

Index

- Abolitionism, 31–2
Accatoli, Luigi, 242
Accountability, reconciliation distinguished, 249
Adoption. *See* Forced child removal and adoption
Affect, emotions compared, 107–8
Agamben, Giorgio, 126–7
Agency, 84–6
 apologies and, 224
 authority and, 85
 economic resources and, 86
 emotions and, 111–14
 apologies and, 114
 as cause of historical abuses, 111
 generally, 110
 inquiries and, 113
 law and, 113
 reconciliation and, 114
 reparations and, 113–14
 transitional justice and, 112–13
 victim-survivors and, 111–12
 generally, 19, 82–3
 inquiries and, 137
 litigation and, 166–8
 aggressive defence against, 167–8
 fair trial concerns, 166
 unincorporated associations, difficulty in suing, 166–7
 reconciliation and, 249–50
 reparations and, 204–8
 restitution and, 197
 settler colonialism and, 84–5
 shame and, 123–4
 violence and, 84–5
Ahem, Bertie, 240
Ahmed, Sara, 126, 129, 229–30, 237–8
Alexander, Jeffrey, 89
Alexander, Michelle, 31–3, 63
Alfred, Taiaike, 130–1, 254–5
Allen, Amy, 287
Altman, Jon, 178
Anderson, Ben, 111
Anghie, Anthony, 166
Ani, Marimba, 29
Apologies. *See also specific country*
 agency and, 224
 Catholic Church and, 242, 244–6
 churches and religious orders and
 generally, 226, 228, 242–6
 in Australia, 243
 in Canada, 242–3
 in Ireland, 242, 244–5
 in Northern Ireland, 242
 in Scotland, 242
 in UK, 245–6
 in US, 243
 elements of, 224
 emotions and, 114, 118–19, 229–30
 epistemic injustice and, 226–7
 generally, 21, 223, 277
 limitations of, 247, 278–9
 list of, 309
 moral recognition and, 227
 national and religious myth and, 227–8
 ontological power and, 227–9
 “re-covenanting,” 227
 re-traumatisation, risk of, 280
 settler colonialism and, 228
 shame and, 229–30, 237–8
 structure and, 225–6
 victim-survivor participation in, 277

- Arnstein, Sherry R., 101
 Arthur, Paige, 11
 Ashforth, Adam, 139
 Australia
 Aboriginal People
 disproportionate level of harm among, 66–7
 education and, 265
 forced child removal and adoption and, 43, 52, 179–80
 Indigenous Advisory Council, 142–3
 reconciliation and, 258–66
 reparations and, 216
 shame and, 127–8
 sovereignty versus nation-building, 264–5
 theft of land and, 49–50, 177–8
 violence against, 42–3
 Aborigines Protection Act 1909, 52
 Aborigines Protection Board, 179
 apologies in, 234–8
 Bringing Them Home Inquiry, 235
 child sexual abuse and, 237
 churches and religious orders, 243
 forced child removal and adoption and, 237
 Forgotten Australians Inquiry, 236
 generally, 247
 list of, 309
 shame and, 237–8
 Stolen Generations and, 235–6
 Bringing Them Home Inquiry, 43, 141–4, 146–7, 153–4, 162, 179, 235, 243, 263, 280
 child sexual abuse in, 46, 176–7, 201, 237
 colonialism in, 28
 Council for Aboriginal Reconciliation, 262–3
 Empire Settlement Act 1922, 52
 Find and Connect Support Services, 208
 Forced Adoption Report, 157
 forced child removal and adoption in, 43, 52, 179–80, 237
 Forde Inquiry, 150
 Forgotten Australians Inquiry, 146–7, 159–60, 208, 236, 247, 280
 genocide in, 42–3, 178–9
 inquiries in
 commissioners, 142–3
 findings, 153–4, 157
 generally, 136
 list of, 309
 public hearings, 150
 recommendations, 159–60
 statement taking, 146–7
 voice and advocacy, 141
 litigation in, 176–80
 Catholic Church, against, 167
 child sexual abuse, 176–7
 forced child removal and adoption, 179–80
 genocide, 178–9
 human rights law and, 180
 limitation of actions, 168
 theft of land, 177–8
 Lost Innocents Inquiry, 146–7, 157, 159–60, 280
 Mabo decision, 177–8, 263, 278
 Magdalene Laundries in, 38
 maternity homes in, 40–1, 122
 ‘mateship’ myth, 99
 national and religious myth in, 98–9, 127–8, 157, 217
 National Redress Scheme, 160, 201, 205, 209–10, 217
 National Sorry Day, 263
 Native Title Act 1993, 178, 263
 Native Title Amendment Act 1998, 178
 Native Title Tribunal, 178
 present-day consequences of historical structural injustice in, 69
 reconciliation in, 258–66
 Aboriginal People and, 258–66
 generally, 21
 ‘practical reconciliation’ 263–4
 sovereignty versus nation-building, 264–5
 reparations in
 agency and, 205, 207–8
 generally, 201
 list of, 306–8
 national and religious myth and, 217
 ontological power and, 216
 structure and, 209–11
 residential schools in, 36
 restorative justice in, 271
 Royal Commission into Aboriginal Deaths in Custody, 157, 160, 262
 Royal Commission into Institutional Responses to Child Sexual Abuse (RCIRCSA), 136, 141–4, 146–7, 150, 157, 160, 162, 168, 176–7, 201, 205, 237, 280
 selection for study, 19–20
 settler colonialism and, 16, 28
 shame in, 122, 127–8

