

# Index

Note: Schopenhauer's works are indexed under their English titles.

- aesthetic experience, 103, 105  
agency, collective, 11, 185, 188–9, 210–12  
Altenstein, Karl von, Baron, 171, 184  
America. *See* United States of America  
anarchy  
    vs. despotism, 189, 235–6  
    law and state, suppressed by, 50, 74, 79  
    prudence and, 119  
    republicanism's tendency towards, 231–2,  
        235–6  
    risk of, 56, 80, 84, 94, 250  
Anglophilia, 40  
animals, 12  
    social organization of, 234  
    welfare of, 12, 222  
anti-historicism, 210–13  
anti-nationalism, 11, 203–4  
    and concept of nation, 205–9  
    cultural arguments for, 213–17  
    historiography and, 209–13  
*Aphorisms on the Wisdom of Life*, 42, 134  
aristocracy, 26, 50–1, 121–2, 131–2  
Arnim, Achim von, 130  
    *Des Knaben Wunderhorn*, 215  
asceticism, 77, 105  
Atwell, John, 3  
authority  
    aristocratic, 51  
    governmental, 250  
    of monarchs, 184, 190, 225–7  
    religious, 185  
    state, 92–3  
autonomy  
    individual, 177, 193  
    intellectual, 15, 117  
    national, 210  
    philosophical, 174, 182  
    social, 253  
Auwéele, Dennis Vanden, 247  
Bardua, Caroline, 129  
Bauer, Bruno, 182–3, 190–1  
Bauer, Georg Lorenz, 184  
Bayrthoffer, Karl Theodor, 172  
Becker, Johann August, 35  
Berlin, 36, 169  
Bertuch, Friedrich Justin, 129  
Bible  
    authority of, 184  
    gospels, 184, 187  
    slavery in, 228  
*Blackwell Companion to Schopenhauer*, 3  
Blumenbach, Johann Friedrich, 36  
Blumenberg, Hans, 105  
Bonn, 31  
book market, 33  
boredom, 136–42  
bourgeoisie (*Bürgertum*), 40–2  
    and civic honor, 121  
    educated (*Bildungsbürgertum*), 26, 39, 58, 123  
    and feudal honor, 123  
    Marx's critique of, 191–4  
    merchant (*Wirtschaftsbürgertum*), 26, 30,  
        39–41  
    philosophy of, 42–7  
    property-owning (*Besitzbürgertum*), 41  
    sociability and, 131–2  
    values of, 41–2  
Brentano, Bettina, 130  
Brentano, Clemens, 130  
    *Des Knaben Wunderhorn*, 215  
British and Foreign Anti-Slavery Society, 228,  
    230  
Brockhaus, Friedrich Arnold, 32  
Buddhism, 2, 12, 238  
*Bund* (German confederation), 37  
bureaucracy, 120, 180, 211  
    Hegelianism and, 170–2, 175–6, 179  
Burke, Edmund, 56, 237

- business and businesspeople, 27, 29, 40–1, 47–8  
 Buxton, Sir Thomas Fowell, 228
- Calhoun, John C., 233  
*Cambridge Companion to Schopenhauer*, 3
- capitalism, 25, 53, 249
- Carey, Henry Charles, 52
- Carl August, Grand Duke of Saxe-Weimar-Eisenach, 131, 174
- Cartwright, David E., 3
- ensorship, 91–2
- Chamfort, Nicolas, 146
- China, 221, 237–40
- Christianity, 86–7, 162–3, 184, 228  
 Bible, 184, 187, 228  
 egoism and, 191–3  
 established, 182  
 Shakers, 222
- church. *See also* religion  
 social power of, 88–9  
 and state  
 alliance of, 89–90  
 inseparability of, 86  
 separation of, 86–7
- civil service, 120, 123, 171–2, 175–6, 180, 186
- civilization, 78, 81
- class, 24, 26–7, 47–51  
 aristocracy/nobility, 26, 50–1, 121–2, 131–2  
 bourgeoisie (*Bürgertum*), 40–2  
 and civic honor, 121  
 educated (*Bildungsbürgertum*), 26, 39, 58, 123  
 and feudal honor, 123  
 Marx's critique of, 191–4  
 merchant (*Wirtschaftsbürgertum*), 26, 30, 39–41  
 philosophy of, 42–7  
 property-owning (*Besitzbürgertum*), 41  
 sociability and, 131–2  
 values of, 41–2
- elites, 41
- proletariat/working class, 47–50, 235  
 suffering and, 138
- cleverness, 109, 115
- collaboration, 161–2, 205
- collectives  
 agency of, 11, 185, 188–9, 210–12  
 critique of, 43  
 divinity and, 184  
 fragmentation of, 194, 211  
 national, 210  
 utility of, 80  
 will of, 177–8
- collectivism  
 rational, 161
- rejection of, 150
- sociability and, 139, 145–6
- Collins, Randall, 131, 166
- color theory, 134
- communism, 190–7
- community, 15, 246, 252  
 ethical, 208  
 of free individuals, 83  
 gods as ideals of, 184  
 human plurality and, 136, 154–5  
 nations as, 205–9  
 of non-egoists, 87  
 and religion, 193, 195  
 self-determining, 188–9  
 shame and, 209
- compassion, 77, 103, 105, 251–2  
 nationalism, incompatible with, 205, 207–9
- others, reality of, 148–9
- concealment  
 of affect, 124  
 of animosity, 109–10  
 beards as, 110  
 politeness as, 111  
 of will, 110
- conceptuality, 79–81
- conflict. *See* war of all against all
- Confucianism, 238
- consciousness  
 individual, 210  
 unity of, 43
- conservatism, 11, 250
- consumption, 229
- contracts, 46–7  
 conflict prevented by, 78  
 socio-moral value of, 43  
 state, basis for, 78–9, 236–7
- conversation  
 facilitation of, 130  
 Schopenhauer's style of, 132–3  
 sociable, criticism of, 135  
 spontaneous, 135
- cooperation, 139, 162, 178, 191, 194
- cosmopolitanism, 12, 203–4, 208, 215
- crime, 45, 50
- culture, national, 204, 207, 213–17
- Curtius, Quintus, 85–6
- Dahlmann, Friedrich Christoph, 203, 210
- Damm, Oskar, 5
- Daub, Karl, 183
- death, 76, 136
- deities. *See* gods
- democracy, 58–9  
 metaphysical, 251

