke University Press.
2006. *The Cultivation of Whiteness: Science, Health, and Racial Destiny in Australia*. Durham, NC: Duke University Press.
2012. “Objectivity and Its Discontents.” *Social Studies of Science* 43 (4): 557–576.
2019. *The Collectors of Lost Souls: Turning Kuru Scientists into Whitemen*. Baltimore: John Hopkins University Press.
2020. “Finding Decolonial Metaphors in Postcolonial Histories.” *History and Theory* 59 (3): 430–438.
- Andree, Christian. 2002. “Vorwort.” Vol. 52, in *Rudolf Virchow, Sämtliche Werke*. Berlin: Blackwell Wissenschafts.
- Andrews, George Reid. 1996. “Brazilian Racial Democracy, 1900–90: An American Counterpoint.” *Journal of Contemporary History* 31 (3): 483–507.
- Anon. 1963. “Arthritis among the Blackfeet.” *Modern Medicine* 45–46.
2014. “‘William M. O’Brien’ Obituaries.” *Yale Alumni Magazine*, March 27. <https://yalealumnimagazine.com/obituaries/1335-william-m-o-brien-56md>.
- Appelbaum, Nancy P., Anne S. Macpherson, and Karin Alejandra Roseblatt. 2003. *Race and Nation in Modern Latin America*. Chapel Hill: University of North Carolina Press.
- Archibald, Jo-Ann, Jenny Bol Jun Lee-Morgan, and Jason De Santolo. 2019. *Decolonizing Research: Indigenous Storywork as Methodology*. London: Zed Books.
- Argeri, María E. 2005. *De Guerreros a Delincuentes. La desarticulación de las jefaturas indígenas y el poder judicial. Norpatagonia, 1880–1930*. Madrid: CSIC.
- Arias, Arturo, ed. 2001. *The Rigoberta Menchú Controversy*. Minneapolis: University of Minnesota Press.
- Arnold, David. 1993. *Colonizing the Body: State Medicine and Epidemic Disease in Nineteenth-Century India*. Berkeley: University of California Press.
- Arvin, Maile. 2019. *Possessing Polynesians: The Science of Settler Colonial Whiteness in Hawai‘i and Oceania*. Durham, NC: Duke University Press.
- Asad, Talal. 2011. *Anthropology and the Colonial Encounter*. New York: Humanity Books.
- Ashford, Bailey K. 1903. *La uncinariasis en Puerto Rico*. Puerto Rico: Tip. “El País.”
1934. *A Soldier in Science: The Autobiography of Bailey K. Ashford*. London: G. Routledge.

- Ayala, César J., and Rafael Bernabe. 2007. *Puerto Rico in the American Century*. Chapel Hill: University of North Carolina Press.
- Baatz, Simon. 1996. "Imperial Science and Metropolitan Ambition: The Scientific Survey of Puerto Rico, 1913–1934." *Annals of the New York Academy of Sciences* 776 (1): 1–16.
- Baker, David, and Ludy Benjamin. 2013. *From Séance to Science: A History of the Profession of Psychology in America*. Akron: University of Akron Press.
- Baretta, Silvio R. Duncan, and John Markoff. 2005. "Civilization and Barbarism: Cattle Frontiers in Latin America." In *States of Violence*, edited by Fernando Coronil and Julie Skurski, 587–620. Ann Arbor: University of Michigan Press.
- Barkan, Elazar. 1996. *The Retreat of Scientific Racism: Changing Concepts of Race in Britain and the United States between the World Wars*. Cambridge: Cambridge University Press.
- Barker, Joanne. 2014. "The Specters of Recognition." In *Formations of United States Colonialism*, edited by Alyosha Goldstein, 33–56. Durham, NC: Duke University Press.
- Barnard, Alan J., and Jonathan Spencer, editors. 2010. *Routledge Encyclopedia of Social and Cultural Anthropology*, 2nd ed. London: Routledge.
- Bashford, Alison. 2014. *Global Population: History, Geopolitics, and Life on Earth*. New York: Columbia.
- Bateman, Fiona, and Lionel Pilkington. 2011. *Studies in Settler Colonialism: Politics, Identity and Culture*. Basingstoke: Palgrave Macmillan.
- Becker, David V., Lewis E. Braverman, John T. Dunn, et al. 1984. "The Use of Iodine as a Thyroidal Blocking Agent in the Event of a Reactor Accident: Report of the Environmental Hazards Committee of the American Thyroid Association." *JAMA* 252 (5): 659–661.
- Beinart, William. 1984. "Soil Erosion, Conservationism and Ideas about Development: A Southern African Exploration, 1900–1960." *Journal of Southern African Studies* 11: 52–83.
- Beisel, Nicola Kay. 1998. *Imperiled Innocents*. Princeton: Princeton University Press.
- Bell, Hugh M. 1928. "An Experimental Analysis of the Ability of University Students to Study." MA thesis, Stanford University.
1939. *The Theory and Practice of Personal Counseling, with Special Reference to the Adjustment Inventory*, 2nd ed. Stanford: Stanford University Press.
- Ben-Zvi, Yael. 2007. "Where Did Red Go?: Lewis Henry Morgan's Evolutionary Inheritance and U.S. Racial Imagination." *CR: The New Centennial Review* 7 (2): 201–229.
- Bennett, Peter H., and Thomas A. Burch. 1968. "The Distribution of Rheumatoid Factor and Rheumatoid Arthritis in the Families of Blackfeet and Pima Indians." *Arthritis and Rheumatism* 11 (4): 546–553.
- Benzi Grupioni, Luís Donisete. 1998. *Coleções e expedições vigiadas: Os etnólogos no Conselho de Fiscalização das Expedições Artísticas e Científicas no Brasil*. São Paulo: Editora Hucitec ANPOCS.

- Bergland, Renee. 2000. *The National Uncanny: Indian Ghosts and American Subjects*. Dartmouth, NH: UPNE.
- Bergman, Abraham B., David C. Grossman, Angela M. Erdrich, John G. Todd, and Ralph Forquera. 1999. "A Political History of the Indian Health Service." *The Milbank Quarterly* 77 (4): 571–604.
- Bernal, Guillermo. 2006. "La psicología clínica en Puerto Rico." *Revista Puertorriqueña de Psicología* 17 (1): 342–388.
2013. "60 Years of Clinical Psychology in Puerto Rico." *Interamerican Journal of Psychology* 47 (2): 212.
- Bieder, Robert E. 1986. *Science Encounters the Indian, 1820–1880*. Norman: University of Oklahoma Press.
- Bingham, Walter V. 1935. "MacQuarrie Test for Mechanical Ability." *Occupations: The Vocational Guidance Journal* 14 (3): 202.
- Birn, Anne-Emanuelle. 2007. "Child Health in Latin America: Historiographic Perspectives and Challenges." *História, Ciências, Saúde-Manguinhos* 14 (3): 677–708.
- Black, Edwin. 2012 [2003]. *War against the Weak: Eugenics and America's Campaign to Create a Master Race*. Washington, DC: Dialog Press.
- Blackhawk, Ned, and Wilner Isaiah Lorado, editors. 2018. *Indigenous Visions: Rediscovering the World of Franz Boas*. New Haven, CT: Yale University Press.
- Blake, Stanley E. 2011. *The Vigorous Core of Our Nationality: Race and Regional Identity in Northeastern Brazil*. Pittsburgh: University of Pittsburgh Press.
- Blanchard, Pascal, Nicolas Bancel, Eric Deroo, and Sandrine Lemaire. 2008. *Human Zoos: Science and Spectacle in the Age of Empire*. Liverpool: University of Liverpool Press.
- Boake, Corwin. 2002. "From the Binet-Simon to the Wechsler-Bellevue: Tracing the History of Intelligence Testing." *Journal of Clinical and Experimental Neuropsychology* 24 (3): 383–405.
- Boas, Franz. 1920. *The Anthropometry of Porto Rico*. Philadelphia: Wistar Institute of Anatomy and Biology.
- Boisseron, Bénédicte. 2018. *Afro-Dog: Blackness and the Animal Question*. New York: Columbia University Press.
- Bonham, Valerie H., and Jonathan D. Moreno. 2008. "Research with Captive Populations: Prisoners, Students, and Soldiers." In *The Oxford Textbook of Clinical Research Ethics*, edited by Ezekiel J. Emanuel, Christine Grady, Robert A. Crouch, Lie Reidar, Franklin Miller, and David Wendler, 461–474. New York: Oxford University Press.
- Boulon-Díaz, Frances. 2006. "Hacia una propuesta para el fortalecimiento escolar." *Revista de la Asociación de Psicólogos Escolares de Puerto Rico* 8: 3–4.
2015. "A Brief History of Psychological Testing in Puerto Rico: Highlights, Achievements, Challenges, and the Future." In *Psychological Testing of*

- Hispanics: Clinical, Cultural, and Intellectual Issues*, edited by Kurt F. Geisinger, 51–66. Washington, DC: American Psychological Association.
- Boulon-Díaz, Frances, and Irma Roca de Torres. 2007. "School Psychology in Puerto Rico." In *The Handbook of International School Psychology*, edited by Shane R. Jimerson, Thomas Oakland, and Peter Thomas Farrell, 309–322. Thousand Oaks, CA: Sage.
2016. "Formación en psicología en Puerto Rico: historia, logros y retos." *Revista Puertorriqueña de Psicología* 27 (2): 230–241.
- Boyd, Byron A. 1991. *Rudolf Virchow: The Scientist as Citizen*. New York: Garland.
- Brau, Salvador. 1972. *Ensayos: disquisiciones sociológicas*. Río Piedras: Editorial Edil.
- Briggs, Laura. 2002. *Reproducing Empire: Race, Sex, Science, and U.S. Imperialism in Puerto Rico*. Berkeley: University of California Press.
2020. *Taking Children: A History of American Terror*. Oakland: University of California Press.
- Briones, Claudia, and José Luis Lanata. 2002. "Living on the Edge." In *Archaeological and Anthropological Perspectives on the Native Peoples of Pampa, Patagonia, and Tierra del Fuego to the Nineteenth Century*, edited by Claudia Briones and José Luis Lanata, 1–12. Westport, CT: Bergin and Garvey.
- Brody, David. 2010. "Building Empire: Architecture and American Imperialism in the Philippines." In *Visualizing American Empire: Orientalism and Imperialism in the Philippines*, 140–163. Chicago: University of Chicago Press.
- Bronfman, Alejandra. 2004. *Measure of Equality: Social Science, Citizenship, and Race in Cuba, 1902–1940*. Chapel Hill: University of North Carolina Press.
- Brown, Stephen M., D. Carleton Gajdusek, Webster C. Leyshon, Arthur G. Steinberg, Kenneth S. Brown, and Cyril C. Curtain. 1974. "Genetic Studies in Paraguay: Blood Group, Red Cell, and Serum Genetic Patterns of the Guayaki and Ayore Indians, Mennonite Settlers, and Seven Other Indian Tribes of the Paraguayan Chaco." *American Journal of Physical Anthropology* 41 (2): 317–343.
- Bruchac, Margaret. 2014. "My Sisters Will Not Speak: Boas, Hunt, and the Ethnographic Silencing of First Nations Women." *Curator* 57 (2): 153–171.
2018. *Savage Kin: Indigenous Informants and American Anthropologists*. Tucson: The University of Arizona Press.
- Brugge, Doug, and Rob Goble. 2002. "The History of Uranium Mining and the Navajo People." *American Journal of Public Health* 92 (9): 1410–1419.
- Brunsma, David L., David Overfelt, and J. Steven Picou. 2007. *The Sociology of Katrina: Perspectives on a Modern Catastrophe*. Lanham, MD: Rowman & Littlefield.
- Buchanan, Joseph R. 1885. *Manual of Psychometry: The Dawn of a New Civilization*. Boston: Holman Brothers.

- Bulhan, Hussein Abdilahi. 1985. *Frantz Fanon and the Psychology of Oppression*. New York: Plenum.
- Bunzl, Matti, and H. Glenn Penny. 2003. "Rethinking German Anthropology, Colonialism, and Race." In *Worldly Provincialism: German Anthropology in the Age of Empire*, edited by Matti Bunzl and H. Glenn Penny. Ann Arbor: University of Michigan Press.
- Burch, Susan. 2021. *Committed: Remembering Native Kinship in and beyond Institutions*. Chapel Hill: University of North Carolina Press.
- Burkhead, Michael Dow. 2007. *The Treatment of Criminal Offenders: A History*. Jefferson, NC: McFarland.
- Burrows, Geoff C. 2014. "The New Deal in Puerto Rico: Public Works, Public Health, and the Puerto Rico Reconstruction Administration, 1935–1955." PhD dissertation, Graduate Centre, City University of New York, New York.
2017. "Rural Hydro-Electrification and the Colonial New Deal: Modernization, Experts, and Rural Life in Puerto Rico, 1935–1942." *Agricultural History* 91 (3): 293–319.
- Burton, Antoinette, ed. 2005. *Archive Stories: Facts, Fictions, and the Writing of History*. Durham, NC: Duke University Press.
- Buss, Allan R. 1980. *Psychology in Social Context*. New York: Irvington.
- Butte, George C. 1927. *Report of the Attorney General of Porto Rico for the Fiscal Year Ending June 30, 1927*. San Juan: Bureau of Supplies, Printing, and Transportation.
- Cabán, Pedro A. 1999. *Constructing a Colonial People: Puerto Rico and the United States, 1898–1932*. Boulder: Westview Press.
- Calderón Aponte, José. 1903. *El crimen de Bairoa*. Puerto Rico: Imprenta de Heraldo Español.
- Campbell, Nancy D., and Laura Stark. 2015. "Making up 'Vulnerable' People: Human Subjects and the Subjective Experience of Medical Experiment." *Social History of Medicine* 28 (4): 825–848.
- Campos del Toro, Enrique. 1947. *Report of the Attorney General of Puerto Rico for the Fiscal Year Ending June 30, 1946*, vol. 44. San Juan: División de Imprenta.
- Campt, Tina. 2017. *Listening to Images*. Durham, NC: Duke University Press.
- Cañizares-Esguerra, Jorge. 2004. "Iberian Science: Ignored How Much Longer?" *Perspectives on Science* 12 (1): 86–125.
- Carlson, Elizabeth. 2017. "Anti-Colonial Methodologies and Practices for Settler Colonial Studies." *Settler Colonial Studies* 7 (4): 496–517.
- Carpenter, Daniel P. 2010. *Reputation and Power: Organizational Image and Pharmaceutical Regulation at the FDA*. Princeton: Princeton University Press.
- Carson, John. 1993. "Army Alpha, Army Brass, and the Search for Army Intelligence." *Isis* 84 (2): 278–309.