- Sorry Book Campaign, 263
 sovereignty versus nation-building in, 264–5
 Stolen Generations, 52, 177, 179, 201, 209,
 235–6, 243, 263
terra nullius myth, 98–9, 177
 theft of land in, 49–50, 177–8
 transitional justice generally, 11
 truth and reconciliation commissions
 generally, 136
 unpaid labour in, 50
 Victoria Child Abuse Inquiry, 144
- Bachrach, Peter, 86
 Bakiner, Onur, 139
 Balboni, Jennifer, 207
 Balint, Jennifer, 12, 69, 74, 76, 88, 104, 139, 186,
 279, 285–6
 Bandes, Susan, 109
 Baratz, Morton S., 86
 Barnes, Jane, 34–5
 Barthes, Roland, 95
 Bavales, Janet, 242–3
 Beaulac, Stéphane, 26
 Beausoleil, Emily, 64, 78
 Behrendt, Larissa, 43, 264
 Bell, Macalester, 112
 Benedict XVI (Pope), 242
 Benjamin, Walter, 88–9
 Benvenuto, Jeff, 154
 Berenstein, Nora, 91
 Berg, Manfred, 189
 Bishop, Donna, 207
 Blackhawk, Maggie, 191–3
 Blair, Tony, 238
 Blatz, Craig W., 224
 Bloomfield, David, 250, 253
 Borrows, John, 182–3, 278
 Bouchard, Gérard, 95, 97, 116
 Brady, Seán, 244
 Brennan, Carol, 148
 Brock, Rita Nakashima, 27
 Brophy, Alfred, 200–15
 Brown, Gordon, 239
 Buckley, Sarah-Anne, 36
 Buti, Antonio, 179, 257–8
 Byrnes, Timothy A., 171
- Cafardi, Nicholas, 171
 Calhoun, Cheshire, 125
 Canada
 apologies in, 232–4
 churches and religious orders, 242–3
 First Nations and, 232–4
 generally, 247
 list of, 309
 not deemed acceptance of liability, 225
 residential schools and, 232–4
 TRC and, 233
 ‘benevolent peacemaker’ myth, 98
 Canadian Conference of Catholic Bishops
 (CCCB), 46, 181
 Canadian Human Rights Tribunal, 183
 child sexual abuse in, 45–6, 180–1
 colonialism in, 28
 Committee for Responsible Ministry and the
 Protection of Minors and Vulnerable
 Adults, 181
 Common Expense Payment (CEP), 204–12
 Constitution, 181–3
 Constitution Act 1867, 49
 Constitution Act 1982, 184
 Doctrine of Discovery and, 260
 First Nations
 apologies and, 232–4
 disproportionate level of harm among,
 66–7
 maternity homes, 39–40
 national and religious myth and, 98
 Recognition and Implementation of
 Indigenous Rights Framework, 260–2
 reconciliation and, 257–62
 residential schools, 36–7, 43, 45–6, 180–1
 ‘Sixties Scoop’, 40, 180–1, 202
 theft of land and, 49, 181–3
 UN Declaration on the Rights of
 Indigenous Peoples and, 259
 violence against, 43
 forced child removal and adoption in, 52–3
 genocide in, 43
 Independent Assessment Process, 212
 Indian Act 1876, 49, 183
 Indian Act 1894, 37
 Indian Residential Schools Settlement
 (IRSSA), 160, 180, 200, 202, 204–5,
 209–11, 220
 inquiries in
 commissioners, 143
 findings, 154–7
 generally, 136
 list of, 309
 public hearings, 150
 recommendations, 160–1

- Canada (cont.)
- role of alleged perpetrators, 151
 - specific forms of abuse, 145
 - statement taking, 147–8
 - TRC and, 162
 - voice and advocacy, 141
- litigation in, 180–4
- Catholic Church, against, 167
 - child sexual abuse, 181
 - human rights law, 183–4
 - limitation of actions, 168
 - residential schools, 180–1
- Magdalene Laundries in, 38
- maternity homes in, 39–40
- Métis National Council, 233
- Missing and Murdered Indigenous Women and Girls (MMIWG) Inquiry, 141, 143–5, 150, 154–5, 161–2, 280
- national and religious myth in, 98, 156–7, 217
- National Indigenous People's Day, 183
- present-day consequences of historical-structural injustice in, 69
- Recognition and Implementation of Indigenous Rights Framework, 260–2
- reconciliation in, 257–62
- First Nations and, 257–62
 - generally, 21
 - Recognition and Implementation of Indigenous Rights Framework, 260–2
 - TRC and, 258–60
- reparations in
- agency and, 204–5
 - epistemic injustice and, 212
 - generally, 202
 - list of, 306–8
 - national and religious myth and, 217
 - ontological power and, 214
 - structure and, 209–11
- residential schools in, 36–7, 43, 45–6, 50, 141, 160, 180–1, 232–4
- Royal Commission on Aboriginal Peoples (RCAP), 157, 160
- Royal Proclamation of 1763, 49, 181–2
- selection for study, 19–20
- settler colonialism and, 16, 28, 260
- shame in, 128
- Specific Claims Tribunal, 202
- terra nullius* myth, 156–7, 260
- theft of land in, 49, 181–3
- transitional justice generally, 11
- Truth and Reconciliation Commission (TRC)
- apologies and, 233
 - child sexual abuse and, 45–6, 180
 - on colonialism, 29–30
 - commissioners, 143
 - criticism of, 260
 - findings, 154, 156–7
 - First Nations and, 74
 - generally, 280
 - inquiries and, 162
 - potential of, 136
 - public hearings, 150
 - recommendations, 160–1
 - reconciliation and, 258–60
 - residential schools and, 49
 - role of alleged perpetrators, 151
 - specific forms of abuse, 145
 - statement taking, 147–8
 - temporal scope of, 143–4
- UN Declaration on the Rights of Indigenous Peoples and, 259
- unpaid labour in, 50
- Caribbean Community (CARICOM), 219–20
- CARICOM Reparations Commission (CRC), 219–20
- Carlson, Kirsten Matoy, 191
- Carothers, Thomas, 10
- Catholic Church
- apologies and, 242, 244–6
 - canon law, 165, 171, 175–7, 181, 194
 - child sexual abuse and
 - in Australia, 201
 - in Canada, 45–6
 - canon law and, 175–7, 181
 - generally, 4
 - transitional justice and, 17
 - in UK, 185–6, 202
 - in US, 44, 141, 188
 - colonialism and, 28
 - Doctrine of Discovery and, 242
 - Ireland and, 99–100, 117, 122–3, 244–5
 - litigation against, 167
- Memory and Reconciliation: The Church and the Faults of the Past, 270–2
- reconciliation and, 270–2
 - reparations and, 201–2
 - residential schools and, 35–6
 - restorative justice and, 8, 271
 - selection for study, 19–20
 - shame and, 122–3, 128

