

NOTES ON THE CONTRIBUTORS

SANTA ARIAS is associate professor in the Department of Spanish and Portuguese at the University of Kansas. Her current teaching and research highlights the critical importance of the spatiality of colonialism, historical textualities, religion and empire, and more recently, geographical thinking in eighteenth-century Spanish America. Besides the publication of numerous essays in academic journals, she has published the monograph *Retórica, historia y polémica: Bartolomé de las Casas y la tradición intelectual renacentista* (2001), and four coedited volumes, including the forthcoming book *Coloniality, Religion, and the Law in the Early Iberian World*. She is completing the book project "Transatlantic Reconfigurations of the Americas: Geo-narratives of Empire, Nature, and Identity during the Enlightenment."

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CHRISTOPHER H. LUTZ is cofounder of the Centro de Investigaciones Regionales de Mesoamérica (CIRMA) in Antigua, Guatemala, and currently serves as president of its board of trustees. He is also the cofounder of the Maya Educational Foundation, based in Wellfleet, Massachusetts. A past editor of *Mesoamérica* (1981–1998), he has written *Santiago de Guatemala, 1541–1773: City, Caste, and the Colonial Experience* (1994), and has collaborated with Karin Dakin in the publication of *Nuestro pesar, nuestra aflicción: Memorias en lengua náhuatl enviadas a Felipe II por indígenas del Valle de Guatemala hacia 1572* (1996). With Robert M. Carmack and John D. Early he coedited *The Historical Demography of Highland Guatemala* (1982). An avid historian of social dynamics and ethnic relations in colonial Guatemala, he helps coordinate efforts to transcribe the second (1530–1541) and third (1541–1550) Libros de Cabildo of Santiago de Guatemala, long given up as lost.

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