2014. "Mental Testing in the Early Twentieth Century: Internationalizing the Mental Testing Story." *History of Psychology* 17 (3): 249–255.
- Carter, Eric D. 2017. "Population, Neo-Malthusianism, and Public Health: Latin American Perspectives." Meeting of the Conference of Latin Americanist Geographers (CLAG), New Orleans.
2019. "Social Medicine and International Expert Networks in Latin America, 1930–1945." *Global Public Health* 14 (6–7): 791–802.
- Castellanos, M. B. 2017. "Introduction: Settler Colonialism in Latin America." *American Quarterly* 69 (4): 777–781.
- Castro, Rodríguez. 1889. *La embriaguez y la locura, ó, consecuencias del alcoholismo*. San Juan: Imp. del "Boletín Mercantil."
- Chakrabarty, Dipesh. 2008. *Provincializing Europe: Postcolonial Thought and Historical Difference*. Princeton: Princeton University Press.
- Chan, Beatriz, and Barba de Piña. 1988. "Eulalia Guzmán Barrón." In *La antropología en México, v. 10, Panorama histórico: Los protagonistas*, edited by García Mora and Lina Odena Güemes, 255–272. Mexico City: Instituto Nacional de Antropología e Historia.
- Chandrasekhar, Sripati. 1954. *Hungry People and Empty Lands: Population Problems and International Tensions*. London: George Allen & Unwin.
- Chaves, Nelson. 1946. *O problema alimentar do Nordeste brasileiro: Intro ao seu estudo economico social*. Recife: Ed. Medico Cientifica.
1948. *A sub-alimentação no Nordeste brasileiro*. Recife: Imprensa oficial.
- Chazkel, Amy. 2009. "Social Life and Civic Education in the Rio de Janeiro City Jail." *Journal of Social History* 42 (3): 697–731.
- Chenoweth, William L. 2011. "Navajo Indians Were Hired to Assist the U.S. Atomic Energy Commission in Locating Uranium Deposits." Arizona Geological Survey Contributed Report Series: US Department of Energy, September. http://repository.azgs.gov/sites/default/files/dlio/files/nid1290/cr-11-n_navajousaec_u_deposits_final.doc.pdf.
- Chesterton, Bridget María, and Anatoly V. Isaenko. 2014. "A White Russian in the Green Hell: Military Science, Ethnography, and Nation Building." *Hispanic American Historical Review* 94 (4): 615–648.
- Child, Brenda J. 1998. *Boarding School Seasons: American Indian Families, 1900–1940*. Lincoln: University of Nebraska Press.
- Cisney, Vernon W., and Nicolae Morar. 2016. *Biopower: Foucault and Beyond*. Chicago: University of Chicago Press.
- Clark, Burton R. 1970. *The Distinctive College: Antioch, Reed & Swarthmore*. Chicago: Aldine.
- Clastres, Pierre. 1987. *Society against the State: Essays In Political Anthropology*. New York: Zone Books.
1998. *Chronicle of the Guayaki Indians*. New York: Zone Books.
- Coello y Mesa, José. 1913. "Crania peruana por José Coello y Mesa." *Revista Universitaria* 2 (5): 2–30.

- Coleman, Kevin. 2016. *A Camera in the Garden of Eden: The Self-Forging of a Banana Republic*. Austin: University of Texas Press.
- Commoner, Barry. 1971. *The Closing Circle: Nature, Man and Technology*. New York: Random House.
- Conferencia Latinoamericana sobre Agricultura y Alimentación. 1965. "Conferencia Latinoamericana sobre Agricultura y Alimentación: Proyecto de Informe – Preámbulo." *Cuadernos Médico Sociales (Chile)* 6 (2): 11–16.
- Conklin, Alice L. 2013. *In the Museum of Man: Race, Anthropology, and Empire in France, 1850–1950*. Ithaca, NY: Cornell University Press.
- Connell, Raewyn. 2009. *Southern Theory: The Global Dynamics of Knowledge in Social Science*. Cambridge: Polity.
- Connelly, Matthew. 2008. *Fatal Misconceptions: The Struggle to Control World Population*. Cambridge, MA: Harvard University Press.
- Cope, Douglas R. 1994. *The Limits of Racial Domination: Plebeian Society in Colonial Mexico City, 1660–1720*. Madison: University of Wisconsin Press.
- Córdova, Isabel M. 2017. *Pushing in Silence: Modernizing Puerto Rico and the Medicalization of Childbirth*. Austin: University of Texas Press.
- Coronado, Jorge. 2009. *The Andes Imagined: Indigenismo, Society, And Modernity*. Pittsburgh: University of Pittsburgh Press.
2018. *Portraits in the Andes: Photography and Agency: 1900–1950*. Pittsburgh: University of Pittsburgh Press.
- Correia de Andrade, Manoel. 1996. "Josue de Castro: O homem, o cientista, e o seu tempo." In *Fome: Um tema proibido*, edited by Ana Maria de Castro, 285–321. Recife: CONDPE/CEPE.
- Cosío, José Gabriel. 1913. "Delegado del Supremo Gobierno y de la Sociedad Geográfica de Lima, ante la Comisión Científica de 1912 enviada por la Universidad de Yale, acerca de los trabajos realizados por ella en el Cuzco y Apurímac." *Revista Universitaria* 2 (5): 22.
- Costa Mandry, Oscar G. 1971. *Apuntes para la historia de la medicina en Puerto Rico: breve reseña histórica de las ciencias de la salud*. San Juan: Departamento de Salud.
- Coutinho, Ruy. 1947. *O Valor Social da Alimentação*, 2nd ed. Rio de Janeiro: Agir Ed.
- Cox Hall, Amy. 2017. *Framing a Lost City: Science, Photography, and the Making of Machu Picchu*. Texas: University of Texas Press.
- Creager, Angela N. H. 2013. *Life Atomic: A History of Radioisotopes in Science and Medicine, Synthesis: A Series in the History of Chemistry, Broadly Construed*. Chicago: The University of Chicago Press.
- Cueto, Marcos. 1989. *Excelencia científica en la perifería: Actividades científicas e investigación biomédica en el Perú, 1890–1950*. Lima: GRADE.
- Cullather, Nick. 2010. *The Hungry World: America's Cold War Battle against Poverty in Asia*. Cambridge, MA: Harvard University Press.
- Dahm, Clair. 2017. "Community Corrections: The Rise and Fall of the Rehabilitative Ideal in Postwar St. Louis." PhD dissertation, Brandeis University.

- Danzinger, Kurt. 1994. *Constructing the Subject: Historical Origins of Psychological Research*. New York: Cambridge University Press.
- Daws, Gavan. 1974. *Shoal of Time: A History of the Hawaiian Islands*. Honolulu: University Press of Hawai'i.
- Dawson, Alexander S. 2004. *Indian and Nation in Revolutionary Mexico*. Tucson: University of Arizona Press.
2012. "Histories and Memories of the Indian Boarding Schools in Mexico, Canada, and the United States." *Latin American Perspectives* 39 (5): 80–99.
- de Barros, Jaunita, Steven Palmer, and David Wright. 2008. *Health and Medicine in the Circum-Caribbean, 1800–1968*. New York: Routledge.
- de Castro, Ana Maria, ed. 1996. *Fome: Um tema proibido*, 3rd ed. Recife: CONDPE/CEPE.
- de Castro, Josue. 1935. *As condições de vida das classes operárias no Recife: Estudo econômico de sua alimentação*. Rio de Janeiro: Dept. de Estatística e Publicidade, Min. do Trabalho, Indústria e Commercio.
1952. *The Geography of Hunger*. Boston: Little Brown.
1970. *Of Men and Crabs*. Translated by Susan Hertelendy. New York: Vanguard Press.
- de Grosourdy, René. 1864. *El médico botánico criollo*. Paris: F. Brachet.
- de la Cadena, Marisol. 2000. *Indigenous Mestizos: The Politics of Race and Culture in Cuzco, Peru, 1919–1991*. Durham, NC: Duke University Press.
2010. "Indigenous Cosmopolitics in the Andes: Conceptual Reflections beyond 'Politics'." *Cultural Anthropology* 25 (2): 334–370.
2015. *Earth Beings: Ecologies of Practice across Andean Worlds*. Durham, NC: Duke University Press.
- de León, Pablo Roca. 1951. *Manual escala de inteligencia Wechsler para niños*. San Juan: Departamento de Instrucción Pública.
1953. *Escala de inteligencia Stanford-Binet para niños*. San Juan: Departamento de Instrucción Pública.
- de Souza Lima, Antonio Carlos. 1995. *Um grande cerco de paz: Poder tutelar, indianidade e formação do estado no Brasil*. Petrópolis: Vozes.
- de Torres, Irma Roca. 2006. "Algunos precursores/as de la psicología en Puerto Rico: reseñas biográficas." *Revista Puertorriqueña de Psicología* 17 (1): 63–88.
2008. "Perspectiva histórica sobre la medición psicológica en Puerto Rico." *Revista Puertorriqueña de Psicología* 19 (1): 11–48.
- de Torres, Ramón A., and Rodríguez Castro. 1893. *El crimen de 'Las Lomas' (Juana Díaz): informe pericial sobre las facultades mentales de Francisco Corchado*. Ponce: Tip. "El Vapor."
- Debaene, Vincent. 2014. *Far Afield: French Anthropology between Science and Literature*, translated by Justin Izzo. Chicago: University of Chicago Press.
- DeJong, David H. 2009. *Stealing the Gila: The Pima Agricultural Economy and Water Deprivation, 1848–1921*. Tucson: University of Arizona Press.
2011. *Forced to Abandon Our Fields*. Salt Lake City: University of Utah Press.

- Del Valle Atilés, Francisco. 1887. *El campesino puertorriqueño: sus condiciones físicas, intelectuales y morales, causas que las determinan y medios para mejorarlas*. San Juan: Tipografía de José González Font.
- Deloria, Philip Joseph. 1998. *Playing Indian*. New Haven, CT: Yale University Press.
2004. *Indians in Unexpected Places*. Lawrence: University Press of Kansas.
- Departamento de Justicia, Oficina del Procurador General. 1933. *Reglamento para el régimen y gobierno de la Penitenciaría de Puerto Rico en Río Piedras*. San Juan: Negociado de Materiales, Imprenta y Transporte.
- Diacon, Todd A. 2004. *Stringing Together a Nation: Cândido Mariano Da Silva Rondon and the Construction of a Modern Brazil, 1906–1930*. Durham, NC: Duke University Press.
- Dubow, Saul. 1995. *Scientific Racism in Modern South Africa*. Cambridge: Cambridge University Press.
- Dumont, Enrique. 1875–1876. *Ensayo de una historia médico-quirúrgica de la isla de Puerto Rico*, 2 vols. La Habana: Habana, Imp. La Antilla.
- Dungy, Kathryn R. 2015. *The Conceptualization of Race in Colonial Puerto Rico, 1800–1850*. New York: Peter Lang.
- Dussel, Enrique. 1995. *The Invention of the Americas: Eclipse of “the Other” and the Myth of Modernity*. New York: Continuum.
- Dussel, Enrique, Javier Krauel, and Virginia Tũma. 2000. “Europe, Modernity, and Modernism.” *Nepantla* 1 (3): 465–478.
- Earle, Rebecca. 2007. *The Return of the Native: Indians and Myth-Making in Spanish America, 1810–1930*. Durham, NC: Duke University Press.
- Edmunds, R. David. 1995. “Native Americans, New Voices: American Indian History, 1895–1995.” *The American Historical Review* 100 (3): 717–740.
- Eghigian, Greg. 2015. *The Corrigible and the Incorrigible: Science, Medicine, and the Convict in Twentieth-Century Germany*. Ann Arbor: University of Michigan Press.
- Ehrlich, Paul R. 1968. *The Population Bomb*. San Francisco: Sierra Club/Ballantine Book.
- Elkins, Caroline, and Susan Pedersen. 2005. *Settler Colonialism in the Twentieth Century: Projects, Practices, Legacies*. New York: Routledge.
- Ellenbogen, Josh. 2012. *Reasoned and Unreasoned Images: The Photography of Bertillon, Galton, and Marey*. Pennsylvania: Penn State University Press.
- Emre, Merve. 2018. *The Personality Brokers: The Strange History of Myers-Briggs and the Birth of Personality Testing*. New York: Doubleday.
- Epstein, Steven. 2007. *Inclusion: The Politics of Difference in Medical Research*. Chicago: University of Chicago Press.
- Espinosa, Mariola. 2013. “Globalizing the History of Disease, Medicine, and Public Health in Latin America.” *Isis* 104 (4): 798–806.
2015. “The Caribbean Origins of the National Public Health System in the USA: A Global Approach to the History of Medicine and Public Health in Latin America.” *História, Ciências, Saúde-Manguinhos* 22 (1): 241–253.