- slavery and, 30
UN and, 4
- Celemajer, Danielle, 227, 236, 246, 270
- Chakravarti, Sonali, 138–9, 158
- Charlemagne, 25
- Chartier, Clem, 233
- Child sexual abuse
in Australia, 46, 176–7, 201, 237
in Canada, 45–6, 180–1
Catholic Church and (*See* Catholic Church)
- Christianity, historical background of, 26
criminal litigation, 193
emotions and, 112
generally, 4
in Ireland, 16–17, 46, 144, 173–6
power, relation to, 84–5
psychological damage from, 56
shame and, 122
in UK, 46–7, 184–6, 202
UN and, 4
in US, 44, 141, 145, 188
victim-survivors, 56
- Christianity. *See also* Churches and religious orders
abolitionism and, 31–2
apologies and, 242–6 (*See also* Apologies)
Catholic Church (*See* Catholic Church)
child sexual abuse and, 26
Christian nationalism, 22
colonialism and, 27–30 (*See also* Colonialism)
conversion and, 25
Crusades, 25–6
heresy and, 26
imperial nature of, 25
Inquisition, 26
national and religious myth, need for revision, 282–3
Protestant Reformation, 26–7
sexual violence and, 25
slavery and, 30–3 (*See also* Slavery)
transitional justice, applicability of, 17
unjust world and, 290
violence and, 24–7
witchcraft and, 26
women, violence against, 26
- Churches and religious orders. *See also* Catholic Church; Christianity
apologies and, 242–6 (*See also* Apologies)
reconciliation and, 255, 267, 273
religion as cause of historical abuses, 155–6
shame, religious nature of, 123
spiritual abuse, 57
transitional justice and
applicability of, 15–17
resistance to, 277–8
- Clark, Janine Natalya, 121
- Clarke, Kamari Maxine, 117–18
- Class actions, 168–9
- Clegg, Stewart, 87
- Clinton, Bill, 266–7
- Coexistence, reconciliation distinguished, 249
- Collaboration, 101–2
- Collins, Patricia Hill, 44–5, 83
- Colonialism, 27–30
in Australia, 28
in Canada, 28
Catholic Church and, 28
Christianity and, 27–30
institutionalisation compared, 34
justifications for, 18, 27–30
Kenya, litigation in UK regarding, 186–7
Malaysia, litigation in UK regarding, 187
national and religious myth and, 96–7
‘others’, Indigenous peoples as, 27–8
reconciliation and, 273
restorative justice and, 14–15
‘second wave’ of, 29
settler colonialism, 28–30 (*See also* Settler colonialism)
slavery compared, 30
Spanish colonialism compared, 28
in US, 28
- Colton, Matthew, 149
- Columbus, Christopher, 27
- Committee on the Rights of the Child, 194
- Cone, James, 45
- Conference on Jewish Material Claims against Germany, 22, 222
- Connell, Desmond, 244
- Constantine, 25
- Conyers, John, 218–19
- Corby, Brian, 35, 145, 149, 159
- Corntassel, Jeff, 254–5
- Coulthard, Glen, 258
- Council of Elvira, 25
- Cowen, Brian, 240
- Craemer, Thomas, 219
- Crean, Anne Marie, 206–7, 213
- Crenshaw, Kimberlé, 83, 172
- Cristiani, Riccardo, 115

- Critical legal studies (CLS), 172
- Crocker, David, 249
- Crowley, Una, 93
- Crusades, 25–6
- Cuneen, Christopher, 14–15
- Curthoys, Ann, 177, 179
- Cuthbert, Denise, 228, 236–7
- Daly, Kathleen, 15, 201, 204, 208, 212, 214–15
- Damages, 165
- Danforth, Sandra, 219
- D'Aoust, Anne-Marie, 107–8, 110
- Davis, Angelique, 231
- Davis, Juliet, 201
- Decolonisation, 289
- De Greiff, Pablo, 10, 66, 194, 228, 251–3, 279–80
- De Groot, Joanna, 34
- Deigh, John, 126
- Derrida, Jacques, 228
- Doctrine of Discovery, 27, 74, 156–7, 189, 242, 260
- Dolezal, Luna, 109, 122, 124–6, 130
- Douzinas, Costas, 89
- Doyle, Thomas P., 44
- Ducey, Kimberley, 59–60
- Duff, April, 174
- Dwyer, Susan, 250
- Edmonds, Penelope, 251–2, 272–3
- Edwards, Frank, 67
- Elias, Norbert, 92–3, 126
- Elster, Jon, 115, 124
- Emotions
- affect compared, 107–8
 - agency and, 111–14 (*See also* Agency)
 - apologies and, 114, 118–19, 229–30
 - child sexual abuse and, 112
 - epistemic injustice and, 110–11, 119–20
 - gender and, 107
 - generally, 19, 106, 131–2, 276–7
 - groups, attribution to, 108
 - historical-structural injustice, relation to, 18, 75–6, 78–9
 - inquiries and, 113
 - law, relation to, 108–9, 113
 - national and religious myth, relation to, 116–17
 - ontological power and, 111, 120–1
 - post-traumatic stress disorder (PTSD) and, 112, 114
 - power, relation to, 19, 109–11 (*See also specific element of power*)
 - rationality versus, 107
 - reconciliation and, 114, 118–19, 251–2
 - reparations and, 113–14
 - shame (*See* Shame)
 - structure and, 114–19 (*See also* Structure)
 - transitional justice, relation to, 78–9, 109
 - trauma and, 112, 114
 - universal versus socially constructed, 108
- Enright, Máiréad, 69, 103, 125–7, 129–30, 148, 153, 207, 213
- Epistemic injustice
- apologies and, 226–7
 - emotions and, 110–11, 119–20
 - inquiries and, 138–9
 - law, relation to, 88–9
 - litigation and, 169–70
 - 'othering' and, 89–90
 - reconciliation and, 250–2
 - reification and, 88–90
 - reparations and, 211–13
 - restitution and, 198
 - sacred versus profane, 89–90
 - settler colonialism and, 89
 - shame and, 125
 - testimonial injustice versus hermeneutical injustice, 90–1
- Epistemic power, 19, 82–3, 85–91. *See also* Epistemic injustice
- Eudaily, Seán, 172
- European Convention on Human Rights (ECHR)
- Ireland and, 175, 280
 - UK and, 187
- European Union, transitional justice and, 10
- Evans, Matthew, 211
- Existential reconciliation, 251–2
- Extractive industries, 277
- Faden, Ruth, 58–9, 63, 76–7, 89
- Faulkner, Joanne, 98–9
- Feagin, Joe, 59–60
- Feldthusen, Bruce, 181
- Ferguson, Harry, 37
- Ferriter, Diarmuid, 93
- Fischer, Clara, 127, 129
- Fisher, Clara, 241
- Flam, Helena, 115
- Fontaine, Phil, 233
- Forced child removal and adoption, 50–1