- despotism, 235–6  
 vs. anarchy, 189, 235–6  
 domestic, 234
- Dewald, Jonathan, 120
- Dews, Peter, 247
- Dienstag, Joshua Foa, 82
- difference, 150–1
- Dilthey, Wilhelm, 203, 217
- Diogenes Laertius, 152
- discipline  
 self-mastery, 106, 109–11, 119–24  
 social, 120
- dishonesty, 46
- domination, 220, 228, 252  
 discursive, 166  
 republicanism and, 229, 234–5  
 by the will, 231
- Dorguth, Friedrich, 4, 35
- Doß, Adam von, 35
- dueling, 123
- duty, 47, 163–5, 244
- economics, 51–5  
 capitalist, 25, 53, 249  
 free market, 249
- Economist, The* (magazine), 30
- economy of thought, 142–3
- education  
 in philosophy, 91–4, 174, 182  
 state control of, 37–8, 91
- egalitarianism, 251–2  
 nationalist, 206  
 republican, 226
- egoism, 7, 44–5, 76–7, 114  
 China and, 237  
 compassion, transcended by, 208  
 and economics, 52  
 law, codified by, 194  
 Marx's theories of, 191–5  
 moral behavior and, 161–2  
 others, (un)reality of, 148  
 politeness, concealed by, 121  
 prudence, mitigated by, 102, 125  
 rational, 81, 83  
 'realist' model of, 192  
 slavery and, 229  
 sociability and, 139  
 state, mitigated by, 79–81, 121, 165
- Eichhorn, Johann Gottfried, 184
- elitism, 206, 209, 251
- Engels, Friedrich, 59, 186, 190, 196  
*Communist Manifesto*, 190
- England  
 London, 29  
 Schopenhauer's reception in, 30
- enslavement. *See* slavery
- Eppes, Richard, 233
- equanimity, 103–5
- Erlangen, 185
- ethos. *See* morality
- extravagance, 32, 42
- Falk, Johannes Daniel, 129
- fear, 114, 161, 249–50
- Fernow, Carl Ludwig, 129
- Feuerbach, Ludwig, 185–6, 188, 191  
 on church and state, 86–7  
 on egoism, 192–3  
*The Essence of Christianity*, 87, 185–6  
 Schopenhauer on, 87, 186–7  
 on secularism, 58  
 as Young Hegelian, 182–3
- Fichte, Immanuel Hermann, 4
- Fichte, Johann Gottlieb, 38, 71, 92, 203  
 on doctrine of right, 83  
 on French Revolution, 10, 56  
 on religion, 174  
 Schopenhauer on, 186
- Fitzhugh, George, 233
- Förster, Friedrich, 171
- Forster, Thomas, 222
- Fourfold Root of Reason, The*, 238
- Frankfurt, 24–5, 37, 40
- Franklin, Benjamin, *Autobiography*, 42
- Frauenstädt, Julius, 3–4, 48, 101, 173
- freedom, 83, 249  
 and slavery, 232–3, 235  
 and the state, 84, 177–8
- French Revolution, 32, 56
- Friedrich Wilhelm III, King of Prussia, 175
- Friedrich Wilhelm IV, King of Prussia, 173, 181
- frugality, 32, 42–3
- Gabler, Georg Andreas, 187  
*On the Piety of True Philosophy as Compared  
 with Religion*, 175
- Gabler, Johann Philipp, 184
- Gans, Eduard, 171, 181, 183, 185
- Gardner, Sebastian, 248
- Garve, Christian, 35
- Gehlen, Arnold, 48
- Gellert, Christian Fürchtegott, 35
- gender  
 inheritance rights and, 32  
 sociability and, 134–6
- genius, 178, 231, 252  
 exceptionality of, 206  
 inherited wealth, dependence on, 38  
 moral, 44  
 vs. philistine, 178