- Evans, John Hyde. 2002. *Playing God?: Human Genetic Engineering and the Rationalization of Public Bioethical Debate*, 1st ed. Chicago: University of Chicago Press.
2011. *The History and Future of Bioethics: A Sociological View*, 1st ed. Oxford: Oxford University Press.
- Fabian, Ann. 2016. *The Skull Collectors: Race, Science, and America's Unburied Dead*. Cambridge, MA: Harvard University Press.
- Fabian, Johannes. 1983. *Time and the Other: How Anthropology Makes Its Object*. New York: Columbia University Press.
- Fanon, Frantz. 1965. *The Wretched of the Earth*. New York: Grove Press/Atlantic Inc.
- Farro, Máximo. 2009. *La formación del Museo de La Plata: Coleccionistas, comerciantes, estudiosos y naturalistas viajeros a fines del siglo XIX*. Rosario, Argentina: Prohistoria Rosario.
- Fassin, Didier. 2008. "Beyond Good and Evil?: Questioning the Anthropological Discomfort with Morals." *Anthropological Theory* 8 (4): 333–344.
- Felitti, Karina. 2008. "La 'Explosión Demográfica' y la Planificación Familiar a Debate: Instituciones, Discusiones y Propuestas del Centro y la Periferia." *Revista Escuela de História* 7 (2): 1–16.
- Feliú, Fernando. 2002. "Rendering the Invisible Visible and the Visible Invisible: The Colonizing Function of Bailey K. Ashford's Antianemia Campaigns." In *Foucault and Latin America: Appropriations and Deployments of Discursive Analysis*, edited by Benigno Trigo, 153–166. New York: Routledge.
- Fernández Méndez, Eugenio. 1963. *Franz Boas y los estudios antropológicos en Puerto Rico*. Mexico City: Editorial Cultura.
- Fernández Prieto, Leida. 2013. "Islands of Knowledge: Science and Agriculture in the History of Latin America and the Caribbean." *Isis* 104 (4): 788–797.
- Ferracuti, Franco, and Christina Maria Giannini. 1968. *L'incesto padre-figlia: studio clinico-criminologico*. Río Piedras: University of Puerto Rico.
- Ferracuti, Simon Dinitz, and Esperanza Acosta de Brenes. 1975. *Delinquents and Nondelinquents in the Puerto Rican Slum Culture*. Columbus: Ohio State University Press.
- Ferris, Harry Burr. 1916. "The Indians of Cuzco and the Apurimac." *Memoirs of the American Anthropological Association* 3 (2): 59–148.
- Figueroa Colón, Julio C. 1996. "Introduction." *Annals of the New York Academy of Sciences* 776: vii–viii.
- Finkelstein, Gabriel. 2014. *Emil du Bois-Reymond: Neuroscience, Self, and Society in Nineteenth-Century Germany*. Cambridge, MA: MIT Press.
- Flores Galindo, Alberto. 2010. *In Search of an Inca: Identity and Utopia in the Andes*. Edited and translated by Carlos Aguirre, Charles F. Walker, and Willie Hiatt. Cambridge: Cambridge University Press.
- Ford, Will. 2020. "A Radioactive Legacy Haunts This Navajo Village, Which Fears a Fractured Future." *Washington Post*, January 19. www.washingtonpost.com/national/a-radioactive-legacy-haunts-this-navajo-village-which-fears-

- [afactured-future/2020/01/18/84c6066e-37e0-11ea-9541-9107303481a4_story.html](https://doi.org/10.1017/9781009398152.020).
- Forman, Paul. 2010. "(Re)cognizing Postmodernity: Help for Historians – Of Science Especially." *Berichte zur Wissenschaftsgeschichte* 33 (2): 157–175.
- Foucault, Michel. 1990. *The History of Sexuality, Volume 1: An Introduction*. New York: Vintage.
1995. *Discipline and Punish: The Birth of the Prison*, 2nd ed. New York: Vintage.
2009. *Security, Territory, Population: Lectures at the Collège de France 1977–1978*. New York: Picador.
- Fowler, Don D. 2000. *A Laboratory for Anthropology: Science and Romanticism in the American Southwest, 1846–1930*, 1st ed. Albuquerque: University of New Mexico Press.
- Fox, Renee C., and Judith P. Swazey. 2008. *Observing Bioethics*. New York: Oxford University Press.
- Fuentes, Marisa J. 2016. *Dispossessed Lives: Enslaved Women, Violence, and the Archive*. Philadelphia: University of Pennsylvania Press.
- Gajdusek, D. Carleton. 1963. *Paraguayan Indian Expeditions to the Guayaki and Chako Indians, August 25, 1963 to September 28, 1963*. Bethesda, MD: National Institute of Neurological Diseases and Blindness, National Institutes of Health.
- Gale, Thomas, ed. 2007. *American Men & Women of Science: A Biographical Directory of Today's Leaders in Physical, Biological, and Related Sciences*, vol. 5, 23rd ed. Detroit, MI: Gale.
- Garcia, Angela. 2010. *The Pastoral Clinic: Addiction and Dispossession along the Rio Grande*, 1st ed. Berkeley: University of California Press.
- Gard, Raymond L. 2016. *Rehabilitation and Probation in England and Wales, 1876–1962*. London: Bloomsbury.
- Garfield, Seth. 2001. *Indigenous Struggle at the Heart of Brazil: State Policy, Frontier Expansion, and the Xavante Indians, 1937–1988*. Durham, NC: Duke University Press.
- Gerbi, Antonello. 1978. *La naturaleza de las indias nuevas: Cristóbal Colón a Gonzalo Fernández de Oviedo*. Mexico City: Fondo de Cultura Económica.
- Gershengorn, Marvin C. 2012. "History of the Clinical Endocrinology Branch of the National Institute of Diabetes and Digestive and Kidney Diseases: Impact on Understanding and Treatment of Diseases of the Thyroid Gland." *Thyroid* 22 (2): 109–111.
- Gibby, Robert E., and Michael E. Zickar. 2008. "A History of the Early Days of Personality Testing in American Industry: An Obsession with Adjustment." *History of Psychology* 11 (3): 164–184.
- Gil-Riaño, Sebastián. 2018. "Relocating Anti-Racist Science: The 1950 UNESCO Statement on Race and Economic Development in the Global South." *British Journal for the History of Science* 51 (2): 281–303.

2023. *The Remnants of Race Science: UNESCO and Economic Development in the Global South*. New York: Columbia University Press.
- Gill, Howard B. 1952. *Preliminary Report on the State of the Prisons of Puerto Rico*. San Juan: Department of Justice.
- Gillingham, Paul. 2011. *Cuahtémoc's Bones: Forging National Identity in Modern Mexico*. Albuquerque: University of New Mexico Press.
- Ginsburg, Faye D., and Rayna Rapp. 1995. *Conceiving the New World Order: The Global Politics of Reproduction*. University of California Press.
- Godreau, Isar P. 2015. *Scripts of Blackness: Race, Cultural Nationalism, and U.S. Colonialism in Puerto Rico*. Champaign: University of Illinois Press.
- Goldstein, Jan E. 2015. "Toward an Empirical History of Moral Thinking: The Case of Racial Theory in Mid-Nineteenth-Century France." *The American Historical Review* 120 (1): 1–27.
- González, Elisa M. 2016. "Food for Every Mouth: Nutrition, Agriculture, and Public Health in Puerto Rico, 1920s–1960s." PhD dissertation, Columbia University.
- González, José Luis. 1993. *Puerto Rico: The Four-Storeyed Country and Other Essays*. Princeton: Markus Wiener.
- Goodenough, Florence. 1926. *The Measurement of Intelligence by Drawings*. New York: World Book Company.
- Gordillo, Gastón. 2016. "The Savage outside of White Argentina." In *Rethinking Race in Modern Argentina*, edited by Paulina Alberto and Eduardo Elena, 241–267. New York: Cambridge University Press.
- Graham, Richard, ed. 1990. *The Idea of Race in Latin America, 1870–1940*. Austin: University of Texas Press.
- Grandin, Greg. 2004. "Can the Subaltern Be Seen? Photography and the Affects of Nationalism." *Hispanic American Historical Review* 84 (1): 83–111.
- Green, Bonnie A., and Harold Kiess. 2017. *Measuring Humans: Fundamentals of Psychometrics in Selecting and Interpreting Tests*. San Diego: Cognella.
- Greenblatt, Stephen. 1991. *Marvelous Possessions: The Wonder of the New World*. Chicago: University of Chicago Press.
- Greene, Jeremy, Victor Braitberg, and Gabriella Maya Bernadett. 2020. "Innovation on the Reservation: Information Technology and Health Systems Research among the Papago Tribe of Arizona, 1965–1980." *Isis* 111 (3): 443–470.
- Griffith, Patricia. 1963. "Conscientious Non-Objectors to Important Medical Research." *Washington Post*, February 3.
- Guerrero. 1950. "El hallazgo de Ichcateopan: Dictamen que rinde la comisión designada por acuerdo del c. Secretario de Educación Pública, en relación con las investigaciones y exploración realizadas en Ichcateopan." *Revista Mexicana de Estudios Antropológicos* 11: 197–295.
- Gundersen, Edvard. 1927. "Is Diabetes of Infectious Origin?" *The Journal of Infectious Diseases* 41 (3): 197–202.

- Gurvitz, Milton S. 1947. "Psychometric Procedure in Penal and Correctional Institutions." In *Handbook of Correctional Psychology*, edited by Robert M. Lindner and Robert V. Seliger, 58–71. New York: Philosophical Library.
- Guzmán, Tracy Devine. 2013. *Native and National in Brazil: Indigeneity after Independence*. Chapel Hill: University of North Carolina Press.
- Hacking, Ian. 2001. *The Social Construction of What?* Cambridge, MA: Harvard University Press.
- Hale, Piers. 2014. *Political Descent: Malthus, Mutualism, and the Politics of Evolution in Victorian England*. Chicago: University of Chicago Press.
- Hämäläinen, Pekka. 2008. *The Comanche Empire, The Lamar Series in Western History*. New Haven, CT: Yale University Press.
- Haraway, Donna J. 1997. *Modest_Witness@Second_Millennium. "FemaleMan_Meets_OncoMouse": Feminism and Technoscience*. New York: Routledge.
2016. *Staying with the Trouble: Making Kin in the Chthulucene*. Durham, NC: Duke University Press Books.
- Harkness, Jon M. 1996. "Research behind Bars: A History of Nontherapeutic Research on American Prisoners." PhD dissertation, University of Wisconsin – Madison.
- Harmon, Alexandra. 2010. *Rich Indians: Native People and the Problem of Wealth in American History Press*. Chapel Hill: University of North Carolina Press.
- Harrison, Patti L., and Alan S. Kaufman. 2007. "History of Intelligence Testing." In *Encyclopedia of Special Education*, edited by Cecil R. Reynolds and Elaine Fletcher-Janzen, 1127–1130. New York: John Wiley & Sons.
- Harrison, Simon. 2008. "Skulls and Scientific Collecting in the Victorian Military: Keeping the Enemy Dead in British Frontier Warfare." *Comparative Studies of Society and History* 50 (1): 285–303.
- Hartman, Saidiya. 2008. "Venus in Two Acts." *Small Axe: A Journal of Criticism* 26: 1–14.
- Hartmann, Heinrich, and Corinna Unger. 2014. *A World of Populations: Transnational Perspectives on Demography in the Twentieth Century*. New York: Berghann Books.
- Head, Randolph C. 2019. *Making Archives in Early Modern Europe: Proof, Information, and Political Record-Keeping, 1400–1700*. Cambridge: Cambridge University Press.
- Heaney, Christopher. 2011. *Cradle of Gold*. New York: St. Martin's Griffin.
2016. "A Peru of Their Own: English Grave Opening and Indian Sovereignty in Early America." *William and Mary Quarterly* 73 (4): 609–649.
2018. "How to Make an Incan Mummy: Andean Embalming, Peruvian Science, and the Collection of Empire." *Isis* 109 (1): 1–27.
- Hecht, Gabrielle. 2012. *Being Nuclear: Africans and the Global Uranium Trade*. Cambridge, MA: MIT Press.
- Henderson, Algo D. 1946. *Antioch College: Its Design for Liberal Education*. New York: Harper & Brothers.

- Henley, Tracy B., and Michael B. Thorne. 2008. *Connections in the History and Systems of Psychology*, 3rd ed. Boston: Houghton Mifflin.
- Herman, Ellen. 1995. *The Romance of American Psychology: Political Culture in the Age of Experts*. Berkeley: University of California Press.
- Hesse, Frank G. 1959. "A Dietary Study of the Pima Indian." *The American Journal of Clinical Nutrition* 7 (5): 532–537.
- Hines, Thomas S. 1973. "American Modernism in the Philippines: The Forgotten Architecture of William E. Parsons." *Journal of the Society of Architectural Historians* 32 (4): 316–326.
- Hoofnagle, Jay H. 1984. "Viral Hepatitis." In *National Institute of Health: An Account of Research in Its Laboratories and Clinics*, edited by Dewitt Stetten, 141–153. Orlando: Academic Press.
- Hornblum, Allen M. 1999. *Acres of Skin: Human Experiments at Holmesburg Prison*. New York: Routledge.
- Horst, René Harder. 2007. *The Stroessner Regime and Indigenous Resistance in Paraguay*. Gainesville: University Press of Florida.
- Horton, Benjamin J. 1934. *Report of the Attorney General of Puerto Rico for the Fiscal Year Ending June 30, 1934*, vol. 24. San Juan: Negociado de Materiales, Imprenta y Transporte.
1935. *Report of the Attorney General of Puerto Rico for the Fiscal Year Ending June 30, 1935*, vol. 26. San Juan: Bureau of Supplies, Printing, and Transportation.
- Imada, Adria L. 2018. "Lonely Together: Subaltern Family Albums and Kinship during Medical Incarceration." *Photography and Culture* 11 (3): 297–321. <https://doi.org/10.1080/17514517.2018.1465651>.
2022. *An Archive of Skin, an Archive of Kin: Disability and Life-Making during Medical Incarceration*. Berkeley: University of California Press.
- Immerwahr, Daniel. 2019. *How to Hide an Empire: A History of the Greater United States*. New York: Farrar, Straus, and Giroux.
- Indigenous Peoples Council on Biocolonialism. 2017. "Human Genetics Issues." January 15. www.ipcb.org/issues/human_genetics/index.html.
- Inglis, Kerri A. 2013. *Ma'i Lepera: Disease and Displacement in Nineteenth-Century Hawai'i*. Honolulu: University of Hawai'i Press.
- Irvine-Rivera, Edith M. 1927. "Brief News Notes." *Porto Rico Health Review* 2 (12): 41.
- Jackson, Zakiyyah Iman. 2020. *Becoming Human: Matter and Meaning in an Anti-Black World*. New York: New York University Press.
- Jacobs, Margaret D. 2009. *White Mother to a Dark Race: Settler Colonialism, Maternalism, and the Removal of Indigenous Children in the American West and Australia, 1880–1940*. Lincoln: University of Nebraska Press.
- Jacó-Vilela, Ana María. 2014. "Psychological Measurement in Brazil in the 1920s and 1930s." *History of Psychology* 17 (3): 237–248.
- Jacyna, Stephen. 2006. "Medicine in Transformation, 1800–1849." In *The Western Medical Tradition, 1800–2000*, edited by W. F. Bynum, Anne Hardy,