- in Australia, 43, 52, 179–80, 237
- in Canada, 52–3
- in Ireland, 53
- psychological damage from, 56–7
- in UK, 50–1, 53, 239
- in US, 51
- victim-survivors, 56–7
- Forgiveness, reconciliation distinguished, 249
- Forman, James, 218
- Fornicola, Jo Renee, 167, 169, 188
- Foster, Susan Leigh, 107
- Foucault, Michel, 82–4, 87, 92–3, 109, 126
- Fox, Fionna, 206–7, 213
- Francis (Pope), 169, 194
- Franklin, James, 38
- Freud, Sigmund, 93
- Fricker, Miranda, 90
- Fundamental social change, 73–4
- Funk-Unrau, Neil, 233

- Gallay, Allan, 30–1
- Galtung, Johan, 57–8
- Garrett, Paul Michael, 156
- Geisler, Charles, 48
- Gellner, Ernest, 92
- Gender. *See also* Women
 - emotions and, 107
 - historical-structural injustice and, 59–60
 - power, relation to, 93
 - reconciliation and, 255–6
- Genocide, 41–3
 - in Australia, 42–3, 178–9
 - in Canada, 43
 - controversial application of term, 41–2
 - defined, 41
 - impact of, 56
 - resistance to accusations of, 43
 - settler colonialism and, 42
 - UN Convention on Genocide, 154–5, 178–9
 - in US, 42
- Gibney, Mark, 247
- Gildea, Robert, 96
- Gillard, Julia, 237, 247
- Gilligan, Carol, 281
- Gilroy, Paul, 97
- Gleeson, Kate, 136, 144, 147, 152–3, 256, 271
- Glenn, Evelyn Nakano, 48
- Gooder, Haydie, 235
- Goodwin, Jeff, 108
- Gould, Debbie, 115
- Gover, Kevin, 230
- Govier, Trudy, 229
- Gready, Paul, 13, 102
- Greer, Chris, 138
- Gregory IX (Pope), 26
- Guenther, Lisa, 126
- Guilmette, Lauren, 110
- Guilt, shame versus, 121, 130

- Hamber, Brandon, 102, 108, 142, 149, 151, 221
- Harper, Stephen, 232–4
- Haugaard, Mark, 19, 81–4, 87, 93
- Hayward, Clarissa, 86–7, 94
- Head, Naomi, 116, 118–20
- Heaney, Jonathan, 109–10, 115, 117
- Henderson, Jennifer, 234, 257
- Henry, Nicola, 264–5, 277–85
- Historical abuses
 - consistent inter-generational pattern of violence, 5–6
 - defined, 3–4
 - distinctive response, necessity of, 4
 - inability to undo harms, 7
 - national and religious myth as cause of, 155
 - new justice paradigm, necessity of, 5, 21–2
 - race as cause of, 155
 - religion as cause of, 155–6
 - similarity of responses to, 4–5
 - transitional justice as necessary but inadequate, 6, 21–2
 - unrepentant justice and, 6
- Historical-structural injustice
 - burden of, 70–1
 - defined, 57–8
 - denial of need to address, 76, 281
 - emotions, relation to, 18, 75–6, 78–9
 - environmental structures, 58
 - gender and, 59–60
 - generally, 18, 55, 79–80, 276
 - integrated approaches, 63–4
 - law, role of in addressing, 63–4, 288
 - long-term structures, 65–6
 - national and religious myth, need for revision to address, 281–3
 - paradigmatic structures, 59–60
 - power, relation to, 18, 75–7
 - present-day consequences of, addressing, 68–70
 - race and, 59–60
 - reification and, 76
 - responsibility for, 60–1, 63, 71–2
 - role of, 61–3

