

AFRICA

Vol. 55 No. 2 1985

Editor · Rédacteur

J. D. Y. Peel

Associate Editor · P. T. W. Baxter · Rédacteur associé

Reviews Editor · Paul Richards · Rédacteur, comptes rendus

Consultant Editors · Rédacteurs consultatifs

A. E. Afigbo · Abdel Ghaffar M. Ahmed · W. van Binsbergen ·
John Comaroff · Gudrun Dahl · Katsuyoshi Fukui · C. Magbaily Fyle ·
J. A. K. Kandawire · Carol P. MacCormack · Wyatt MacGaffey ·
Adolfo Mascarenhas · J.-C. Muller · Moriba Toure

Labour and poverty in rural South Africa

- Organizing labour forces in Mpondoland: a new perspective on work-parties ·
H. Kuckertz 115
- Vulnerability to impoverishment in South African rural areas: the erosion
of kinship and neighbourhood as social resources · *John S. Sharp and*
Andrew S. Spiegel 133
-
- The Juggernaut's apologia: conversion to Islam in black Africa ·
Humphrey J. Fisher 153
- Village settlement among the Fante: a study of the Anomabo paramountcy ·
James Sanders 174
- The god of smallpox: aspects of Yoruba religious knowledge ·
Anthony D. Buckley 187
- Audrey Isabel Richards, 1899-1984: an appreciation · J. S. La Fontaine 201
- Notes and news 207

Reviews of books 212

J. I. Clarke and L. A. Kosinski (eds.), *Redistribution of Population in Africa* (REUBEN K. UDO); P. Mayer (ed.), *Black Villagers in an Industrial Society*, and W. R. Böhning (ed.), *Black Migration to South Africa* (S. D. TURNER); S. Marks and R. Rathbone (eds.), *Industrialisation and Social Change in South Africa* (A. P. CHEATER); *Energy and Development in Kenya* (BERNARD W. RILEY); J. McCulloch, *Black Soul, White Artefact* (PAMELA REYNOLDS); J. Salat, *Reasoning as Enterprise* (J. ABBINK); D. Henige, *Oral Historiography* (ABDULLAHI MAHADI); A. Jones, *From Slaves to Palm Kernels* (ARTHUR ABRAHAM); Galaty and Salzman, *Change and Development in Nomadic and Pastoral Societies*, and Carol Beckwith and Marion van Offelen, *Nomads of Niger* (A. H. M. KIRK-GREENE); R. Foley, *Off-site Archaeology and Human Adaptation in Eastern Africa*, and M. Hall, *Settlement Patterns in the Iron Age of Zululand* (P. S. GARLAKE); B. Heine, *The Waata Dialect of Oromo*, D. Okoth-Okombo, *Dholuo Morphophonemics in Generative Framework*, L. N. Ormondi, *The Major Syntactic Structures of Dholuo*, B. Heine, *The Nubi Language of Kibera and Boni Dialects*, and C. A. Creider, *Studies in Kalenjin Nominal Tonology* (RACHEL KANYORO).

Journal of the International African Institute
Revue de l'Institut Africain International

H.-O. Sano, *The Political Economy of Food in Nigeria, 1960-82* (MICHAEL WATTS); P. A. Egejuru, *Towards African Literary Independence* (C. D. CHIDEBE); A. Prior (ed.), *Catholics in Apartheid Society*, and G. Verstraelen-Gilhuis, *From Dutch Mission Church to Reformed Church in Zambia* (JOCELYN MURRAY); C. Estermann, *Etnografia de Angola* (GERVASE CLARENCE-SMITH); J. Isaksen, *Macro-economic Management and Bureaucracy* (JOHN WISEMAN). *L'Arbre en Afrique tropicale* (R. W. J. KEAY); L. Busch, *Science and Agricultural Development* (STEPHEN BIGGS); W. L. Williams, *Black Americans and the Evangelization of Africa* (RICHARD RATHBONE); E. Cerulli and M. Giovanna Parodi da Passano, *Grand Bassam anni '80* (VINIGI GROTTANELLI); R. Chambers, *Rural Development* (D. M. WARREN); G. Walt and A. Malamed (eds.), *Mozambique: towards a people's health service* (BEN WISNER); A. J. Christopher, *Colonial Africa* (DAVID MCMASTER); D. Mazzeo, *African Regional Organizations* (ANTHONY O'CONNOR); J. Marshall and C. Ritchie, *Where are the Ju/wasi of Nyae Nyae?* (ALAN BARNARD).

CONTRIBUTORS

ANTHONY D. BUCKLEY is a social anthropologist who conducted fieldwork on Yoruba medicine in Ibadan from 1969 to 1971. At present he is a research assistant in the Department of Non-material Culture at the Ulster Folk and Transport Museum in Northern Ireland.

HUMPHREY J. FISHER is Reader in African History at the School of Oriental and African Studies (London). He is author of *Ahmadiyya*, and has written or edited numerous other works on Islam and West African history.

HEINZ KUCKERTZ took his doctorate in social anthropology from Witwatersrand University in 1984. A Roman Catholic priest, he was on the staff of Lumko Missiological Institute (1977-81) and now serves in a parish among Zulu- and Sotho-speakers in the Orange Free State.

JAMES SANDERS received a doctorate in African history from Northwestern University in 1980. At present he lives and works in Virginia.

JOHN SHARP, Ph.D. (Cambridge), is Senior Lecturer in Social Anthropology at the University of Cape Town. He has conducted fieldwork in north-west Cape and north-east Orange Free State, on which and other topics he has published a number of articles.

ANDREW SPIEGEL took his M.A. at the University of Cape Town, where he is now Assistant Lecturer in Social Anthropology. He has written several articles on his fieldwork in Lesotho and Transkei.

ANNICK LAITE translated the *résumés*.