- Stephen Jacyna, Christopher Lawrence, and E. M. Tansey, 92–94. New York: Cambridge University Press.
2006. “Medicine in Transformation, 1800–50.” In *The Western Medical Tradition, 1800–2000*, edited by W. F. Bynum, Anne Hardy, Stephen Jacyna, Christopher Lawrence, and E. M. Tansey, 11–97. New York: Cambridge University Press.
- Janssen, Volker. 2005. “Convict Labor, Civic Welfare: Rehabilitation in California’s Prisons, 1941–1971.” PhD dissertation, University of California-San Diego.
- Jiménez Moreno, Wigbert. 1962. “Los hallazgos de Ichcateopan.” *Historia Mexicana* 12 (2): 161–181.
- Jobe, Margaret M. 2004. “Native Americans and the U.S. Census: A Brief Historical Survey.” *Journal of Government Information* 30 (1): 66–80.
- Johnson, Christopher. 2003. *Claude Lévi-Strauss: The Formative Years*. Cambridge: Cambridge University Press.
- Johnson, Courtney. 2009. “Understanding the American Empire: Colonialism, Latin Americanism, and Professional Social Science, 1898–1920.” In *Colonial Crucible: Empire in the Making of the Modern American State*, by Francisco A. Scarano and Alfred W. McCoy. Madison: University of Wisconsin Press.
- Johnson, Lyman L. 2004. “Digging up Cuauhtémoc.” In *Death, Dismemberment, and Memory: Body Politics in Latin America*, edited by Lyman L. Johnson, 207–244. Albuquerque: University of New Mexico Press.
- Johnson, Miranda. 2020. “Toward a Genealogy of the Researcher as Subject in Post/Decolonial Pacific Histories.” *History and Theory* 59 (3): 421–429.
- Jones, David. 2002. “The Health Care Experiments at Many Farms: The Navajo, Tuberculosis, and the Limits of Modern Medicine, 1952–1962.” *Bulletin of the History of Medicine* 76 (4): 749–790.
2003. “Virgin Soils Revisited.” *William and Mary Quarterly* 60 (4): 703.
- Jones, David, and Robert Martensen. 2003. “Human Radiation Experiments and the Formation of Medical Physics at the University of California, San Francisco and Berkeley, 1937–1962.” In *Useful Bodies: Humans in the Service of Medical Science in the Twentieth Century*, edited by Jordon Goodman, Anthony McElligott, and Lara Marks, 81–108. Baltimore: Johns Hopkins University Press.
- Jones, David Shumway. 2004. *Rationalizing Epidemics: Meanings and Uses of American Indian Mortality since 1600*. Cambridge, MA: Harvard University Press.
- Joseph, Gilbert, Catherine LeGrand, and Ricardo Salvatore. 1998. *Close Encounters of Empire: Writing the Cultural History of U.S.–Latin American Relations*. Durham, NC: Duke University Press.
- Kauanui, Kēhaulani. 2016. “A Structure, Not an Event’: Settler Colonialism and Enduring Indigeneity.” *Lateral* 5 (1). <https://csalateral.org/issue/5-1/forum-alt-humanities-settler-colonialism-enduring-indigeneity-kauanui/>.

- Keller, Richard C. 2015. *Fatal Isolation: The Devastating Paris Heat Wave of 2003*, 1st ed. Chicago: University of Chicago Press.
- Keme, Emil. 2018. "For Abiyala to Live, the Americas Must Die: Toward a Transhemispheric Indigeneity." *Native American and Indigenous Studies* 5 (1): 42–65.
- Kerr, Ashley. 2017. "From Savagery to Sovereignty: Identity, Politics, and International Expositions of Argentine Anthropology (1878–1892)." *Isis* 108 (1): 62–81.
2020. *Sex, Skulls, and Citizens: Gender and Racial Science in Argentina (1860–1910)*. Nashville, TN: Vanderbilt University Press.
- Kim, Hill, and A. Magdalena Hurtado. 1996. *Aché Life History: The Ecology and Demography of a Foraging People*. New York: Aldine de Gruyter.
- Kimmerer, Robin Wall. 2013. *Braiding Sweetgrass: Indigenous Wisdom, Scientific Knowledge, and the Teachings of Plants*. Minneapolis, MN: Milkweed.
- Kinsbruner, Jay. 1996. *Not of Pure Blood: The Free People of Color and Racial Prejudice in Nineteenth-Century Puerto Rico*. Durham, NC: University Press.
- Kleinman, Arthur. 1993. "What Is Specific to Western Medicine?" *Companion Encyclopedia of the History of Medicine*, vol. 1, edited by William F. Bynum and Roy Porter, 15–23. New York: Routledge.
- Klinenberg, Eric. 2003. *Heat Wave: A Social Autopsy of Disaster in Chicago*, 1st ed. Chicago: University Of Chicago Press.
- Knight, Franklin W. 1996. *Race, Ethnicity, and Class: Forging the Plural Society in Latin America and the Caribbean*. Waco: Baylor University Press.
- Knorr-Cetina, Karin D. 1981. *The Manufacture of Knowledge: An Essay on the Constructivist and Contextual Nature of Science*. Oxford: Pergamon Press.
- Knorr-Cetina, Karin D., and Michael Mulkay. 1983. *Science Observed: Perspectives on the Social Study of Science*. Beverly Hills, CA: Sage.
- Koel-Abt, Katrin, and Andreas Winkelmann. 2013. "The Identification and Restitution of Human Remains from an Aché Girl Named 'Damiana': An Interdisciplinary Approach." *Annals of Anatomy – Anatomischer Anzeiger* 195 (5): 393–400.
- Kovach, Margaret. 2009. *Indigenous Methodologies: Characteristics, Conversations and Contexts*. Toronto: University of Toronto Press.
- Kowal, Emma. 2013. "Orphan DNA: Indigenous Samples, Ethical Biovalue and Postcolonial Science." *Social Studies of Science* 43 (4): 577–597.
- Kowal, Emma, Jenny Reardon, and Joanna Radin. 2013. "Indigenous Body Parts, Mutating Temporalities, and the Half-Lives of Postcolonial Technoscience." *Social Studies of Science* 43 (4): 465–483.
- Kramer, Paul A. 2006. *The Blood of Government: Race, Empire, the United States, and the Philippines*. Chapel Hill: University of North Carolina Press.
- Krawec, Patty. 2022. *Becoming Kin: An Indigenous Call to Unforgetting the Past and Reimagining Our Future*. Pine Bush, NY: Broadleaf Books.

- Krieken, Robert. 1999. "The Barbarism of Civilization: Cultural Genocide and the 'Stolen Generations'." *The British Journal of Sociology* 50 (2): 297–315.
- Kristeva, Julia. 1991. *Strangers to Ourselves*. New York: Columbia University Press.
- Krmpotich, Cara, Joost Fontein, and John Harries. 2010. "The Substance of Bones: The Emotive Materiality and Affective Presence of Human Remains." *Journal of Material Culture* 15: 371–384.
- Kuenzli, Gabrielle E. 2013. *Acting Inca: National Belonging in the Early Twentieth-Century Bolivia*. Pittsburgh: University of Pittsburgh Press.
- Kuklick, Henrika. 1996. *The Savage Within: The Social History of British Anthropology, 1885–1945*. New York: Cambridge University Press.
- Ladd-Taylor, Molly. 2017. *Fixing the Poor: Eugenic Sterilization and Child Welfare in the Twentieth Century*. Baltimore: Johns Hopkins University Press.
- Lafitte, Paul. 1957. *The Person in Psychology: Reality or Abstraction*. London: Routledge.
- Lamiell, James T. 1987. *The Psychology of Personality: An Epistemological Inquiry*. New York: Columbia University Press.
- Landy, David. 1959. *Tropical Childhood: Cultural Transmission and Learning in a Rural Puerto Rican Village*. Chapel Hill: University of North Carolina Press.
- Lapp, Michael. 1995. "The Rise and Fall of Puerto Rico as a Social Laboratory, 1945–1965." *Social Science History* 19 (2): 169–199.
- Laqueur, Thomas W. 2015. *The Work of the Dead: A Cultural History of Mortal Remains*. Princeton: Princeton University Press.
- Larson, Brooke. 2004. *Trials of Nation Making: Liberalism, Race, and Ethnicity in the Andes, 1810–1910*. Cambridge: Cambridge University Press.
- Larson, Carolyn R. 2015. *Our Indigenous Ancestors: A Cultural History of Museums, Science, and Identity in Argentina, 1877–1943*. University Park: Penn State University Press.
- Lasierra, Fray Iñigo Abbad y. 1966 [1778]. *Historia geográfica, civil y natural de la isla de San Juan Bautista de Puerto Rico*. San Juan: Editorial Universitaria.
- Laurière, Christine. 2008. *Paul Rivet, le savant & le politique*. Paris: Publications Scientifiques du Muséum national d'Histoire naturelle.
2009. "La Société des Américanistes de Paris: une société savante au service de l'américanisme." *Journal de la Société des Américanistes* 95 (2): 93–115.
2010. "Anthropology and Politics, the Beginnings: The Relations between Franz Boas and Paul Rivet (1919–42)." *Histories of Anthropology Annual* 6 (1): 225–252.
2019. "Un lieu de synthèse de la science anthropologique: histoire du musée de l'Homme." In *Bérose – Encyclopédie internationale des histoires de l'anthropologie*. Paris. www.berose.fr/article1680.html?lang=fr.
- Law, John, and Peter Lodge. 1984. *Science for Social Scientists*. London: Macmillan.
- Lawrence, J. S., and P. H. Bennett. 1960. "Benign Polyarthrits." *Annals of the Rheumatic Diseases* 19 (1): 20–30.
- LeBrón, Marisol. 2019. *Policing Life and Death: Race, Violence, and Resistance in Puerto Rico*. Berkeley: University of California Press.

- Ledru, André Pierre. 1957. *Viaje a la isla de Puerto Rico en el año 1797, ejecutado por una comisión de sabios franceses, de orden de su gobierno bajo la dirección del capitán Nicolás Baudín*. Translated by Julio L. de Vizcarrondo. Río Piedras: Instituto de Literatura Puertorriqueña, Universidad de Puerto Rico.
- Lehmann-Nitsche, Robert. 1908. Relevamiento antropológico de una india Guajaquí. Vol. 15, in *Revista del Museo de La Plata*, Tomo XV 91–99. UNLP.
- Leite, Marcelo. 2005. “Projeto Genográfico e ‘Projeto Vampiro.’” *Folha de São Paulo*, April 17. www1.folha.uol.com.br/fsp/ciencia/fe1704200503.htm.
- Lethabo King, Tiffany. 2019. *The Black Shoals: Offshore Formations of Black and Native Studies*. Durham, NC: Duke University Press.
- Levine, Lawrence W. 1992. “The Folklore of Industrial Society: Popular Culture and Its Audiences.” *The American Historical Review* 97 (5): 1369–1399.
- Levine, Philippa. 2017. *Eugenics: A Very Short Introduction*. New York: Oxford University Press.
- Levison, Julie H. 2003. “Beyond Quarantine: A History of Leprosy in Puerto Rico, 1898–1930s.” *História, Ciências, Saúde-Manguinhos* 10 (1): 225–245.
- Lévi-Strauss, Claude. 1952. *Race and History*, vol. 6. Paris: UNESCO.
1961. *Tristes Tropiques*. Translated by John Russel. New York: Criterion Books.
- Leys, Ruth. 2011. “The Turn to Affect: A Critique.” *Critical Inquiry* 73 (3): 434–472.
- Livingston, Julie. 2014. “Figuring the Tumor in Botswana.” *Raritan* 34 (1): 10–24.
- Livingstone, David N., and Charles W. J. Withers. 2011. *Geographies of Nineteenth-Century Science*. Chicago: University of Chicago Press.
- Livingstone Smith, David. 2016. “Paradoxes of Dehumanization.” *Social Theory and Practice* 42 (4): 417–418.
- Lonetree, Amy. 2012. *Decolonizing Museums: Representing Native America in National and Tribal Museums*. Chapel Hill: University of North Carolina Press.
- López Lenci, Yazmín. 2007. *El Cusco, paqarina moderna: Cartografía de una modernidad e identidad en los Andes peruanos (1900–1935)*. Lima: Instituto Nacional de Cultura, Dirección Regional de Cultural de Cusco.
- López Rey y Arrojo, Manuel, Toro Calder Jamie, and Ceferina Cedeño Zavala. 1975. *Extensión, características y tendencias de la criminalidad en Puerto Rico, 1964–70*. Río Piedras: Editorial de la Universidad de Puerto Rico.
- Lossio Chávez, Jorge. 2012. *El peruano y su entorno: Aclimatándose a las alturas andinas*. Lima: Instituto de Estudios Peruanos.
- Loveland, Frank. 1950. *Classification in the Prison System*. Washington, DC: Bureau of Prisons.
- Lovell, George D., Gloria Laurie, and Doris Marvin. 1947. “A Comparison of the Minnesota Personality Scale and the Bell Adjustment Inventory for Student Counseling.” *Proceedings of the Iowa Academy of Science* 54: 247–251.