- genius (cont.)  
 vs. prudence, 108, 114–16  
 Schopenhauer's definition of, 113–14  
 vs. statesman, 113
- Genz, Friedrich, 56
- German Idealism, 170, 179, 195
- German language, 214–15
- Germanness, 205–6, 209, 215
- Germany, 207  
 Berlin, 36, 169  
 Bonn, 31  
*Bund* (German confederation), 37  
 Erlangen, 185  
 Frankfurt, 24–5, 37, 40  
 Göttingen, 23  
 Hamburg, 29, 34, 131, 203  
 literature of, 215–16  
 Prussia, 171–3  
 Rudolstadt, 57, 202  
 Tübinger Stift, 183, 185  
 Vormärz period, 182  
 Weimar, 23, 129–32
- Gerstenbergk, Müller von, 133
- Gillespie, Michael, 248
- gods, 163  
 and Chinese non-theism, 238  
 as community ideals, 184  
 human qualities of, 185, 188  
 state as, 175
- Goethe, Christiane von (formerly Vulpius), 131
- Goethe, Johann Wolfgang von, 23  
 Arthur Schopenhauer, relationship with,  
 133–4  
 Johanna Schopenhauer, relationship with,  
 129–31  
*Theory of Colors*, 134  
*Torquato Tasso*, 116, 122
- Göttingen, 23
- Gracián, Baltasar, 10, 110, 118, 120, 122  
*El Criticón*, 105  
*The Pocket Oracle and the Art of Prudence*,  
 105–7, 112
- Grimm, Jacob, 203
- Gutzkow, Karl, 24–5, 94, 202–3, 217
- Gwinner, Wilhelm, 4, 24–5, 36, 202  
 on Johanna Schopenhauer, 31, 34  
 on Schopenhauer's character, 101,  
 133–4
- Hallische Jahrbücher* (journal), 173, 191
- Hamburg, 29, 34, 131, 203
- happiness, 111
- Haym, Rudolf, 35, 39
- Hebbel, Christian Friedrich, 133
- Hegel, Georg, 10, 37, 92, 215  
 biography and career, 168–70, 175, 183  
*The Phenomenology of Spirit*, 168  
*Philosophy of Right*, 53, 71, 168  
 Hegelianism, 60, 86–7. *See also* Young  
 Hegelians  
 decline of, 172–3, 181–2, 190–1  
 influence and dominance of, 168–72  
 political utility of, 180  
 Schopenhauer's critique of, 159–60, 166–81,  
 187–8  
 philistinism, 178–80  
 religion in, 174–5  
 state, apotheosis of, 175–6  
 will to dominance in, 167–8  
 on the state, 57–8
- Heine, Heinrich, *The Romantic School*, 189
- Henning, Leopold, 170, 183, 185
- Herder, Johann Gottfried, 205
- Herz, Henriette, 135
- hierarchies  
 duty and, 164  
 in early modern state, 120  
 inevitability of, 234  
 intellectual, 143–5, 205–6, 226–7, 251  
 literary, 216–17  
 monarchical, 234  
 rule based on, 225  
 sociability and, 143–4, 146–7  
 social, 40–2, 251
- history and historiography, 209–13
- Hobbes, Thomas  
*De Cive*, 74  
 Feuerbach, influence on, 193  
 Schopenhauer, influence on, 54, 79, 81–2,  
 118–20  
 on the state, 10, 45–7  
 on will, mitigation of, 78–9
- honesty, 41, 47
- honor, 120, 124, 237  
 civic (*bürgerlich*), 42, 121  
 feudal, critique of, 121–4  
 official (*Amtsehre*), 42
- Horkheimer, Max, 204
- Hübscher, Arthur, 133
- Humboldt, Caroline von, 130
- Humboldt, Wilhelm von, 130, 135  
*The Limits of State Action*, 84
- “Iconoclasm in German Philosophy”, 11
- idealism, 55
- Idealism, German, 170, 179, 195
- independence  
 financial, 25, 38–9