- Historical-structural injustice (cont.)
 rule-based structures, 58–9
 scepticism regarding, 64–5
 settler colonialism and, 59
 transitional justice and
 assigning responsibility and, 71–2
 as framework for addressing, 284
 generally, 15–16
 new national and religious identity and,
 74
 potential contribution of, 74
 social change and, 73–4, 76
 strengthening authority, danger of, 72–3
 victim-survivor participation and, 74–5
 typology of structures, 58–9
 welfare and, 59
 white supremacy and, 59
 women and, 59
- Hixson, Walter, 47, 95
 Hoggett, Paul, 107, 118
 Holder, Cindy, 227–8, 233–4
 Holocaust, 22, 222
 Honneth, Axel, 287
 Howard, John, 235, 263–4
 Howe, David, 159
 Howe, Renate, 40–1, 122
 Human rights law
 in Australia, 180
 in Canada, 183–4
 in Ireland, 174–5
 litigation and, 165–6, 194–5
 Hume, David, 107
- ‘Ideal’ human, 5–6
 Ifill, Sherrilyn, 45, 144, 267
 Indigenous peoples. *See also specific country*
 disproportionate level of harm among, 66–7
 national and religious myth, need for
 revision, 282
 as ‘others’, 27–8
 reconciliation and, 253–5
 reparations and, 215–16
 restorative justice and, 8, 14–15
 slavery and, 30–1
 theft of land and, 47–50
 UN Declaration on the Rights of Indigenous
 Peoples, 183–4, 259
 as victim-survivors, 56
- Inglis, Tom, 117
 Inquiries. *See also specific country*
 defined, 135
 emotions and, 113
 generally, 20, 135–7, 161–3, 277
 historical background, 135
 informal or non-statutory inquiries, 136
 input measures
 abuses not investigated, 145
 commissioners, 142–3
 generally, 139–40
 historical and contemporary abuses, 144
 mandates, 143–5
 powers, 145–6
 specific forms of abuse, 144–5
 sub-national level, 144
 voice and advocacy, 140–2
 limitations of, 278
 list of, 291
 national and religious myth and, 139
 outcomes
 causes of historical abuses, 155–6
 findings, 151–8
 generally, 139–40
 national and religious myth, relation to
 historical abuses, 156–8
 national and religious myth cause of
 historical abuses, 155
 race as cause of historical abuses, 155
 recommendations, 158–61
 religion as cause of historical abuses,
 155–6
 processes
 generally, 139–40
 public hearings, 150
 role of alleged perpetrators, 151
 statement taking, 146–50
 re-traumatisation, risk of, 280
 victim-survivors and
 participation by, 277
 statement taking, 146–50
 voice and advocacy, 140–2
- Inquisition, 26
 Institutionalisation
 colonialism compared, 34
 justifications for, 34
 Magdalene Laundries, 37–8 (*See also*
 Magdalene Laundries)
 maternity homes, 39–41 (*See also* Maternity
 homes)
 poor houses, 33–4
 psychological damage from, 57
 residential schools, 34–7 (*See also*
 Residential schools)

- victim-survivors, 57
- of women, 34
- workhouses, 33–4
- Interactional reconciliation, 249–50
- International Covenant on Civil and Political Rights, 183
- International Criminal Court (ICC), 188
- Intersectionality, 83–4
- Ireland
 - Adoption Act 1952, 53
 - apologies in, 240–1
 - churches and religious orders, 242, 244–5
 - generally, 247
 - list of, 309
 - Magdalene Laundries and, 240–1
 - maternity homes and, 241
 - residential schools and, 240
 - Catholic Church and, 99–100, 117, 122–3, 244–5
 - child sexual abuse in, 16–17, 46, 144, 173–6
 - Christian Brothers, 244
 - Clann Report, 140–1, 149
 - Cloyne Report, 176–88
 - Commission of Investigation into Mother and Baby Homes, 40, 64, 136, 138–58, 162
 - Criminal Injuries Compensation Authority (CICA), 142, 144–6, 152, 158, 162, 173, 200–1, 206
 - epistemic injustice in, 103
 - forced child removal and adoption in, 53
 - ‘gag orders’ in, 269
 - Industrial Schools Act 1868, 35
 - inquiries in
 - commissioners, 142
 - findings, 152–3
 - generally, 136
 - list of, 291
 - public hearings, 150
 - recommendations, 138–58
 - specific forms of abuse, 144–5
 - statement taking, 148–9
 - sub-national level, 144
 - voice and advocacy, 140
 - Justice for Magdalenes, 140–1
 - litigation in, 173–6
 - Catholic Church, against, 167
 - child sexual abuse, 173–6
 - ECHR and, 175, 280
 - human rights law and, 174–5
 - limitation of actions, 168
 - UN Committee against Torture and, 174–5
 - victim-survivors, difficulties faced by, 174
 - Magdalene Laundries in, 38, 140–1, 144–5, 158, 162, 240–1, 244–5
 - Magdalene Restorative Justice Scheme, 201, 206, 208–10, 213–14
 - maternity homes in, 40, 64, 140–2, 149, 201, 241, 245
 - McAleese Inquiry, 144–5, 148, 158, 162, 201, 244–5
 - Murphy Report, 173, 175–6, 244
 - national and religious myth in, 99–100, 117, 216–17
 - Poor Relief (Ireland) Act 1838, 34
 - present-day consequences of historical-structural injustice in, 69
 - reconciliation in, 21, 268–9
 - ‘regime change’ and, 16–17
 - reparations in
 - agency and, 206–7
 - epistemic injustice and, 212–13
 - generally, 200–1, 203, 208
 - list of, 306–8
 - maternity homes and, 201
 - national and religious myth and, 216–17
 - ontological power and, 214
 - scepticism regarding, 64
 - structure and, 209–11
 - Residential Institutions Redress Board (RIRB), 200–1, 203, 206–8, 211, 220
 - residential schools in, 35–6, 240
 - Ryan Commission, 150, 240, 244, 269
 - selection for study, 19–20
 - shame in, 122–3, 127
 - Sisters of Mercy, 244–5
 - state-building in, 127
 - transitional justice generally, 11, 16–17
 - truth and reconciliation commissions generally, 136
- Jacobs, Jane, 235
- Jaeggi, Rahel, 287
- James, Matt, 146, 160–1, 232–3
- John Paul II (Pope), 242
- Johnson, Lyndon B., 161
- Johnson, Miranda, 252
- Jordan, Emma Coleman, 190
- Joshi, Yuvraj, 190
- Jubilee, 290
- Jugov, Tamara, 90–1