- Loveman, Mara. 2014. *National Colors: Racial Classification and the State in Latin America*. New York: Oxford University Press.
- Lucero, José Antonio. 2020. "‘To Articulate Ourselves’: Trans-Indigenous Reflections on Film and Politics in Amazonia." *Native American and Indigenous Studies* 7 (2): 1–28.
- Lyons, Scott Richard. 2011. "Actually Existing Indian Nations: Modernity, Diversity, and the Future of Native American Studies." *The American Indian Quarterly* 35 (3): 294–312.
- Mabuchi, Kiyohiko, and Arthur B. Schneider. 2014. "Do Nuclear Power Plants Increase the Risk of Thyroid Cancer?" *Nature Reviews Endocrinology* 10 (7): 385–387.
- MacDonald, David B. 2015. "Canada’s History Wars: Indigenous Genocide and Public Memory in the United States, Australia and Canada." *Journal of Genocide Research* 17 (4): 411–431. <https://doi.org/10.1080/14623528.2015.1096583>.
- Macquarrie, Thomas W. 1924. "A Measure of Mechanical Ability." PhD dissertation, Stanford University.
- Malavet, Pedro A. 2004. *America’s Colony: The Political and Cultural Conflict between the United States and Puerto Rico*. New York: New York University Press.
- Mallon, Florencia E. 2002. "Editor’s Introduction." In Rosa Isolde Reuque Paillalef, *When a Flower Is Reborn: The Life and Times of a Mapuche Feminist*, 1–34. Durham, NC: Duke University Press.
- ed. 2012. *Decolonizing Native Histories: Collaboration, Knowledge, and Language in the Americas*. Durham, NC: Duke University Press.
- Mandler, Peter. 2009. "One World, Many Cultures: Margaret Mead and the Limits to Cold War Anthropology." *History Workshop Journal* 68 (1): 149–172.
- Mann, Charles. 2018. *The Wizard and the Prophet*. New York: Knopf.
- Marín, Rosa Celeste, Awilda Paláu de López, and Gloria P Barbosa de Chardón. 1959. *La efectividad de la rehabilitación de los delinquentes en Puerto Rico*. San Juan: Universidad de Puerto Rico.
- Martinez-Novo, Carmen. 2006. *Who Defines Indigenous? Identities, Development, Intellectuals, and the State in Northern Mexico*. New Brunswick, NJ: Rutgers University Press.
- Mason, John Alden. 1950. *The Languages of South America. Vol. 6*. In *Handbook of South American Indians*, edited by Julian H. Steward, 157–317. Washington, DC: Government Printing Office.
- Massin, Benoit. 1998. "From Virchow to Fischer: Physical Anthropology and ‘Modern Race Theories’ in Wilhelmine Germany." In *History of Anthropology: Volksgeist as Method and Ethic*, edited by George Stocking, 79–154. Madison: University of Wisconsin Press.
- Mayer, Ruth. 2008. "The Things of Civilization, the Matters of Empire: Representing Jemmy Button." *New Literary History* 39 (2): 193–215.

- Mayo Santana, Raúl, Annette B. Ramírez de Arellano, and José G. Rigau Pérez. 2008. *A Sojourn in Tropical Medicine: Francis W. O'Connor's Diary of a Porto Rican Trip, 1927*. San Juan: Editorial de la Universidad de Puerto Rico.
- Maza, Sarah. 1996. "Stories in History: Cultural Narratives in Recent Works in European History." *The American Historical Review* 101 (5): 1493–1515.
- Mbembe, Achille, Olivier Mongin, Nathalie Lempereur, Jean-Louis Schlegel, and John Fletcher. 2006. "What Is Postcolonial Thinking?" *Esprit* 12: 117–133.
- McCook, Stuart George. 2002. *States of Nature: Science, Agriculture, and Environment in the Spanish Caribbean, 1760–1940*. Austin: University of Texas Press.
2013. "Focus: Global Currents in National Histories of Science." *Isis* 104 (4): 773–776.
- McCoy, Alfred W., Francisco A. Scarano, and Courtney Johnson. 2009. "On the Tropic of Cancer: Transitions and Transformations in the U.S. Imperial State." In *Colonial Crucible: Empire in the Making of the Modern American State*, edited by Alfred W. McCoy and Francisco A. Scarano, 3–33. Madison: University of Wisconsin Press.
- McGranahan, Carole, and John F. Collins, eds. 2018. *Ethnographies of U.S. Empire*. Durham, NC: Duke University Press.
- McHugh, Gelolo. 1945. "Relationship between the Goodenough Drawing a Man Test and the 1937 Revision of the Stanford-Binet Test." *Journal of Educational Psychology* 36 (2): 119–124.
- McMillen, Christian W. 2015. *Discovering Tuberculosis: A Global History, 1900 to the Present*. New Haven, CT: Yale University Press.
- Menchú, Rigoberta, and Elisabeth Burgos-Debray. 1993. *Rigoberta Menchú: An Indian Woman in Guatemala*. London: Verso.
- Méndez, Cecilia. 1996. "Incas Sí, Indios No: Notes on Peruvian Creole Nationalism and Its Contemporary Crisis." *Journal of Latin American Studies* 28 (1): 197–225.
- Méndez, José Luis. 2005. *Las ciencias sociales y el proceso político puertorriqueño*. San Juan: Ediciones Puerto.
- Mendoza, Zoila S. 2008. *Creating Our Own: Folklore, Performance, and Identity in Cuzco, Peru*. Durham, NC: Duke University Press.
- Mendoza Lizasuain, Gil G. 2017. "Desarrollo del sistema de salud pública de Puerto Rico desde el 1900 al 1957: 'una visión salubrista hacia las comunidades aisladas'." PhD dissertation, Universidad Interamericana de Puerto Rico-Recinto Metropolitano.
- Métraux, Alfred. 1950. "An Indian Girl with a Lesson for Humanity." *UNESCO Courier* 3 (8): 8.
- Métraux, Alfred, and Herbert Baldus. 1946. *The Guayaki*, vol. 1. In *Handbook of South American Indians*, by Julian H. Steward. Washington, DC: United States Government Printing Office.

- Meyerowitz, Joanne. 2010. "How Common Culture Shapes the Separate Lives': Sexuality, Race, and Mid-Twentieth-Century Social Constructionist Thought." *The Journal of American History* 96 (4): 1057–1084.
- Mignolo, Walter D., and Catherine E. Walsh. 2018. *Decoloniality: Concepts, Analytics, Praxis*. Durham, NC: Duke University Press.
- Milam, Erika Lorraine. 2019. *Creatures of Cain*. Princeton: Princeton University Press.
- Miles, Tyla. 2019. "Beyond a Boundary: Black Lives and the Settler–Native Divide." *William and Mary Quarterly* 76 (3): 417–426.
- Miller, Elizabeth. 1938. "Follow-up Study of Fifty Former Waialeale Training School Boys." MA thesis, University of Hawai'i.
- Million, Dian. 2009. "Felt Theory: An Indigenous Feminist Approach to Affect and History." *Wicazo Sa Review* 24 (2): 53–76.
- Mintz, Sidney. 1960. *Worker in the Cane: A Puerto Rican Life History*. New Haven, CT: Yale University Press.
- Moeller, H. G., ed. 1981. *The Selected Papers of Frank Loveland*, vol. ix. College Park: American Correctional Association.
- Moreno, Francisco. 1874. "Cimetières et paraderos préhistoriques de Patagonie." *Revue d'anthropologie* 3 (1): 72–90.
1878. "Apuntes sobre las tierras patagónicas." *Anales de la Sociedad Científica Argentina* 5: 189–224.
1879. *Viaje a la Patagonia Austral*. Buenos Aires: La Nación.
2002. *Perito Moreno's Travel Journal: A Personal Reminiscence*. Edited by Eduardo V. Moreno. Translated by Victoria Barcelona. Buenos Aires: Elephante Blanco.
- Moreno Fragnals, Manuel. 1999. *La historia como arma y otros estudios sobre esclavos, ingenios, y plantaciones*. Barcelona: Crítica.
- Moreno Toscano, Alejandra. 1980. *Los hallazgos de Ichcateopan 1949–1951*. Mexico City: UNAM.
- Moreton-Robinson, Aileen. 2015. *The White Possessive: Property, Power, and Indigenous Sovereignty*. Minneapolis: University of Minnesota Press.
- Morgan, Lewis Henry. 2020. "Ancient Society Or, Researches in the Lines of Human Progress from Savagery, through Barbarism to Civilization." Project Gutenberg, May 20. www.gutenberg.org/ebooks/45950.
- Morrow, Daniel, and Barbara Brookes. 2013. "The Politics of Knowledge: Anthropology and Maori Modernity in Mid-Twentieth-Century New Zealand." *History and Anthropology* 24 (4): 453–471.
- Moure-Eraso, Rafael. 1999. "Observational Studies as Human Experimentation: The Uranium Mining Experience in the Navajo Nation (1947–66)." *New Solutions: A Journal of Environmental and Occupational Health Policy* 9 (2): 163–178.
- Moyn, Samuel. 2004. "Of Savagery and Civil Society: Pierre Clastres and the Transformation of French Political Thought." *Modern Intellectual History* 1 (1): 55–80.

- Mülberger, Annette. 2014. "The Need for Contextual Approaches to the History of Mental Testing." *History of Psychology* 17 (3): 177–186.
- Müller-Wille, Staffan. 2010. "Claude Lévi-Strauss on Race, History and Genetics." *BioSocieties* 5 (3): 330–347.
- Muñoz Marín, Luis. 2003. *Historia del Partido Popular Democrático*. San Juan: Fundación Muñoz Marín.
- Murphy, Michelle. 2017. *The Economization of Life*. Durham, NC: Duke University Press.
2017. "What Cannot a Body Do?" *Catalyst: Feminism, Theory, Technoscience* 3 (1): 1–15.
- Murphy, Robert F. 1991. "Memoir: Anthropology at Columbia: A Reminiscence." *Dialectical Anthropology* 16 (1): 65–81.
- Nadesan, Majia Holmer. 2008. *Governmentality, Biopower, and Everyday Life*. New York: Routledge.
- Navarro, José-Manuel. 2010. *Creating Tropical Yankees: Social Science Textbooks and U.S. Ideological Control in Puerto Rico, 1898–1908*. New York: Routledge.
- Neale, Timothy, and Emma Kowal. 2020. "'Related' Histories: On Epistemic and Reparative Decolonization." *History and Theory* 59(3): 403–412.
- Negrón Fernández, Luis. 1950. *Report of the Attorney General to the Governor of Puerto Rico for the Fiscal Year Ended June 30, 1947*. San Juan: Real Hermanos.
- Nelson, Cary. 2007. "Antioch: An Education in the Real World." *The Chronicle of Higher Education* 53 (43): B5.
- Nemser, Daniel. 2017. *Infrastructures of Race: Concentration and Biopolitics in Colonial Mexico*. Austin: University of Texas Press.
- Noll, Steven. 1994. *Feeble-Minded in Our Midst: Institutions for the Mentally Retarded in the South, 1900–1940*. Chapel Hill: University of North Carolina Press.
- Norton, Marcy. 2017. "Subaltern Technologies and Early Modernity in the Atlantic World." *Colonial Latin American Review* 26 (1): 18–38.
- Novoa, Adriana, and Alex Levine. 2010. *From Man to Ape: Darwinism in Argentina*. Chicago: University of Chicago Press.
- O'Brien, Anne. 2015. *Philanthropy and Settler Colonialism*. Basingstoke: Palgrave Macmillan.
- Ocasio, Rafael. 2020. *Race and Nation in Puerto Rican Folklore: Franz Boas and John Alden Mason in Porto Rico*. New Brunswick, NJ: Rutgers University Press.
- Ocasio Meléndez, Marcial E. 1985. *Río Piedras: ciudad universitaria, notas para su historia*. San Juan: Comité Historia de los Pueblos.
- Offner, Amy C. 2019. *Sorting Out the Mixed Economy: The Rise and Fall of Welfare and Developmental States in the Americas*. Princeton: Princeton University Press.

- Oreskes, Naomi. 2013. "Why I Am a Presentist." *Science in Context* 26 (4): 595–609.
- Ortega, Julio. 2008. *Adiós Ayacucho*. Lima: Grupo Cultural Yuyachkani and Fondo Editorial de la UNMSM.
- Ortiz Díaz, Alberto. 2017. "Redeeming Bodies and Souls: Penitentiary Science and Spirituality in Twentieth-Century Puerto Rico and the Dominican Republic." PhD dissertation, University of Wisconsin-Madison.
2020. "Pathologizing the Jíbaro: Mental and Social Health in Puerto Rico's Oso Blanco (1930s to 1950s)." *The Americas* 77 (3): 409–441.
2023. *Raising the Living Dead: Rehabilitative Corrections in Puerto Rico and the Caribbean*. Chicago: University of Chicago Press.
- Osborn, Fairfield. 1948. *Our Plundered Planet*. London: Faber and Faber.
- Otis, Arthur S. 1937. *Otis Quick-Scoring Mental Ability Tests*. New York: World Book Company.
- Outes, Feliz, and Carlos Bruch. 1910. *Los aborígenes de la República Argentina*. Buenos Aires: Estrada Y Cia.
- Padilla, Tanalís. 2016. "Memories of Justice: Rural Normales and the Cardenista Legacy." *Mexican Studies/Estudios Mexicanos* 32 (1): 111–143. <https://doi.org/10.1525/mex.2016.32.1.111>.
- Paisley, Fiona. 2007. "Childhood and Race: Growing Up in the Empire." In *Gender and Empire*, edited by Philippa Levine, 240–259. Oxford: Oxford University Press.
- Pantojas García, Emilio. 1989. "Puerto Rican Populism Revisited: The PPD during the 1940s." *Journal of Latin American Studies* 21 (3): 521–557.
- Parahym, Orlando. 1940. *O Problema alimentar no sertao*. Recife: Imprensa Industrial.
- Parezo, Nancy, ed. 1993. *Hidden Scholars: Women Anthropologists and the Native American Southwest*. Albuquerque: University of New Mexico Press.
- Parker, James D. A. 1986. "From the Intellectual to the Non-Intellectual Traits: A Historical Framework for the Development of American Personality Research." MA thesis, York University, Toronto.
- Paul, Herman. 2011. "Distance and Self-Distanciation: Intellectual Virtue and Historical Method Around 1900." *History and Theory* 50 (4): 104–116.
- Pavlich, George. 2009. "The Subjects of Criminal Identification." *Punishment & Society* 11 (2): 171–190.
- Pearl, Josh. 2016. *Native Americans and the Census*. January 25. <https://journeys.dartmouth.edu/censushistory/2016/01/25/native-americans-and-the-census/>.
- Peláez, Severo Martínez. 2009 [1970]. *La patria del criollo: An Interpretation of Colonial Guatemala*. Durham, NC: Duke University Press.
- Peñaloza, Fernanda. 2010. "On Skulls, Orgies, Virgins and the Making of Patagonia as a National Territory: Francisco Pascasio Moreno's Representation of Indigenous Tribes." *The Bulletin of Hispanic Studies* 87 (4): 455–472.