- of philosophers, 38
- individualism, 43–4
- individuality
  - compassion, transcended by, 208
  - release from, 77
- individuals, 43–4. *See also* egoism
  - consciousness of, 210
  - freedom of, 177–8
  - labor of, 44–5
  - moral growth of, 211–12
  - religion and, 193
  - responsibilities of, 121
  - self-interested, 43, 45
  - state control of, 81
  - variety of, 147
  - will and, 44
- industrialization, 48, 54
- inegalitarianism, 251–2
- inequality
  - financial, 48–50
  - intellectual, 143–5, 205–6, 212, 226–7, 251
  - social, 40–2, 251
  - social stability and, 224
- inheritance, 32, 38, 51
- intellect
  - autonomy of, 15, 117
  - inequality of, 143–5, 205–6
  - will and, 108, 113, 116, 142–3, 230–1
- intellectuality, 27, 208
- intelligence, 108–9, 113–14
  - boredom and, 140–2
  - disparities of, 143–4, 205–6, 212
  - hierarchies of, 226–7, 251
  - sociability and, 143–5
  - of statesman, 114
- irrationality, 179, 249
  
- Janaway, Christopher, 3, 71, 154
- Johnson, Samuel, 232
- Jordan, Neil, 84
- Jünger, Ernst, 249
  
- Kant, Immanuel, 10, 42, 92, 203
  - Critique of Pure Reason*, 187
  - Groundwork of the Metaphysics of Morals*, 111–12, 161
  - Schopenhauer's critique of, 45, 159–67, 207, 215
- Kautsky, Karl, 6, 25, 39
- kings
  - and aristocracy, 51
  - authority of, 184, 190, 225–7
- Korff, H. A., 134
- Körner, Theodor, 203
  
- La Bruyère, Jean de, 110
- La Rouchefoucauld, François de, 110, 118
- labor
  - exploitative, 49
  - property rights, created by, 44–6
  - as sacred act, 175–6
- languages, 213–15
  - German, 214–15
  - Latin, 215
  - multilingualism, 203, 208, 215
- law
  - anarchy, protection against, 50, 74
  - aristocracy's challenge to, 51
  - definitions of, 163
  - egoism, codified by, 194
  - morality, separation from, 82–3
  - prison system, 222
  - and property rights, 45–6
  - punishment, 123, 138, 222
  - in republics, 226
  - slavery systematized by, 229–30
  - universal, 162
- leadership. *See also* rulers
  - and class, 41
  - legitimacy, religious, 87
  - in republics, 234–5
  - statesmanship, 112–17
- legitimacy
  - political, 224–5
    - contract-based, 236–7
    - metaphysical/religious, 225–6
    - through popular sovereignty, 225
  - of property, 50–1
  - religious, 87–9, 236
  - criticism of, 90–1
- Lewald, Ernst Anton, 36
- Lewis, Peter B., 3
- liberalism, 11, 249–50
- libertarianism, 249
- Lichtenberg, Georg Christoph, 35
- Lichtenstein, Martin Heinrich, 36
- lies, 46
- Lincoln, Abraham, 232
- Lindner, Ernst Otto, 4
- Lipsius, Justus, 120
- literature, national, 213–17
- Locke, John, 45–6, 163
- Lohenstein, Daniel Casper von, 105
- Löher, Franz, 221
- loneliness, 133–6, 152–3
- Losurdo, Domenico, 235
- Luden, Heinrich, 209
- Lukács, Georg, 6, 9, 176, 249