- Jung, Courtney, 254, 261
- Kapur, Ratna, 104
- Katznelson, Ira, 32
- Kaufman, Fred, 204
- Kearney, Richard, 288–9
- Keating, Paul, 263
- Kenny, Edna, 176–88, 240–1
- Kenya, litigation in UK regarding colonialism
in, 186–7
- Kerr-Ritchie, Jeffrey, 218
- Keynes, Matilda, 262
- Kitchin, Rob, 93
- Kizuk, Sarah, 121, 128–9
- Koggel, Christine M., 147, 161
- Koselleck, Reinhart, 65
- Koskenniemi, Martti, 28
- Kumar, Krishan, 96
- Kundera, Milan, 95
- Kuokkanen, Rauna, 183
- Kuris, Tuğçe, 231–2
- Laffoy, Mary, 142
- LaPlante, Lisa, 215
- Law. *See also* Litigation
emotions, relation to, 108–9, 113
epistemic injustice, relation to, 88–9
historical-structural injustice, role in
addressing, 63–4, 288
- Lawrence, Bonita, 43
- Lawrence, Stephen, 159
- Lazare, Aaron, 224
- Ledyae, Valeri, 82
- Lewinsky, Monica, 267
- Lickel, Brian, 130
- Lightfoot, Sheryl, 261–2
- Limitation of actions, 168
- Litigation. *See also specific country*
achievements of, 194
agency and, 166–8
aggressive defence against, 167–8
fair trial concerns, 166
unincorporated associations, difficulty in
suing, 166–7
canon law and, 165, 171, 175–6
civil liability, 165
civil litigation, 193–4
class actions, 168–9
criminal litigation, 193
critical legal studies (CLS), 172
damages, 165
epistemic injustice and, 169–70
forms of, 164–5
generally, 20, 164, 172–3
human rights law and, 165–6, 194–5
limitation of actions, 168
limitations of, 278
negligence, 165, 171
ontological power and, 170–2
canon law, 171
critical legal studies (CLS) and, 172
negligence, 171
vicarious liability, 171–2
reparations and, 200
structure and, 168–9
class actions, 168–9
limitation of actions, 168
vicarious liability, 165, 171–2, 186
victim-survivors
difficulties faced by, 174, 185
participation by, 277
- Lotem, Itay, 159, 245
- Lovelace, Sandra, 183
- Lu, Catherine, 58, 61, 75, 78, 210, 250, 256, 273,
281
- Lukes, Steven, 86
- Lundy, Patricia, 101–2, 142, 149, 151, 225
- Luoma, Colin, 145, 154
- Lynch, Gordon, 51–3, 239, 289
- Lynching, 45
- Lytton, Timothy, 170
- MacDonald, David, 260
- Mackey, Eva, 98
- Macklin, Jennifer, 235
- Macoun, Alissa, 282, 288
- Maddison, Sarah, 60, 255, 263, 265
- Magdalene Laundries, 37–8
in Australia, 38
in Canada, 38
in Ireland, 38, 140–1, 144–5, 158, 162, 240–1,
244–5
shame and, 123
in UK, 37–8, 50, 141–2
in US, 38
- Mahood, Linda, 38
- Malaysia, litigation in UK regarding
colonialism in, 187
- Malinen, Antti, 120–1
- Mamdani, Mahmood, 171, 289
- Mantouvalou, Virginia, 59
- Maroney, Terry, 108–9

- Marrus, Michael, 242
 Martin, Diarmuid, 244
 Martin, Michael, 241
 Maternity homes, 39–41
 in Australia, 40–1, 122
 in Canada, 39–40
 in Ireland, 40, 64, 140–2, 149, 201, 241, 245
 in UK, 39
 in US, 39
 Matsunaga, Jennifer, 204–12
 Mazumder, Bhashkar, 68
 McAlinden, Anne-Marie, 16–17, 112, 122–4, 224, 226, 229, 240, 244–5
 McAulliffe, Pádraig, 13, 17, 100–1, 278
 McConnell, Mitch, 64
 McGettrick, Claire, 209, 214
 McGovern, Mark, 101
 McGregor, Caroline, 36
 McKeown, Maeve, 60
 McLachlan, Alice, 226, 229
 McLaughlin, Eugene, 138
 McMillan, Mark, 262, 264
 McWhorter, Ladelle, 93
 Meister, Robert, 290
 Mercer, John, 187
 Mihai, Mihaela, 115–16, 121, 229, 238
 Miller, Zinaida, 64–5, 69, 79
 Milotte, Mike, 53
 Mills, Charles, 91
 Minow, Martha, 225–6
 Mohanty, Chandra Talpade, 83
 Moon, Claire, 198
 Moral progress, 287–8
 Moreton-Robinson, Aileen, 216
 Morgensen, Scott, 93
 Morrison, Scott, 237, 243
 Moses, A Dirk, 236
 Mother and baby homes. *See* Maternity homes
 Mouffe, Chantel, 256
 Muldoon, Paul, 256
 Mun, Cecelia, 125
 Murdock, Esme, 16, 254–5
 Murphy, Colleen, 15–16
 Murray, Karen Bridget, 40
 Myth. *See* National and religious myth
 Nagy, Rosemary, 100, 184, 260–1
 National and religious myth
 apologies and, 227–8
 in Australia, 98–9, 127–8, 157, 217
 in Canada, 98, 156–7, 217
 as cause of historical abuses, 155
 colonialism and, 96–7
 defined, 95
 emotions, relation to, 116–17
 epistemic injustice and, 95
 generally, 19
 inquiries and, 139
 in Ireland, 99–100, 117, 216–17
 need for revision
 Christianity and, 282–3
 historical-structural injustice, to address, 281–3
 Indigenous peoples and, 282
 Jubilee model, 290
 negative aspects, incorporating, 289
 unjust world, incorporating, 290
 victim-survivors, incorporating, 289–90
 ontological power and, 95
 reification and, 95
 reparations and, 216–20
 settler colonialism and, 95–6
 in UK, 96–7
 in US, 97–8, 162, 192–3
 violence, justifications for, 94–6, 100
 Negligence, 165, 171
 Nesiah, Vasuki, 77
 Netherlands, restorative justice in, 271
 Neuhäuser, Christian, 60–1, 63
 New Zealand, restorative justice in, 271
 Nicholas V (Pope), 30
 Niezen, Ronald, 147, 151
 Noll, Mark, 31–2
 Novak, David, 246
 Nussbaum, Martha, 116–17, 121–2
 Nuti, Alasia, 59, 62–3, 65–6, 71
 Obama, Barack, 231
 O'Connor, Pam, 194
 O'Donnell, Guillermo, 9–10
 Ogden, Steve, 85, 89
 O'Keeffe, Louise, 175
 Ontological power, 92–4
 apologies and, 227–9
 biopower and, 92
 civilising process and, 92–3, 126
 emotions and, 111, 120–1
 gender and, 93
 generally, 19, 82–4
 inquiries and, 139
 litigation and, 170–2
 canon law, 171

