



# Religious Studies

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*Religious Studies* is concerned with the main problems that present themselves in various fields of religious study. It provides a means of sustained discussion of the issues that have been sharpened by the course of recent philosophy and by the new findings of the historical and comparative study of religions. The psychology and sociology of religion, as they bear on major religious questions, come also within our scope. Space is reserved mainly for articles but there will also be extended book discussions, surveys of recent literature and book notes. It is hoped from time to time to publish replies to articles published in the journal and to provide in these and kindred ways a forum for debate of questions of importance in the study of religions today. Although authors will sometimes be encouraged to develop their views at some length the highest standards of precision and clarity are to be maintained.

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