- Penny, H. Glenn. 2003. "The Politics of Anthropology in the Age of Empire: German Anthropologists, Brazilian Indians, and the Case of Alberto Vojtech Frič." *Comparative Studies in Society and History* 45 (2): 249–280.
2013. *Kindred by Choice: Germans and American Indians Since 1800*. Chapel Hill: University of North Carolina Press.
2017. "Material Connections: German Schools, Things, and Soft Power in Argentina and Chile from the 1880s through the Interwar Period." *Comparative Studies in Society and History* 59 (3): 519–549.
- Pérez, José G. 1976. *Puerto Rico: U.S. Colony in the Caribbean*. New York: Pathfinder Press.
- Pérez Jr., Louis A. 1998. *The War of 1898: The United States and Cuba in History and Historiography*. Chapel Hill: University of North Carolina Press.
- Pérez, Pilar. 2016. *Archivos del silencio: Estado, indígenas y violencia en Patagonia Central, 1878–1941*. Buenos Aires: Prometeo Libros.
- Pérez Martínez, Héctor. 1951. *La supervivencia de Cuauhtémoc: Hallazgo De los Restos Del Heroe*. Mexico City: Ediciones Criminalia.
- Pero, Alejandra. 2003. "The Tehuelche of Patagonia as Chronicled by Travelers and Explorers in the Nineteenth Century." In *Anthropological Perspectives on the Native Peoples of Pampa, Patagonia, and Tierra del Fuego to the Nineteenth Century*, edited by Claudia Briones and José Luis Lanata, 103–120. Westport, CT: Bergin and Garvey.
- Pfefferbaum, Betty, Rennard J. Strickland, Everett R. Rhoades, and Rose L. Pfefferbaum. 1995. "Learning How to Heal: An Analysis of the History, Policy, and Framework of Indian Health Care." *American Indian Law Review* 20: 365.
- Picart, Juan B. 1960. "Validation of the WBIS for a Disabled Puerto Rican Veteran College Population." *Vocational Rehabilitation and Education Quarterly Information Bulletin* 1: 14–15.
- Picó, Fernando. 1994. *El día menos pensado: historia de los presidiarios en Puerto Rico, 1793–1993*. Río Piedras: Ediciones Huracán.
2006. *History of Puerto Rico: A Panorama of its People*. Princeton: Markus Wiener.
- Pietsch, Tamson. 2013. *Empire of Scholars: Universities, Networks, and the British Academic World, 1850–1939*. Manchester: Manchester University Press.
- Piñero, Jesús T. 1948. *Forty-Seventh Annual Report of the Governor of Puerto Rico for the Fiscal Year 1946–1947*. San Juan: Service of the Government of Puerto Rico Printing Division.
- Pintner, Rudolph. 1924. "Results Obtained with the Non-Language Group Test." *Journal of Educational Psychology* 15 (8): 473–483.
1949. *Intelligence Testing: Methods and Results*. New York: Henry Holt.
- Podgorny, Irina. 2005. "Bones and Devices in the Constitution of Paleontology in Argentina at the End of the Nineteenth Century." *Science in Context* 18 (2): 249–283.

2008. "De ángeles, gigantes y megaterios. El intercambio de fósiles de las provincias del Plata en la primera mitad del siglo XIX." In *Los lugares del saber*, edited by Ricardo Salvatore, 125–157. Argentina: Beatriz Viterbo Editora
2016. "Human Origins in the New World? Florentino Ameghino and the Emergence of Prehistoric Archaeology in the Americas, 1875–1912." *Paleoamerica* 1 (1): 68–80.
- Podgorny, Irina, and María Margaret Lopes. 2008. *El desierto en una vitrina: museos e historia natural en la Argentina*. Mexico City: UNAM.
- Poole, Deborah. 1997. *Vision, Race, and Modernity*. Princeton: Princeton University Press.
2004. "An Image of 'Our Indian': Type Photographs and Racial Sentiments in Oaxaca, 1920–1940." *Hispanic American Historical Review* 84 (1): 37–82.
- Porteus, Elizabeth Dole. 1991. *Let Us Go Exploring: The Life of Stanley D. Porteus, Hawaii's Pioneer Psychologist*. Honolulu: Ku Pa'a.
- Porteus, Stanley. 1948. *The Institutions of the Territory of Hawaii and Their Policies, Plans and Needs For Sound Institutional Practices*. Honolulu: University of Hawai'i.
- Potchen, E. James. 2000. "Reflections on the Early Years of Nuclear Medicine." *Radiology* 214 (3): 623–629.
- Potchen, E. James, and Alexander Gottschalk. 1976. *Diagnostic Nuclear Medicine, Golden's Diagnostic Radiology Series; Section 20*. Baltimore: Williams & Wilkins.
- Povinelli, Elizabeth A. 2002. *The Cunning of Recognition: Indigenous Alterities and the Making of Australian Multiculturalism*. Durham, NC: Duke University Press.
2016. *Geontologies: A Requiem to Late Liberalism*. Durham, NC: Duke University Press.
- Presidential Commission for the Study of Bioethical Issues. 2011. "Ethically Impossible": *STD Research in Guatemala from 1946 to 1948*. Washington, DC: Presidential Commission for the Study of Bioethical Issues.
- Prewitt, Kenneth. 2013. *What Is Your Race?: The Census and Our Flawed Efforts to Classify Americans*. Princeton: Princeton University Press.
- Pribilsky, Jason. 2015. "Developing Selves: Photography, Cold War Science and 'Backwards' People in the Peruvian Andes, 1951–1966." *Visual Studies* 30 (2): 131–150.
- Priegue, Celia N. 2002. "Mortuary Rituals among the Southern Tehuelche." In *Contemporary Perspectives on the Native Peoples of Pampa, Patagonia, and Tierra del Fuego*, edited by Claudia Briones and José Luis Lanata, 47–56. Westport, CT: Bergin and Garvey.
- Puerto Rico Anemia Commission. 1916. *Uncinariasis en Puerto Rico: un problema médico y económico*. Edited by Bailey Ashford and Pedro

- Gutiérrez Igaravídez. San Juan: Bureau of Supplies, Printing, and Transportation.
- Quevedo Báez, Manuel. 1946–1949. *Historia de la medicina y cirugía en Puerto Rico*. 2 vols. San Juan: Asociación Médica de Puerto Rico.
- Quijada, Mónica. 1998. “Ancestros, ciudadanos, piezas de museo. Francisco P. Moreno y la articulación del indígena en la construcción nacional argentina.” *Estudios Interdisciplinarios de América Latina* 9 (2): 21–46.
- Quijano, Aníbal. 2000. “Coloniality of Power and Eurocentrism in Latin America.” *International Sociology* 15 (2): 215–232.
2000. “Coloniality of Power, Eurocentrism, and Latin America.” *Nepantla: Views from South* 1 (3): 533–580.
2007. “Questioning ‘Race’.” *Socialism and Democracy* 21 (1): 45–53.
- Quinn, Sandra Crouse. 2006. “Hurricane Katrina: A Social and Public Health Disaster.” *American Journal of Public Health* 96 (2): 204.
- Raby, Megan. 2017. *American Tropics: The Caribbean Roots of Biodiversity Science*. Chapel Hill: University of North Carolina Press.
- Radin, Joanna. 2017. *Life on Ice: A History of New Uses for Cold Blood*. Chicago: University of Chicago Press.
- Ramírez de Arellano, Annette B., and Conrad Seipp. 2011. *Colonialism, Catholicism, and Contraception: A History of Birth Control in Puerto Rico*. Chapel Hill: University of North Carolina Press.
- Ramos, Ana, and Claudia Briones, eds. 2016. *Parentesco y política: Topologías indígenas en Patagonia*. Viedma, Argentina: Editorial Universidad Nacional de Río Negro.
- Ramos, Rodríguez. 2010. *Rethinking Puerto Rican Precolonial History*. Tuscaloosa: University of Alabama Press.
- Razack, Sherene, ed. 2002. *Race, Space, and the Law: Unmapping a White Settler Society*. Toronto: Between the Lines.
- Reardon, Jenny. 2004. *Race to the Finish*. Princeton: Princeton University Press.
- Reardon, Jenny, and Kim TallBear. 2012. “‘Your DNA Is Our History’: Genomics, Anthropology, and the Construction of Whiteness as Property.” *Current Anthropology* 54 (5): 233–245.
- Reardon, Jenny, Jacob Metcalf, Martha Kenney, and Karen Barad. 2015. “Science & Justice: The Trouble and the Promise.” *Catalyst: Feminism, Theory, Technoscience* 1 (1): 1–49.
- Redman, Samuel J. 2010. *Bone Rooms: From Scientific Racism to Human Prehistory in Museums*. Chicago: University of Chicago Press.
- Reed, Richard, and John Renshaw. 2012. “The Aché and Guaraní: Thirty Years after Maybury-Lewis and Howe’s Report on Genocide in Paraguay.” *Tipiti: Journal of the Society for the Anthropology of Lowland South America* 10 (1): 1–18.
- Reid, Joshua L. 2019. “Introduction: Indigenous Agency and Colonial Law.” *American Historical Review* 124 (1): 20–27.

- Rembis, Michael A. 2011. *Defining Deviance: Sex, Science, and Delinquent Girls, 1890–1960*. Urbana: University of Illinois Press.
- Rénique, José Luis. 1991. *Los sueños de la sierra: Cusco en el siglo XX*. Lima: CEPES.
- Reverby, S. M. 1999. "Rethinking the Tuskegee Syphilis Study. Nurse Rivers, Silence and the Meaning of Treatment." *Nursing History Review: Official Journal of the American Association for the History of Nursing* 7 (1): 3–28.
- Rice, Mark. 2018. *Making Machu Picchu*. Chapel Hill: University of North Carolina Press.
- Rich, Elizabeth. 2004. "Remember Wounded Knee': AIM's Use of Metonymy in 21st Century Protest." *College Literature* 31 (3): 70–91.
- Richardson, Jamie. 1940. "Keiki o ka Aina." Salvation Army Girls' Home Agency Report, Community Chests and Councils, Honolulu, Hawai'i.
2005. "Keiki o Ka 'Aina: Institutional Care for Hawaii's Dependent Children." PhD dissertation, University of Hawai'i.
- Rieber, Robert W. 2012. *Encyclopedia of Psychological Theories*, 1st ed. New York: Springer.
- Rifkin, Mark. 2014. *Settler Common Sense*. Minnesota: University of Minnesota Press.
- Rigau Pérez, José G. 1980. "El Dr. Francisco Oller y el inicio de la salud pública moderna en Puerto Rico, 1790–1831." *XXVII Congreso Internacional de Historia de la Medicina* 199–202.
1989. "The Introduction of Smallpox Vaccine in 1803 and the Adoption of Immunization as a Government Function in Puerto Rico." *Hispanic American Historical Review* 69 (3): 393–423.
2000. "Historia de la medicina: la salud en Puerto Rico en el siglo XX." *Puerto Rico Health Sciences Journal* 19 (4): 357–368.
- Rivera Cusicanqui, Silvia. 2012. "Ch'ixinakax utxiwa: A Reflection on the Practices and Discourses of Decolonization." *South Atlantic Quarterly* 111 (1): 95–109.
2020. *Ch'ixinakax utxiwa: On Practices and Discourses of Decolonization*. Boston: Polity Press.
- Robertson, Thomas. 2012. *Malthusian Moment: Global Population Growth & the Birth of American Environmentalism*. New Brunswick, NJ: Rutgers University Press.
2014. "Revisiting the Early 1970s Commoner-Ehrlich Debate about Population and Environment: Dueling Critiques of Production and Consumption in a Global Age." In *A World of Populations: Transnational Perspectives on Demography in the Twentieth Century*, edited by Heinrich Hartmann and Corinna Unger, 108–126. New York: Berghann Books.
- Rodriguez, Julia. 2006. *Civilizing Argentina: Science, Medicine, and the Modern State*. Chapel Hill: University of North Carolina Press.