- Lütkehaus, Ludger, 49  
luxury, 229
- Machiavelli, Niccolo, 86, 118
- Mainländer, Philipp, 52, 244–5, 247
- majority, power of, 226–7
- Mandeville, Bernard, 53
- manipulation of others, 10, 102, 109, 116
- Marcin, Raymond B., 3
- Marheineke, Philip, 170, 183
- Marx, Karl, 10, 48, 186, 190, 249  
*Communist Manifesto*, 59, 190  
on egoism, 191–7  
“On the Jewish Question”, 193–5
- Marxism, 6
- masses, 41, 48–50, 85, 252
- Maxwell, Archibald Montgomery, 221
- Mendelssohn, Moses, 135
- meritocracy, 226–7
- metaphysics  
compassion and, 208  
“monopoly” on, 90–1, 166  
need for, 88–9  
political use of, 9, 160, 165
- Meyer, Heinrich, 129
- Michelet, Karl Ludwig, 172, 183
- misanthropy, 152
- misogyny, 134–5, 250
- monarchies  
expedient vs. divinely appointed, 87  
intellectual elites, fostered in, 226–7  
legitimacy, political, 224  
“naturalness” of, 233–4  
vs. republicanism, 221
- monarchism, 12, 56, 189, 220  
Chinese, 237
- monarchs  
and aristocracy, 51  
authority of, 184, 190, 225–7
- money  
income and wealth, 23–7  
women and, 32  
writing, earned by, 33–4
- monism, 44
- Montesquieu, Robert de, 238
- morality  
advancement of, 211–12  
of business and businesspeople, 40–1, 47  
individual, 83  
Kantian, 161–3  
legal basis of, 82–3, 163  
political theories of, 161–3  
prudence and, 107–8, 118  
religions’ effect on, 165  
selflessness and, 83  
sociability and, 131  
supranational quality of, 207–9  
mortality, 76, 136
- Muhl, A. L. (banker), 31, 36
- multilingualism, 203, 208, 215
- Münkler, Herfried, 45
- mutuality, 161–2, 205
- mythology, 184, 187
- Napoleonic wars, 56–7, 202–3
- nation  
arbitrary nature of, 204  
historiography, established by, 209–10  
national literature, 213–17
- nationalism, 56–9, 150  
cultural/literary, 213–17  
egalitarian, 206  
historiography and, 209–13  
intellectual inequality and, 205–6  
Schopenhauer’s critique of, 11, 203–9, 252  
snobishness of, 206–7
- nationality, 204–5  
insignificance of, 215, 217  
shame and, 206, 209  
unity and, 211–13
- naturalness  
lack of, 234–5  
of monarchies, 233–4
- needs  
fundamental, 89  
metaphysical, 88–9  
*Nibelungenlied*, 216  
Niebuhr, Bartold Georg, 48  
Nietzsche, Friedrich, 203, 244–5, 247  
Nieuhof, Jean, 237  
nobility (class), 26, 50–1, 121–2, 131–2  
non-contradiction, 161–2  
Novalis (Georg von Hardenberg), 10
- Oakeshott, Michael, 84
- Oestreich, Gerhard, 120
- On the Basis of Morals*. See *Prize Essay on the Basis of Morals*
- On the Freedom of the Will*. See *Prize Essay on the Freedom of the Will*
- “On University Philosophy”, 174
- On Will in Nature*, 37–8, 181, 237–8
- oppression, 230, 250
- Osann, Friedrich, 172
- Osterhammel, Jürgen, 238
- others  
manipulation of, 10, 102, 109, 116  
(un)reality of, 147–9
- ownership. See property
- Oxford, John, 11, 179

- Parerga and Paralipomena*, 10, 30, 39, 41–2
- on boredom, 138, 141–2
  - on China, 237
  - on civilization, 81
  - on class, 48, 51
  - on communism, 190
  - on concealment of will, 110
  - on education, 91
  - on Hegelianism, 172
  - on honor, 121–2
  - on intellectual elites, 251
  - on monarchies, 223, 227, 233–4
  - on nationality, 205, 211–13
  - on philosophy of right, 224
  - on politeness, 110
  - political content in, 71–2
  - on popular sovereignty, 56
  - on prudence, 115–16, 118, 122
  - on reason, 246
  - on religion, 12, 87, 89, 92
  - on republicanism, 225–6, 234
  - on self-mastery, 124
  - on slavery, 228–30, 232
  - on sociability, 142–7
  - on the state, 78, 82, 86, 220
  - on suffering, 2, 49
  - on university philosophy, 91
  - on war, 73–4
- patriotism, 202–3
- perception, 248
- and conceptuality, 79
  - of genius, 115
  - individualizing, 75–6, 208, 248
  - and prudence, 108–9
- pessimism, 3, 5–6, 82, 136
- philistinism, 178–80, 217
- philosophy
- Hegelianism, perceived dominance of, 168–70
  - protection, incompatible with freedom of, 93–4
  - religion, relationship with, 90, 174–5, 182
  - sociability and, 144
  - and state
    - authority legitimized through, 92–3
    - interventions in, 72, 90–4, 188, 252
    - monopoly on, 168
    - university, 37–9, 91–4, 182–9
    - war of all against all in, 74
- Pinkard, Terry, 39
- Plato, 42, 203
- plurality, human, 147–55
- politeness, 119, 121, 134
- Chinese, 237
- politics. *See also* legitimacy; nationalism; republicanism; rulers
- authoritarianism, 220, 227
  - communism, 190–7
  - conservatism, 11, 250
  - definitions of, 71–2, 78–81, 159–60
  - democracy, 58–9
  - despotism, 189, 235–6
  - failures of, 247–9
  - liberalism, 11, 249–50
  - libertarianism, 249
  - limitations of, 8–9
  - Marxism, 6
  - metaphysics and, 160
  - pragmatic, 10
  - progressivism, 11, 250–1
    - as rationalization, 245–6
  - reactionary, 11, 26
  - religion and, 14, 58, 85–90, 160, 165–6, 192, 195
  - revolutionary, 56, 59, 190–7
  - socialism, 11, 59–60, 188
- Popper, Karl, 175
- porcupines, parable of, 153
- poverty, 48–50, 54
- power
- of the church, 88–9
  - decentralized, 234–5
  - majority, 226–7
  - unitary, 225
- Prize Essay on the Basis of Morals*
- on China, 238
  - on compassion, 148–9, 208
  - on conceptuality, 79
  - on egoism, 121
  - on Fichte, 186
  - on German language, 215
  - on Kant, 160, 162–6
  - on property rights, 44
  - on prudence, 119
  - on religion, 85
  - on slavery, 228
  - on the state, 45, 78, 80–1, 86
  - on the US, 222
- Prize Essay on the Freedom of the Will*, 238–9
- progressivism, 11, 250–1
  - proletariat, 47–50, 235
  - property, 86, 253
    - integrity of, 41
    - legitimacy, 50–1
    - rights, 43–6, 118, 194
- protection
- legal, 50, 74
  - mutual, 205
  - philosophical freedom, incompatibility with, 93–4
  - religion and, 84–5
  - state as instrument of, 82–5

