

Another valuable *Dublin* item is the unassuming but nicely balanced criticism by Fr. Alphonsus Bonnar, O.F.M., of Freud's *Moses and Monotheism*. He distinguishes carefully Freud's philosophical and religious prejudices from his empirical discoveries and his theory of mental dynamics, shows the inherent inconsistencies and unscientific methodology in his unhappy swan-song, and concludes by recalling extenuating circumstances. Christian charity and the scientific temper combine admirably in repelling this over-rated attack on the foundations of revealed religion.

Études, on December 20th, contained valuable documentation on the religion of the French people as revealed by the testimony of soldier-priests, and, on January 5th, a continuation of the excellent 'Histoire Internationale du Temps Présent' by Père Yves de la Brière, treating this time of the Finnish war and its repercussions.

Mr. Donald Attwater blows an 'invigorating blast of fresh air' into the staid pages of *Music and Liturgy* with a frank analysis of the unreality which liturgical forms are liable to assume by reason of their divorce from modern ways of life and thought. He states the problem admirably, but does not take us very far towards a practical solution.

PENGUIN.

BOOKS RECEIVED

- ANGELICUM (Rome): *Thomas De Vio Cardinalis Cajetanus, Scripta Philosophica Commentaria in Prædicamenta Aristotelis*, M. H. Laurent, O.P. (L. 16).
- BLOUD ET GAY (Paris): *La Souffrance*, M. Nédoncelle (5 frs.).
- BURNS OATES AND WASHBOURNE: *The Catholic Who's Who, 1940* (6s.); *The Catholic Directory, 1940* (4s.).
- EDITIONS DU CERF (Paris): *Construction de la Paix*, Thomas Deman, O.P. (Pp. 76, n.p.).
- GEOFFREY BLES: *Christianity and the Other Religions*, C. J. Shebbeare (3s. 6d.).
- MACMILLAN: *The Materialist Conception of History, A Critical Analysis*, Karl Federn (10s. 6d.).
- OXFORD UNIVERSITY PRESS: *The Point of View, etc.*, Sören Kierkegaard, tr. Walter Cowne (7s. 6d.).
- REALE ACCADEMIA D'ITALIA (Roma): *Tommaso Campanella: Epilogo Magno (Fisiologia Italiano) Testo Italiano Inedito*, Carmelo Ottaviano (L. 50).
- SHEED AND WARD: *A Preface to Metaphysics*, Jacques Maritain (6s.).