- Rodríguez, Mariela Eva. 2016. "Invisible Indians,' 'Degenerate Descendants': Idiosyncrasies of Mestizaje in Southern Patagonia." In *Rethinking Race in Modern Argentina*, edited by Paula L. Alberto and Eduardo Elena, 126–154. New York: Cambridge University Press.
- Rodríguez Ramos, Reniel, Jaime Pagán Jiménez, Jorge Santiago Blay, Joseph B. Lambert, and Patrick R. Craig. 2013. "Some Indigenous Uses of Plants in Pre-Columbian Puerto Rico." *Life: The Excitement of Biology* 1 (1): 83–90.
- Rodríguez-Silva, Ileana. 2012. *Silencing Race: Disentangling Blackness, Colonialism, and National Identities in Puerto Rico*. Basingstoke: Palgrave Macmillan.
- Roesch, Jennifer, Walker MacKenzie, Kyra Millard, and Parker Parker. n.d. "Howard B. Gill, Architect of the Fallen Community Prison Model." *Architecture and Planning: States of Incarceration*. <https://statesofincarceration.org/story/howard-b-gill-architect-fallen-community-prison-model>.
- Rorschach, Hermann. 1942. *Psychodiagnostics: A Diagnostic Test Based on Perception*. Translated by Paul Lemkau et al. Berne: Huber.
- Roseblatt, Karin Alejandra. 2018. *The Science and Politics of Race in Mexico and the United States 1910–1950*. Chapel Hill: University of North Carolina Press.
- Ross, Dorothy, ed. 1994. *Modernist Impulses in the Human Sciences, 1870–1930*. Baltimore: John Hopkins University Press.
- Rotker, Susana. 2002. *Captive Women: Oblivion and Memory in Argentina*. Minneapolis: University of Minnesota Press.
- Rubin, Sol. 1951. *Planning for Correctional Progress in Puerto Rico*. Washington, DC: National Probation and Parole Association.
- Rueda, Salvador. 1997–1998. "De conspiradores y mitógrafos: Entre el mito, la historia y el hecho estético." *Historias* 24: 17–26.
- Ruiz-Serna, Daniel. 2023. *When Forests Run Amok: War and Its Afterlives in Indigenous and Afro-Colombian Territories*. Durham, NC: Duke University Press.
- Sabol, Steven. 2017. "The Touch of Civilization": *Comparing American and Russian Internal Colonization*. Boulder: University Press of Colorado.
- Saldaña Portillo, María Josefina. 2016. *Indian Given: Racial Geographies across Mexico and the United States*. Durham, NC: Duke University Press.
- Salesa, Damon. 2013. "The Pacific in Indigenous Time." In *Pacific Histories: Ocean, Land, People*, edited by David Armitage and Alison Bashford, 31–52. New York: Bloomsbury.
- Salomon Tarquini, Claudia. 2019. "Academic Knowledge about Indigenous Peoples in the Americas: A Comparative Approach about the Conditions of Its International Circulation." *Tapuya: Latin American Science, Technology, and Society* 2 (1): 269–294.
- Salvatore, Ricardo D. 2016. *Disciplinary Conquest: U.S. Scholars in South America, 1900–1945*. Durham, NC: Duke University Press.

2020. "Live Indians in the Museum: Connecting Evolutionary Anthropology with the Conquest of the Desert." In *The Conquest of the Desert: Argentina's Indigenous Peoples and the Battle for History*, edited by Carolyn Larson, 97–121. Albuquerque: University of New Mexico Press.
- Salzano, Francisco M. 2015. "Bioethics, Population Studies, and Geneticophobia." *Journal of Community Genetics* 6 (3): 197–200.
- Salzano, Francisco M., and Maria C. Bortolini. 2005. *The Evolution and Genetics of Latin American Populations*. Cambridge: Cambridge University Press.
- Salzano, Francisco M., and Sidia M. Callegari-Jacques. 1988. *South American Indians: A Case Study in Evolution*. Oxford: Oxford University Press.
- Samson, Alice V. M., Lucy J. Wrapson, Caroline R. Cartwright, Diana Sahy, Rebecca J. Stacey, and Jago Coopere. 2017. "Artists before Columbus: A Multi-Method Characterization of the Materials and Practices of Caribbean Cave Art." *Journal of Archaeological Science* 88: 24–36.
- Sandburg, Carl. 2002. *The Family of Man*. Reissue. Edited by Edward Steichen. New York: The Museum of Modern Art, New York.
- Sanders, Karin. 2009. *Bodies in the Bog and the Archaeological Imagination*. Chicago: University of Chicago Press.
- Santos, Ricardo Ventura. 2006. "Indigenous Peoples, Bioanthropological Research, and Ethics in Brazil: Issues in Participation and Consent." In *The Nature of Difference: Science, Society and Human Biology*, edited by George Ellison and Alan H. Goodman, 181–202. London: Taylor & Francis Books.
- Saranillio, Dean Itsuji. 2018. *Unsustainable Empire: Alternative Histories of Hawai'i Statehood*. Durham, NC: Duke University Press.
- Saunt, Claudio. 2020. *Unworthy Republic: The Dispossession of Native Americans and the Road to Indian Territory*, 1st ed. New York: W. W. Norton.
- Sauvy, Alfred. 1952. "Trois mondes, une planète." *L'Observateur* (118): 14.
- Sayre, Nathan F. 2008. "The Genesis, History, and Limits of Carrying Capacity." *Annals of the Association of American Geographers* 98 (1): 120–134.
- Schell, Patience. 2013. *The Sociable Sciences: Darwin and His Contemporaries in Chile*. New York: Palgrave Macmillan.
- Schilling, Rebecca, and Stephen T. Casper. 2015. "Of Psychometric Means: Starke R. Hathaway and the Popularization of the Minnesota Multiphasic Personality Inventory." *Science in Context* 28 (1): 77–98.
- Schilling Dowd, Patrick. 1999. "Rudolf Virchow and the Science of Humanity." PhD thesis, University of Pittsburgh.
- Schneider, Peter B. 1964. "Falsely Abnormal Responses of Normal Subjects to the Metopirone (Su-4885) Test for Pituitary ACTH Reserve." *The Journal of Clinical Endocrinology & Metabolism* 24 (2): 218–221.
- Schneider, William H. 1986. "Puericulture, and the Style of French Eugenics." *History and Philosophy of the Life Sciences* 8 (2): 265–277.
- Scott, Linda H. 1981. "Measuring Intelligence with the Goodenough-Harris Drawing Test." *Psychological Bulletin* 89 (3): 483–505.

- Searis, Damion. 2017. *The Inkblots: Hermann Rorschach, His Iconic Test, and the Power of Seeing*. New York: Crown.
- Selcer, Perrin. 2009. "The View from Everywhere: Disciplining Diversity in Post-World War II International Social Science." *Journal of the History of the Behavioral Sciences* 45 (4): 309–329.
2012. "Beyond the Cephalic Index: Negotiating Politics to Produce UNESCO's Scientific Statements on Race." *Current Anthropology* 53 (S5): S173–S184.
- Sen, Amartya. 1981. *Poverty and Famines: An Essay on Entitlement and Deprivation*. Oxford: Clarendon Press.
- Seth, Suman. 2009. "Putting Knowledge in Its Place: Science, Colonialism, and the Postcolonial." *Postcolonial Studies* 12 (4): 373–388.
2014. "Focus: Relocating Race." *Isis* 105 (4): 759–763.
2016. "Darwin and the Ethnologists: Liberal Racialism and the Geological Analogy." *Historical Studies in the Natural Sciences* 46 (4): 490–527.
2018. *Difference and Disease: Medicine, Race, and the Eighteenth-Century British Empire*, 1st ed. Cambridge: Cambridge University Press.
- Shapin, Steven. 1992. "Discipline and Bounding: The History and Sociology of Science as Seen through the Externalism-Internalism Debate." *History of Science* 30 (4): 333–369.
- Shoemaker, Nancy. 2004. *A Strange Likeness: Becoming Red and White in Eighteenth-Century North America*. Oxford: Oxford University Press.
- Shohat, Ella, and Robert Stam. 2012. *Race in Translation: Culture Wars around the Postcolonial Atlantic*. New York: New York University Press.
- Shumway, Nicolás. 1991. *The Invention of Argentina*. Berkeley: University of California Press.
- Siegel, Eleanor. 1992. "Arthur Sinton Otis and the American Mental Testing Movement." PhD dissertation, University of Miami.
- Sievers, Maurice L., and James R. Marquis. 1962. "The Southwestern American Indian's Burden: Biliary Disease." *JAMA* 182 (5): 570–572.
- Silman, Alan. 1996. "OBITUARY: Dr John Lawrence." *The Independent*, May 14. www.independent.co.uk/incoming/obituary-dr-john-lawrence-5616071.html.
- Silva, Guilherme C. 2022. "The South as a Laboratory (Again)? Dealing with Calls for 'Alternatives' in the North." *4S Reflections*.
- Silva, Noenoe K. 2004. *Aloha Betrayed: Native Hawaiian Resistance to American Colonialism*. Durham, NC: Duke University Press.
- Silverblatt, Irene Marsha. 2004. *Modern Inquisitions: Peru and the Colonial Origins of the Civilized World*. Durham, NC: Duke University Press.
- Simpson, Audra. 2007. "On Ethnographic Refusal: Indigeneity, 'Voice' and Colonial Citizenship." *Junctures: The Journal for Thematic Dialogue* 9: 67–80.
2014. *Mohawk Interruptus: Political Life across the Borders of Settler States*. Durham, NC: Duke University Press.

- Sintenis, Paul Ernst Emil, G. Bresadola, P. Hennings, and P. Magnus. 1893. *Die Von Herrn P. Sintenis auf der Insel Portorico, 1884–1887, gesammelten Pilze*. Leipzig: W. Engelmann.
- Sivasundaram, Sujit. 2010. "Focus: Global Histories of Science." *Isis* 101 (1): 95–97.
- Skurski, Julie, and Fernando Coronil. 2006. "Introduction: States of Violence and the Violence of States." In *States of Violence*, edited by Julie Skurski and Fernando Coronil, 1–31. Ann Arbor: University of Michigan Press.
- Sleeper-Smith, Susan et al., eds. 2019. *Why You Cannot Teach United States History without American Indians*. Chapel Hill: University of North Carolina.
- Smallwood, Stephanie. 2019. "Reflections on Settler Colonialism, the Hemispheric Americas, and Chattel Slavery." *William and Mary Quarterly* 76 (3): 407–416.
- Smith, Andrea. 2014. "Native Studies on the Horizon of Death: Theorizing Ethnographic Entrapment and Settler Self-Reflexivity." In *Theorizing Native Studies*, edited by Andrea Smith and Audra Simpson, 207–234. Durham, NC: Duke University Press.
- Smith, Carl. 2006. *The Plan of Chicago: Daniel Burnham and the Remaking of the American City*. Chicago: University of Chicago Press.
- Smith, Linda Tuhivai. 2012. *Decolonizing Methodologies: Research and Indigenous Peoples*. New York: Zed Books.
- Smith, Roger. 1997. *The Fontana History of the Human Sciences*. London: Fontana Press.
- Sokal, Michael M., ed. 1987. *Psychological Testing and American Society, 1880–1930*. New Brunswick, NJ: Rutgers University Press.
- Soto Laveaga, Gabriela. 2009. *Jungle Laboratories: Mexican Peasants, National Projects, and the Making of the Pill*. Durham, NC: Duke University Press.
2018. "Largo Dislocare: Connecting Microhistories to Remap and Recenter Histories of Science." *History and Technology* 34 (1): 21–30.
- Speed, Shannon. 2017. "Structures of Settler Capitalism in Abya Yala." *American Quarterly* 69 (4): 783–790.
- Spiegel, Gabrielle. 2014. "The Future of the Past: History, Memory, and the Ethical Imperatives of Writing History." *Journal of the Philosophy of History* 8: 149–179.
- Stahl, Agustín. 1883–1888. *Estudios sobre la flora de Puerto Rico*. San Juan: Tip. "El Asimilista."
- Stark, Laura. 2007. "Victims in Our Own Minds? IRBs in Myth and Practice." *Law & Society Review* 41 (4): 777–786.
2012. *Behind Closed Doors: IRBs and the Making of Ethical Research*. Chicago: University of Chicago Press.
2016. *The Normals: A People's History*. Chicago: University of Chicago Press.
2018. "Contracting Health: Procurement Contracts, Total Institutions, and Problem of Virtuous Suffering in Post-War Human Experiment." *Social History of Medicine* 31 (4): 818–846.
2019. "Emergence." *Isis* 110 (2): 332–336.

- Stark, Laura, and Nancy D. Campbell. 2014. "Stowaways in the History of Science: The Case of Simian Virus 40 and Clinical Research on Federal Prisoners at the US National Institutes of Health, 1960." *Studies in History and Philosophy of Biological and Biomedical Sciences* 48 Pt B: 218–230.
- Stegman, Stephanie. 2010. "Taking Control: Fifty Years of Diabetes in the American Southwest 1940–1990." PhD Dissertation, Arizona State University. *ProQuest Dissertations Publishing*. <http://search.proquest.com/docview/504799320/?pq-origsite=primo>.
- Stepan, Nancy Leys. 1991. *The Hour of Eugenics: Race, Gender, and Nation in Latin America*. Ithaca: Cornell University Press.
- Stern, Alexandra M. 2005. *Eugenic Nation: Faults and Frontiers of Better Breeding in Modern America*. Berkeley: University of California Press.
2006. "An Empire of Tests: Psychometrics and the Paradoxes of Nationalism in the Americas." In *Haunted by Empire: Geographies of Intimacy in North American History*, edited by Ann L. Stoler, 328. Durham, NC: Duke University Press.
2007. "Yellow Fever Crusade: U.S. Colonialism, Tropical Medicine, and the International Politics of Mosquito Control, 1900–1920." In *Medicine at the Border: Disease, Globalization and Security, 1850 to the Present*, edited by Alison Bashford, 41–59. Basingstoke: Palgrave Macmillan.
- Stevenson, Lisa. 2020. "Looking Away." *Cultural Anthropology* 35 (1): 6–13.
- Steward, Julian H. 1956. *The People of Puerto Rico: A Study in Social Anthropology*. Urbana: University of Illinois Press.
- Stocking, George. 1987. *Victorian Anthropology*. New York: New York Free Press.
- Stocking Jr., George W. 1989. *A Franz Boas Reader: The Shaping of American Anthropology, 1883–1911*. Chicago: University of Chicago Press.
1995. *After Tylor: British Social Anthropology, 1888–1951*. Madison: University of Wisconsin Press.
- Stoczkowski, Wiktor. 2008. "Claude Lévi-Strauss: The View from Afar – UNESCO Digital Library." *The UNESCO Courier*. <https://unesdoc.unesco.org/ark:/48223/pf0000162711>.
- Stoler, Ann Laura. 2009. *Along the Archival Grain: Epistemic Anxieties and Colonial Common Sense*. Princeton: Princeton University Press.
2010. "Intimidations of Empire: Predicaments of the Tactile and Unseen." In *Haunted by Empire: Geographies of Intimacy in North American History*, edited by Ann Laura Stoler, 1–22. Durham, NC: Duke University Press.
- Strang, Cameron. 2014. "Violence, Ethnicity, and Human Remains during the Second Seminole War." *Journal of American History* 100 (4): 973–994.
- Swanson, Drew. 2019. "In Living Color: Early 'Impressions' of Slavery and the Limits of Living History." *The American Historical Review* 124 (5): 1732–1748.
- Swartz, Rebecca. 2019. *Education and Empire: Children, Race and Humanitarianism in the British Settler Colonies, 1833–1880*. Basingstoke: Palgrave Macmillan.