- prudence, 13, 43, 252  
 as competency, 108, 124  
 conversational, 100–1, 106  
 vs. genius, 114–16  
 Kant's definition of, 111–12  
 lack of, 116  
 vs. morality, 107–8, 118  
 politeness as, 110–11, 119–20  
 political, 101–2  
 private (*Privatklugheit*), 111  
 as reserve/reticence, 112  
 Schopenhauer's theory of, 102–7  
 as self-mastery, 106, 109–11, 119–24  
 of the state, 117–19  
 as understanding of human behavior, 108–9  
 worldly (*Weltklugheit*), 107–8, 111
- Prussia, 171–3  
*Prussian Yearbooks* [*Preußische Jahrbücher*]  
 (journal), 5
- punishment, 123, 138, 163  
 corporal, 238  
 prison system, 1, 222  
 religious models of, 165
- rationality, 79–80, 103, 159  
 critique of, 247–9  
 German Idealism and, 179  
 political, 245–6  
 of state, 117–18  
 US Constitution and, 222–3
- reactionism, 11, 26
- realism, political, 8, 10, 160, 192, 195
- reality  
 of others, 148–9  
 as perpetual war, 75
- reciprocity, 161–2, 205
- religion. *See also* church; gods  
 absolute, 175  
 authority, critique of, 185  
 Buddhism, 2, 12, 238–9  
 China and, 238–9  
 Christianity, 86–7, 162–3, 184, 228  
   Bible, 184, 187, 228  
   egoism and, 191–3  
   established, 182  
   Shakers, 222  
 Confucianism, 238  
 de-Christianization, 195  
 Kant's moral philosophy, influence on, 162–4  
 monotheistic, 75  
 mythology and, 184, 187  
 vs. philosophy, 90, 174–5, 182  
 politics and, 14, 58, 85–90, 160, 195  
 protection and, 84–5  
 secularism, 58, 183  
 and slavery, 228  
 social function of, 88–9  
 and the state, 58, 84–91, 165–6, 239  
 university philosophy and state rule, unity  
   with, 182–9  
 and war, 75
- representation, 43–4, 161, 178  
 abstract, 80  
 Hegelian, 178  
 perceptual, 149  
 vs. will, 76–7, 247–8
- republicanism, 12–13, 30, 188, 220–1, 223,  
 231–6  
 anarchy, tendency towards, 231–2  
 authority in, 226  
 legitimacy, political, 224–5  
 slavery as corollary of, 231–6  
 unnaturalness of, 234–5  
 violence and, 225
- reputation, individual, 41–2
- revolutionary politics, 56, 59, 190–7
- Riemer, Friedrich Wilhelm, 23, 130
- right  
 doctrine/philosophy of  
   Feuerbach on, 86  
   Fichte on, 83  
   Hegelian, 159, 171, 176–7  
   Hobbes on, 118  
   republicanism and, 223–7  
   Schopenhauer on, 5, 81  
   Stahl on, 87  
 pure system of, in US Constitution, 222–4
- rights, property, 44–6, 118, 194
- Romanticism, 135–6, 139, 179
- Rossini, Gioachino, 133
- Rößler, Constantin, 5
- Rotteck, Karl von, 210
- Rudolstadt, 57, 202
- Ruge, Arnold, 173, 191
- Rühs, Friedrich, 203
- rulers  
 genius and, 252  
 hierarchies and, 122  
 Kantian morality, dependent on, 164  
 legitimacy, 90, 220, 225–6  
 monarchs  
   and aristocracy, 51  
   authority of, 184, 190, 227  
   metaphysical authority of, 225–6  
 multiple, under republicanism, 235
- Safranski, Rüdiger, 31
- salons, 129–32, 135
- Schelling, Friedrich, 92, 173, 181, 215
- Schiller, Friedrich, 131, 237