- Ontological power (cont.)
 critical legal studies (CLS) and, 172
 negligence, 171
 vicarious liability, 171–2
 national and religious myth and, 95
 nationalism and, 92
 race and, 93
 reconciliation and, 251–2
 reparations and, 214–16
 restitution and, 198–9
 settler colonialism and, 93
 sex and, 93
 shame and, 126–8
 in Australia, 127–8
 in Canada, 128
 Catholic Church and, 128
 chronic body shame, 126
 civilising process and, 126
 in Ireland, 127
 state-building and, 126–7
 transitional justice and, 103–4
 Onwauchi-Willig, Angela, 189
 Ordinary social change, 73
 O’Sullivan, John, 97
 Özsu, Umut, 155
- Palmer, Jane, 265–6
 Park, Augustine, 16, 279
 Parker, Rebecca Ann, 27
 Peace of Westphalia (1648), 26–7
 Pembroke, Sinead, 148, 206, 212–13
 Pennebaker, James W., 118
 Pew Research Center, 68
 Philpott, Daniel, 253
 Pine, Emilie, 240
 Pocock, Celmara, 265–6
 Posner, Eric A, 11
 Post-authoritarian societies, transitional justice
 in, 9–11
 Post-conflict societies, transitional justice in,
 9–11
 Posthumus, Daniel, 143
 Post-traumatic stress disorder (PTSD), 112, 114
 Power
 as agency, 84–6 (*See also* Agency)
 domination versus emancipation, 83–4, 104
 emotions, relation to, 19, 109–11 (*See also*
 specific element of power)
 epistemic power, 19, 82–3, 85–91 (*See also*
 Epistemic injustice)
 generally, 19, 81, 104–5, 276
 historical-structural injustice, relation to, 18,
 75–7
 intersectionality and, 83–4
 multi-dimensional conceptions of, 82, 93–4
 national and religious myth and (*See*
 National and religious myth)
 ontological power, 92–4 (*See also*
 Ontological power)
 power ‘over’, 82
 power ‘to’, 82
 power ‘with’, 82
 as structure, 86–8 (*See also* Structure)
 transitional justice, relation to
 domination versus emancipation, 104
 epistemic injustice and, 103
 generally, 76–7
 linear conception of history and, 104
 ontological power and, 103–4
 strengthening authority, danger of, 102–3
 victim-survivor participation and, 101–2
- Powers, Madison, 58–9, 63, 76–7, 89
 Prasser, Scott, 135
 Pritchard, Sarah, 215
 Protestant Reformation, 26–7
 Protevi, John, 108
 Puritans, 97
- Quartly, Marian, 228, 236–7
- Race
 as cause of historical abuses, 155
 historical-structural injustice and, 59–60
 lynching, 45
 power, relation to, 93
 reconciliation and, 255
 sexual violence and, 44–5
 slavery and, 31
 theft of land and, 48–9
- Radzik, Linda, 130
 Rationality, emotions versus, 107
 Reading, Anna, 198
 Reconciliation. *See also specific country*
 accountability distinguished, 249
 agency and, 249–50
 agonistic relationships and, 256–7
 Catholic Church and, 270–2
 churches and religious orders and, 255, 267,
 273
 coexistence distinguished, 249
 colonialism and, 273
 defined, 248–9

- elements of, 254
- emotions and, 114, 118–19, 251–2
- as epiphenomenal, 252–3
- epistemic injustice and, 250–2
- existential reconciliation, 251–2
- forgiveness distinguished, 249
- gender and, 255–6
- generally, 21, 248
- Indigenous peoples and, 253–5
- interactional reconciliation, 249–50
- limitations of, 272–4, 279
- ontological power and, 251–2
- political disagreement and, 253
- race and, 255
- re-traumatisation, risk of, 280
- scepticism regarding, 272
- settler colonialism and, 253–5
- states and, 273
- structural reconciliation, 250, 252
- symbolism, need for, 272–3
- victim-survivor participation in, 277
- women and, 255–6
- Reddy, William, 115, 120
- Redress. *See* Reparations
- Regan, Paulette, 98, 158, 261
- Reification, 76, 88–90
- Reimer, Gwen, 204–5, 212
- Reparations. *See also specific country*
 - agency and, 204–8
 - anti-systemic reparations, 199, 210
 - Catholic Church and, 201–2
 - commemorative reparations, 199–200
 - comprehensiveness, lack of, 209–10
 - defined, 196
 - descendants, extension to, 210–11
 - diachronic theory of, 200–15
 - emotions and, 113–14
 - epistemic injustice and, 211–13
 - ex gratia* reparations, 200
 - financial compensation, 207
 - generally, 21, 196, 220–1, 277
 - as ‘hush money’, 199
 - Indigenous peoples and, 215–16
 - individualised schemes, 210
 - limitations of, 199, 221, 278
 - list of, 306–8
 - litigation and, 200
 - memorialisation, lack of, 214
 - national and religious myth and, 216–20
 - non-financial measures, 207–8
 - ontological power and, 214–16
 - restitution as, 196–7
 - re-traumatisation, risk of, 280
 - scepticism regarding, 64–5
 - settler colonialism and, 215–16, 220
 - slavery and, 190, 220–1
 - as sole mechanism for addressing abuses, 214
 - structure and, 208–11
 - symbolism, need for, 214–15
 - synchronic theory of, 199–200
 - transformative justice and, 221–2
 - victim-survivor participation in, 208–9, 221, 277
- Repentance, shame versus, 130
- Residential schools, 34–7
 - in Australia, 36
 - in Canada, 36–7, 43, 45–6, 50, 141, 160, 180–1, 232–4
 - Catholic Church and, 35–6
 - in Ireland, 35–6, 240
 - in UK, 34–5
 - in US, 37
- Restitution
 - agency and, 197
 - epistemic injustice and, 198
 - ontological power and, 198–9
 - as reparations, 196–7
 - shame versus, 130–1
 - structure and, 197–8
- Restorative justice
 - in Australia, 271
 - Catholic Church and, 8, 271
 - colonialism and, 14–15
 - defined, 7–8
 - inadequacy of, 8–9
 - Indigenous peoples and, 8, 14–15
 - sexual violence, inadequacy for, 8, 15
 - transformative justice compared, 14
 - transitional justice compared, 14
 - in US, 271
 - women, violence against, inadequacy for, 8
- Re-traumatisation, 280
- Retzinger, Suzanne, 124
- Reynaud, Anne-Marie, 147–8
- Rigney, Sophie, 262, 264
- Rimé, Bernard, 114
- Ring, Sinéad, 103, 125–7, 129–30, 136, 144, 147–8, 152–3, 173–4, 207, 213
- Robins, Simon, 13, 102
- Rolston, Bill, 139, 225
- Rorty, Richard, 116
- Rosenwein, Barbara, 115