- Sweet, James. 2022. "Is History History? Identity Politics and Teleologies of the Present." www.historians.org/publications-and-directories/perspectives-on-history/september-2022/is-history-history-identity-politics-and-teleologies-of-the-present.
- Szreter, Simon. 1993. "The Idea of Demographic Transition and the Study of Fertility Change: A Critical Intellectual History." *Population and Development Review* 19 (4): 659–701.
- Taiz, Lillian. 2001. *Hallelujah Lads & Lasses: Remaking the Salvation Army in America, 1880–1930*. Chapel Hill: University of North Carolina Press.
- Takaki, Ronald T. 1983. *Pau Hana: Plantation Life and Labor in Hawaii, 1835–1920*. Honolulu: University of Hawai'i Press.
- TallBear, Kim. 2011. "Why Interspecies Thinking Needs Indigenous Standpoints." *Cultural Anthropology Online*. <https://culanth.org/fieldsights/why-interspecies-thinking-needs-indigenous-standpoints>.
2013. "Genomic Articulations of Indigeneity." *Social Studies of Science* 43 (4): 509–533.
2013. *Native American DNA: Tribal Belonging and the False Promise of Genetic Science*. Minneapolis: University of Minnesota Press.
2014. "Standing with and Speaking as Faith: A Feminist-Indigenous Approach to Inquiry." *Journal of Research Practice* 10 (2): 1–7.
2015. "An Indigenous Reflection on Working beyond the Human/Not Human." In "Dossier: Theorizing Queer Inhumanisms." *GLQ: A Journal of Lesbian and Gay Studies* 21 (2–3): 230–235.
2019. "Caretaking Relations, Not American Dreaming." *Kalfou* 6 (1): 24–41.
- Telles, Edward E. 2014. *Pigmentocracies: Ethnicity, Race, and Color in Latin America*. Chapel Hill: University of North Carolina Press.
- Terman, Lewis M. 1916. *The Measurement of Intelligence*. Boston: Houghton Mifflin.
- Thurner, Mark. 1997. *From Two Republics to One Divided: Contradictions of Postcolonial Nationmaking in Andean Peru*. Durham, NC: Duke University Press.
- Tobbell, Dominique A. 2011. *Pills, Power, and Policy: The Struggle for Drug Reform in Cold War America and Its Consequences*, 1st ed. Berkeley: University of California Press.
- Todd, Zoe. 2014. "Fish Pluralities: Human–Animal Relations and Sites of Engagement in Paulatuq, Arctic Canada." *Études/Inuit/Studies* 38 (1&2): 217–238.
2017. "Fish, Kin, and Hope: Tending to Water Violations in Amiskwaciwaskahikan and Treaty Six Territory." *Afterall* 43 (1): 102–107.
- Tortorici, Zeb. 2018. *Sins against Nature: Sex and Archives in Colonial New Spain*. Durham, NC: Duke University Press.
- Trent, James W. 1995. *Inventing the Feeble Mind: A History of Mental Retardation in the United States*. Berkeley: University of California Press.

- Treuer, David. 2019. *The Heartbeat of Wounded Knee: Native America from 1890 to the Present*. New York: Riverhead.
- Trouillot, Michel-Rolph. 1995. *Silencing the Past: Power and the Production of History*. Boston: Beacon Press.
2004. *Global Transformations: Anthropology and the Modern World*, 1st ed. New York: Palgrave Macmillan.
- Trujillo-Pagán, Nicole E. 2014. *Modern Colonization by Medical Intervention: U.S. Medicine in Puerto Rico*. Chicago: Haymarket.
- Tsing, Anna. 2005. *Friction: An Ethnography of Global Connection*. Princeton: Princeton University Press.
- Tuck, Eve. 2009. "Suspending Damage: A Letter to Communities." *Harvard Educational Review* 79 (3): 409–427.
- Tuck, Eve, and C. Ree. 2013. "A Glossary of Haunting." In *Handbook of Autoethnography*, by Stacey Holman Jones, Tony E. Adams, and Carolyn Ellis, 639–658. Oakland, CA: Left Coast Press.
- Tuck, Eve, and K. Wayne Yang. 2012. "Decolonization Is Not a Metaphor." *Decolonization: Indigeneity, Education & Society* 1 (1): 1–40.
2014. "R-Words: Refusing Research." In *Humanizing Research: Decolonizing Qualitative Inquiry with Youth and Communities*, edited by Django Paris and Maisha T. Winn, 223–248. Thousand Oaks, CA: Sage.
- Turda, Marius, and Aaron Gillette. 2014. *Latin Eugenics in Comparative Perspective*. London: Bloomsbury.
- United States Atomic Energy Commission. 1964–1965. *Isotopes and Radiation Technology* 2 (2): 192–193.
- United States Environmental Protection Agency. 2017. *Case Summary: \$600 Million Settlement to Clean up 94 Abandoned Uranium Mines on the Navajo Nation*. www.epa.gov/enforcement/case-summary-600-million-settlement-clean-94-abandoned-uranium-mines-navajo-nation.
- University of Puerto Rico-Río Piedras Agricultural Experiment Station. 1952. *The Story of the Agricultural Experiment Station of the University of Puerto Rico*. Río Piedras: University of Puerto Rico.
- Unknown. 1949. "Tierra de todas las zonas indígenas en el monumento a Cuauhtémoc." *Excelsior*, October 15.
1963. "Dr. MacQuarrie's Funeral Today." *Spartan Daily*, November 18: 1. <https://scholarworks.sjsu.edu/cgi/viewcontent.cgi?article=4476&context=spartandaily>
2014. "O'Brien, William." *The Daily Progress Newspaper*, March 11. www.dailyprogress.com/obituaries/o-brienwilliam/article_73a7cd0c-3a1a-53a2-8dab-edeb93a25c04.html.
- U.S. Department of Health, Education and Welfare. 1959. *Bulletin No. 11: Research Relating to Children August 1959–January 1960*. *Bulletin, U.S. Department of Health, Education, and Welfare*. Washington, DC: Government Printing Office.

- U. V. Administration. 1948. "A Study of the Bell Adjustment Inventory and Deviant Scores on the MMPI." *Minnesota Counselor* 3: 1–7.
- Vaughan, Alden T. 1982. "From White Man to Redskin: Changing Anglo-American Perceptions of the American Indian." *The American Historical Review* 87 (4): 917–953.
- Vega Ramos, Luis. 2006. *Pan, tierra, y libertad: historia y filosofía del Partido Popular Democrático*. San Juan: EMS Editores.
- Vellard, Jehan Albert. 1932. "Exploration du Dr Vellard au Paraguay." *Journal de la Société des Américanistes* 24 (1): 215–218.
1933. "Une mission scientifique au Paraguay (15 juillet 1931–16 janvier 1933)." *Journal de la Société des Américanistes* 25 (2): 293–334.
1954. *Une Civilisation Du Miel: Les Indiens Guayakis Du Paraguay*. Paris: Libr. Gallimard.
- Venator-Santiago, Charles R. 2015. *Puerto Rico and the Origins of U.S. Global Empire: The Disembodied Shade*. New York: Routledge.
- Verran, Helen. 2002. "A Postcolonial Moment in Science Studies: Alternative Firing Regimes of Environmental Scientists and Aboriginal Landowners." *Social Studies of Science* 32 (5–6): 729–762.
- Vetö, Silvana. 2019. "Child Delinquency and Intelligence Testing at Santiago's Juvenile Court, Chile, 1929–1942." *History of Psychology* 22 (3): 244–265.
- Villar, Diego. 2017. "Les Expéditions du Doctor Vellard." In *Les Années folles de l'ethnographie: Trocadéro 28–37*, edited by André Delpuech, Christine Laurière, and Carine Peltier-Caroff, 536–579. Paris: Muséum national d'histoire naturelle.
- Virchow, Rudolf. 1879. "Drei Patagonier." *Zeitschrift für Ethnologie* XI: 198–204.
1892. *Crania ethnica americana. Sammlung Auserlesener amerikanischer Schädeltypen herausgegeben von Rudolf Virchow*. Berlin: A. Asher & Co.
1992. *Sämtliche Werke in 71 Bänden*. Edited by Christian Andree. Berlin: Blackwell Wissenschafts-Verlag.
- Vizenor, Gerald, ed. 2008. *Survivance: Narratives of Native Presence*. Lincoln: University of Nebraska Press.
- Vogt, William. 1948. *The Road to Survival*. New York: William Sloane Association.
- Wade, Peter. 1997. *Race and Ethnicity in Latin America*. Sterling, VA: Pluto Press.
2017. *Degrees of Mixture, Degrees of Freedom: Genomics, Multiculturalism, and Race in Latin America*. Durham, NC: Duke University Press.
- Wagner, Kim. 2010. "Confessions of a Skull: Phrenology and Colonial Knowledge in Early Nineteenth-Century India." *History Workshop Journal* 69 (1): 27–51.
- Wald, Priscilla. 1995. *Constituting Americans: Cultural Anxiety and Narrative Form*. Durham, NC: Duke University Press.
- Walker, Alexis K., and Elizabeth L. Fox. 2018. "Bioethics, 'Vulnerability' and Marginalization." *AMA Journal of Ethics* 20 (10): E941–E947.

- Walsh, Sarah. 2021. *The Religion of Life: Eugenics, Race, and Catholicism in Chile*. Pittsburgh: University of Pittsburgh Press.
- Warren, Adam. 2018. "Collaboration and Discord in International Debates about Coca Chewing, 1949–1950." *Medicine Anthropology Theory* 5 (2): 35–51.
- Washington, Harriet A. 2006. *Medical Apartheid: The Dark History of Medical Experimentation on Black Americans from Colonial Times to the Present 244–270*. New York: Harlem Moon.
- Weheliye, Alexander. 2014. *Habeas Viscus: Racializing Assemblages, Biopolitics, and Black Feminist Theories of the Human*. Durham, NC: Duke University Press.
- Welch, Teresa J. C. 1972. *Fundamentals of the Tracer Method*. Philadelphia: Saunders.
- Whitley, Richard. 1984. *The Intellectual and Social Organization of the Sciences*. Oxford: Clarendon Press.
- Williams, Ronald Jr. 2015. "Race, Power, and the Dilemma of Democracy: Hawai'i's First Territorial Legislature, 1901." *Hawaiian Journal of History* 49 (1): 1–45. <https://doi.org/10.1353/hjh.2015.0017>.
- Wilson, John P. 2014. *Peoples of the Middle Gila: A Documentary History of the Pimas and Maricopas 1500s–1945*, 1st ed. Sacaton, AZ: Gila River Indian Community.
- Wilson, Shawn. 2008. *Research Is Ceremony: Indigenous Research Methods*, 1st ed. Black Point, Nova Scotia: Fernwood Publishing.
2009. *Research Is Ceremony: Indigenous Research Methods*. Winnipeg: Fernwood Publishing.
- Wilson, William H. 1989. *The City Beautiful Movement*. Baltimore: John Hopkins University Press.
- Winter, Charles E. 1934. *Report of the Attorney General of Puerto Rico for the Fiscal Year Ending June 30, 1933*, vol. 18. San Juan: Negociado de Materiales, Imprenta y Transporte.
- Wolfe, Patrick. 1999. *Settler Colonialism and the Transformation of Anthropology: The Politics and Poetics of an Ethnographic Event*. New York: Cassell.
2006. "Settler Colonialism and the Elimination of the Native." *Journal of Genocide Research* 8 (4): 387–409.
- Woodson, M. Kyle. 2016. *The Social Organization of Hohokam Irrigation in the Middle Gila River Valley, Arizona*, 1st ed. Sacaton, AZ: Gila River Indian Community.
- Wynter, Sylvia. 1994. "No Humans Involved: An Open Letter to My Colleagues." *Forum NHI: Knowledge for the 21st Century* I (1): 42–71.
2003. "Unsettling the Coloniality of Being/Power/Truth/Freedom: Towards the Human, after Man, Its Overrepresentation – An Argument." *CR: The New Centennial Review* 3 (3): 257–337.
- Zamorano, Gabriela. 2011. "Traitorous Physiognomy: Photography and the Racialization of Bolivian Indians by the Créqui-Montfort Expedition

- (1903)." *Journal of Latin American and Caribbean Anthropology* 16 (2): 425–455.
- Zenderland, Leila. 1987. "The Debate over Diagnosis: Henry Herbert Goddard and the Medical Acceptance of Intelligence Testing." In *Psychological Testing and American Society, 1880–1930*, edited by Michael M. Sokal, 46–74. New Brunswick, NJ: Rutgers University Press.
1998. *Measuring Minds: Henry Goddard and the Intelligence Testing Movement*. New York: Cambridge University Press.
- Ziman, John M. 1968. *Public Knowledge: An Essay concerning the Social Dimension of Science*. Cambridge: Cambridge University Press.
- Zimmerman, Andrew. 2001. *Anthropology and Antihumanism in Imperial Germany*. Chicago: University of Chicago Press.
- Zulawski, Ann. 2007. *Unequal Cures: Public Health and Political Change in Bolivia, 1900–1950*. Durham, NC: Duke University Press.