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Grundlegung zur Metaphysik der Sitten

Ein kooperativer Kommentar

Herausgegeben von Otfried Höffe

1989. 328 Seiten. Ln DM 92.– ISBN 3-465-01864-8

Im Rahmen der moralphilosophischen Schriften Kants bildet die *Grundlegung zur Metaphysik der Sitten* den einflußreichsten Text und zugleich eine beliebte Schrift, um in die Ethik der Neuzeit einzuführen. Obwohl der Text kurz ist und namentlich in Anfängerkursen gern gelesen wird, setzt er dem näheren Verständnis große Schwierigkeiten entgegen. Dieser Kommentar ist aus einem internationalen Symposium zur *Grundlegung* hervorgegangen. Es waren Kant-Interpreten aus verschiedenen Denktraditionen eingeladen, die sich dem Text mit unterschiedlichen Methoden zuwenden:

Zur „Vorrede“ R. Bittner: Das Unternehmen einer Grundlegung zur Metaphysik der Sitten – L. Siep: Wozu Metaphysik der Sitten?

Zum „Ersten Abschnitt“ K. Ameriks: Kant on the Good Will – M. Forschner: Guter Wille und Hass der Vernunft – P. Laberge: La définition de la volonté comme faculté d’agir selon la représentation des lois – R. C. S. Walker: *Achtung* in the *Grundlegung* – S. Goyard-Fabre: L’exemplarité méthodologique du concept de *légalité*

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Anhang Register der Kant-Stellen – Bibliographie



Vittorio Klostermann · Frankfurt am Main

EIKE VON SAVIGNY

Wittgensteins „Philosophische Untersuchungen“

Ein Kommentar für Leser

BAND 1 ABSCHNITTE 1 BIS 315

1988. XII, 376 Seiten. Ln DM 88.– ISBN 3-465-01802-8

Kt DM 78.– ISBN 3-465-01800-1

„... Kann man so über die komplizierte Textlage einfach hinweggehen zu in der Tat eindrucksvollen Ergebnissen? Eike v. Savigny jedenfalls hält dies exegetisch schlicht für einen schlechten Witz. Mit seinem „Kommentar für Leser“, dessen erster Band jetzt vorliegt, hat er sich ein zugleich bescheideneres wie ehrgeiziges Ziel gesetzt, nämlich Wittgensteins *Philosophische Untersuchungen* in strikter Konzentration auf den Text in ihrem Gesamtzusammenhang argumentativ durchsichtig zu machen, wobei ihm die Leitfragen „wer spricht?“, „worum geht es?“ und „wo gehört das hin?“ als Gliederungsprinzip dienen.

v. Savigny hat eine kohärente Gesamtinterpretation der „Untersuchungen“ vorgelegt, die in ihrem Anspruch, für alle Stellen fruchtbar zu sein, natürlich einen Kompromiß darstellt, der allerdings eine therapeutische Funktion haben dürfte gegen die so oft zu beobachtende Tendenz glanzvoller Einzelinterpretationen auf Kosten des Zusammenhangs. Auf den angekündigten zweiten Band... (Herbst 1989) kann man nur gespannt sein.“ *Neue Zürcher Zeitung*

BAND 2 ABSCHNITTE 316 BIS 693

1989. X, 338 Seiten. Ln DM 78.– ISBN 3-465-01804-4

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Der zweite Band des Kommentars zu den „Philosophischen Untersuchungen“ tritt den Beweis dafür an, daß die im ersten Band für die Abschnitte 1 bis 315 belegte Gesamtinterpretation auch die Abschnitte 316 bis 693 (und damit den gesamten „Teil I“ des Werkes) vollständig und in allen Einzelheiten verständlich macht. Die Folge Wittgensteinscher Bemerkungen wirkt auf den ersten Blick um so zusammenhangloser, je weiter sie voranschreitet; am weitesten geht daher der Anspruch dieses Bandes, auch hier eine klare Argumentationsstruktur zu finden. Sie definiert die Rollen der einzelnen Abschnitte in ihren Kontexten und trägt so, zusammen mit dem peniblen Respekt vor den sprachlichen Feinheiten des Textes, zur Aufklärung des Inhalts bei.



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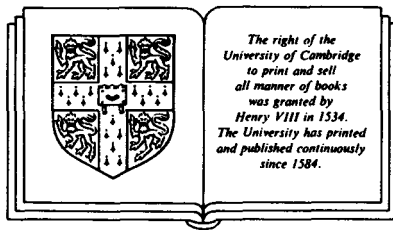
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¹H. B. Acton, *The Philosophy of Punishment* (London: Macmillan, 1969), 192–198.

²R. S. Downie and Elizabeth Telfer, 'Autonomy', *Philosophy* **46**, No. 178 (October 1971), 295.

³Op. cit. note 1, 101–112.

⁴W. C. Wimsatt, 'Some Problems with the Concept of Feedback', *Boston Studies in the Philosophy of Science*, VIII, R. C. Buck and R. S. Cohen (eds.) (Dordrecht: D. Reidel, 1971), 242.

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