- Schlegel, Friedrich, 136
- Schleiermacher, Friedrich, 135, 203
- Schmidt, Alfred, 186
- Schmitt, Carl, 5–6
- Schopenhauer, Adele, 31
- Schopenhauer, Arthur, 203. *See also titles of individual works*
- academic career, 26, 28, 35–7, 168–9
  - biographies of, 4, 24–5, 202
  - business apprenticeships, 27, 29
  - character, 101, 106
  - class, 26–7, 40–2
  - death, 230
  - education, 23, 28–9, 31, 56–7, 132
  - financial position, 36–9
  - in Frankfurt, 24–5
  - income and wealth, 23–7
  - marriage, aversion to, 32
  - multilingualism/cosmopolitanism, 203, 208, 215
  - patriotism, lack of, 202–3
  - political isolation of, 55–6
  - political thought, scholarship on, 3–6
  - posthumous reputation, 202–3
  - reception, 34–5
    - as rentier, 24–5, 39
    - Toulon shipyard, visit to, 1
  - (un)sociability, 132–4
  - will, 94
  - writing career, 34–5
- Schopenhauer, Heinrich Floris, 23, 27–8, 30, 131–2
- Schopenhauer, Johanna, 1, 23, 31–4, 50
- Arthur Schopenhauer, relationship with, 31, 34, 132–3
  - death, 133
  - financial problems, 31–2
  - Gabriele*, 33
  - literary career, 28, 32–4
  - salon, 23, 28, 129–33
  - A Trip through Southern France [Reise durch das südliche Frankreich]*, 1
- Schulze, Johannes, 171
- Schütze, Stephan, 129–30
- secularism, 183
- security, 82, 84, 89, 118, 194, 196, 227, 248–9
- self-alienation, 58, 185
- selfhood, 210–12
- self-interest, 43, 45
- self-mastery, 106, 109–11, 119–24
- seriousness, 110, 136, 140, 143
- shame, 206, 209
- Shklar, Judith, 249
- Sichelschmidt, Gustav, 33
- Simmel, Georg, 11, 251
- skepticism, 7, 11
- slavery, 12, 54, 227–31
  - abolitionism, 228
  - Schopenhauer's critique of, 228
- Smith, Adam, 53–4
- sociability, 14–15
  - benefits of, 130
  - boredom, driven by, 138–9
  - and class, 131–2
  - commonalities in, 145–6, 150
  - criticism of, 134–5, 140–7
  - definition of, 139
  - as degradation, 143–7
  - dissonant/harmonious, 151
  - emptiness of, 140–3
  - and human plurality, 149–53
  - mitigating models of, 154–5
  - rejection of, 133–4, 144, 152
  - Romantic theories of, 135–6, 139
  - salons, 129–32, 135
  - suffering, relation to, 136–40
- socialism, 11, 59–60, 188, 249
- society, 227
  - composition, 44
  - individuals and, 193
  - as perfected ethical organism, 175, 177–8
- sovereignty, 123
  - popular, 56, 225
  - religious justification for, 184
  - royal, 190
- Spinoza, Baruch, 78
- Stahl, Friedrich Julius, 86–7, 181
- state
  - absolutist early modern, 120–2
  - apotheosis of, 175–6
  - aristocracy, challenge to authority of, 51
  - collective, fragmented by, 194–5
  - construction of, 45
  - contractual, 78–9
  - definitions of, 45, 119
    - Hegelian, 57–8
    - paradox in, 72–3
  - deification of, 175, 180, 186
  - domination, basis for, 220
  - feudal, 120–2
  - freedom facilitated by, 177–8
  - function of, 26, 43
  - individualized will and, 246
  - individuals, control of, 81
  - as instrument of protection, 82–5
  - limitations of, 80–2
  - masses, control of, 49–50
  - minimalized, 244–5
  - monopoly of violence, 47, 72, 125, 161, 223
    - aristocracy as threat to, 48, 123

- state (cont.)  
 in China, 238  
 religion and, 84, 166  
 morality and, 82–3  
 nation-state, 204, 209–10  
 and property rights, 45–6, 50, 83–4  
 prudent self-government, supplemented by, 119–24  
 rationality of, 79–80, 165  
 religion and, 58, 84–91, 165–6, 175, 239  
 spiritual value of, 244–5  
 suffering and, 49  
 tutelary, 189  
 war of all against all, mitigation for, 7, 12, 78–81
- statecraft, 102
- statesman  
 definition of, 116–17  
 intelligence of, 115–16  
 prudence of, 112–17
- Stoicism, 103–5, 120
- Strauß, David Friedrich, 182–5, 190–1  
*The Life of Jesus*, 184  
 Schopenhauer on, 186–8
- strife. *See* war of all against all.
- stupidity, 109
- subjugation, 230
- suffering, 7  
 boredom, 136–40  
 comfort of minority achieved through, 53  
 dissatisfaction, persistent, 137  
 human conflict caused by, 73–4  
 inevitable, 2–3, 49  
 meaning bestowed on, 89  
 mitigation of, 77–81, 88–9  
 politics, perpetuated by, 248  
 poverty and, 49  
 prudence, perpetuated by, 104–5  
 religion and, 88–9  
 Schopenhauer's experience of, 1–2  
 slavery as form of, 228–9  
 sociability, relation to, 136–40, 152  
 war of all against all and, 76
- Taoism, 238
- teleology, historical, 11, 210–11, 213
- theft, 45, 50
- Thomasius, Christian, 105
- Tieck, Ludwig, 178
- Tocqueville, Alexis de, 226
- Toews, John, 171
- Tribe, Keith, 53
- triviality, 134, 136
- truth, 38
- Tübinger Stift, 183, 185
- Tucker, Josiah, 232  
*Two Fundamental Problems of Morality*, 172
- United States, 220–36  
 as anarchic and despotic, 235–6  
 political system, 222, 231–6  
 and slavery, 227–31  
 violence in, 223
- unity, 148–9  
 consciousness, 43  
 nationality and, 211  
 of power, 225  
 sociable, 149  
 of will, 43, 75–7
- universities  
 criticism of, 28, 37–9  
 potential career in, 26, 28, 35–7  
 state control of, 37–8, 174
- university philosophy, 37–9, 91–4, 182–9
- Upanishads*, 42, 203
- Varnhagen, Rahel, 135
- Veit, Dorothea, 135
- violence  
 China and, 237–8  
 dueling, 51  
 monarchies and, 223–4  
 prevention of, 249–50  
 republicanism and, 221, 225  
 restraint of, 78, 123–4  
 state monopoly of, 47, 72, 125, 161, 223  
 aristocracy as threat to, 48, 123  
 in China, 238  
 religion and, 84, 166
- Voltaire, 25, 29, 223
- Vormärz period, 182
- Vulpius, Christian August, 23
- Wagner, Richard, 79, 133
- war of all against all, 7, 12, 73–7  
 bourgeois society, product of, 193–4  
 and Hegelianism, 178–80  
 mitigation of, 78–81, 119–24, 139  
 monarchism, defense against, 189  
 politics, rationalized by, 245–6  
 will vs. representation, emerging from, 76–7, 248
- wastefulness, 32, 42
- Weigt, Karl, 5, 52
- Weimar, 23, 129–32
- Wicks, Robert, 43, 231
- Wieland, Christoph Martin, 23
- will, 7, 75–7  
 collective, 177–8  
 domination by, 231

- fragmented, 44, 179  
   as metaphysical democracy, 251  
   through perception, 75–6  
   politics, limited response to, 247  
   reconciliation of, 177  
 intellect and, 108, 113, 116, 142–3, 230–1  
 national, refusal of, 211  
 prudence and, 103  
 reason, relationship with, 248  
 self-organization, in politics, 248  
 state, restrained by, 79  
   of statesman, 114  
   unitary, 43, 75–7  
   worldly aims of, 107  
 Witte, Karl, 133  
 Wolin, Sheldon, 118  
 women, 250  
   inheritance rights, 32  
   sociability and, 134–5  
 Woods, David, 83  
 work. *See* labor  
 working class, 47–50, 235  
*World as Will and Representation, The*, 75–7  
   on asceticism, 77  
   on beards, 110  
   on boredom and sociability, 136–8  
   on China, 238  
   on compassion, 148, 251  
   on contracts, 46–7  
   on German language, 214  
   on German literature, 215–16  
   on historiography, 210–11  
   individuals, definition of, 43–5  
   inspirations for, 203  
   on legitimate rule, 236  
   on metaphysical need, 88  
   on monarchy, 220  
   on nationality, 205, 207  
   on prudence, 104–5  
   political content in, 71  
   on primacy of willing, 108  
   progress, criticism of, 52  
   on the proletariat, 50  
   on property rights, 44  
   on prudence, 107, 114–15  
   on rationality, 79  
   on religion, 90, 222  
   on security, 194  
   on slavery, 228–9  
   on socialism, 59  
   on the state, 45, 47, 80–2, 84–5  
   on Stoicism, 103  
   on suffering, 74  
   on the US, 222  
   on war, 73–4  
   on war of all against all, 7  
   on will vs. intellect, 142  
 worldliness, 103–4, 203–4  
   prudence and, 107–8, 111  
  
 Young Hegelians, 58, 87, 173, 182–91  
   Marx and, 192, 195  
   Schopenhauer's critique of, 160  
   Schopenhauer's relation to, 188–9  
 Young, Julian, 77  
  
 Zint, Hans, 35, 49  
 Zöller, Günter, 231