- Ross, Michael, 224
 Rothstein, Richard, 49
 Roxstrom, Eric, 247
 Rudd, Kevin, 235–6
 Ruether, Rosemary Radford, 95–6, 290
 Ryan, Kevin, 34
- Sandoval-Villalba, Clara, 73–4
 Savile, Jimmy, 184–5
 Scapegoating, 111, 278
 Schaap, Andrew, 256
 Scheer, Monique, 108
 Scheff, Thomas, 124, 128
 Schmitter, Phillipe, 9–10
 Schumann, Karina, 224
 Schwartz, Regina M, 89–90
 Scraton, Phil, 139
 Settler colonialism, 28–30
 agency and, 84–5
 apologies and, 228
 Australia and, 16, 28
 Canada and, 16, 28, 260
 epistemic injustice and, 89
 genocide and, 42
 historical-structural injustice and, 59
 national and religious myth and, 95–6
 ontological power and, 93
 reconciliation and, 253–5
 reparations and, 215–16, 220
 shame and, 128
 slavery and, 30
 theft of land and, 47
 transitional justice and, 16
 US and, 16, 28
- Sexual violence
 children (*See* Child sexual abuse)
 Christianity, historical background of, 25
 power, relation to, 84–5
 race and, 44–5
 restorative justice, inadequacy of, 8, 15
 in US, 44–5
- Shame
 agency and, 123–4
 apologies and, 229–30, 237–8
 in Australia, 122, 127–8
 in Canada, 128
 Catholic Church and, 122–3, 128
 child sexual abuse and, 122
 danger of additional harm from use of,
 128–30
 defined, 121–2
 epistemic injustice and, 125
 generally, 18, 121–2, 131–2
 guilt versus, 121, 130
 in Ireland, 122–3, 127
 Magdalene Laundries and, 123
 ontological power and, 126–8 (*See also*
 Ontological power)
 religious nature of, 123
 repentance versus, 130
 restitution versus, 130–1
 settler colonialism and, 128
 structure and, 124–5
- Sharkey, Patrick, 68
 Sharp, Dustin N, 72–3, 75
 Shklar, Judith, 78, 120
 Short, Damien, 236, 253–4, 263–5
 Sinclair, Murray, 257
 Sipe, AW Richard, 44, 85
 Sköld, Johanna, 138, 151–2
- Slavery, 30–3
 abolitionism and, 31–2
 Catholic Church and, 30
 colonialism compared, 30
 impact of, 56
 Indigenous peoples and, 30–1
 justifications for, 18, 30–3
 as long-term structure, 65–6
 power, relation to, 84–5
 race and, 31
 reparations and, 190, 220–1
 settler colonialism and, 30
 slave trade, 30
 in UK, 238–9, 245, 247
 in US (*See* United States)
 white supremacy and, 31
- Smart, Carol, 34
 Smith, Adam, 107
 Smith, Andrea, 44, 267–8
 Smith, Colin, 174
 Smith, James, 38
 Smith, Renée, 267
 Smyth, Nicholas, 78–9
 Social change, 73–4, 76
 Social ontology. *See* Ontological power
 Solinger, Rickie, 39, 51
 South African Truth and Reconciliation
 Commission, 113, 255
 Spanish colonialism, 28
 Spiritual abuse, 57
 Spivak, Gayatri Chakravorty, 90
 Stannard, David, 42

- Stanton, Kim, 136
- Starblanket, Gina, 98
- Starkey, Denise, 128
- Strakosch, Elizabeth, 272
- Stranger-Ross, Jordan, 232–3
- Structural reconciliation, 250, 252
- Structural social change, 73
- Structure, 86–8
- apologies and, 225–6
 - conflicts within structure versus conflicts about structure, 87
 - emotions and, 114–19
 - apologies and, 118–19
 - factors affecting, 117–18
 - generally, 110
 - national and religious myth and, 116–17
 - normative emotional culture and, 114–16
 - reconciliation and, 118–19
 - generally, 19, 82–3
 - inquiries and, 137–8
 - litigation and, 168–9
 - class actions, 168–9
 - limitation of actions, 168
 - reconciliation and, 250, 252
 - reparations and, 208–11
 - restitution and, 197–8
 - shame and, 124–5
 - structural conflict versus structural bias, 87
- Stubbs, Julie, 8
- Sunga, Seetal, 214–15
- Swain, Shurlee, 33, 40–1, 52, 122, 138, 243
- Symbolism
- reconciliation, need for in, 272–3
 - reparations, need for in, 214–15
- Tager, Midhael, 235
- Tapsell, Kieran, 171
- Tarusarira, Joram, 226
- Tatz, Colin, 43
- Taylor, David, 101–2
- Teitel, Ruti, 15
- Theft of land, 47–50
- in Australia, 49–50, 177–8
 - in Canada, 49, 181–3
 - Indigenous peoples and, 47–50
 - race and, 48–9
 - settler colonialism and, 47
 - in US, 48–9, 191–3
- Thirty Years War, 26–7
- Thobani, Sunera, 98
- Thomason, Krista, 128–9
- Thompson, Janna, 199–215, 227
- Thompson, Simon, 107, 118
- Thornton, Russell, 42
- Tombs, David, 255
- Torpey, John, 199
- Transformative justice
- defined, 13
 - inadequacy of, 13
 - reparations and, 221–2
 - restorative justice compared, 14
 - strengthening authority, danger of, 102–3
 - transitional justice compared, 11–14, 69–70
- Transitional justice
- agency and (*See* Agency)
 - Christianity, applicability to, 17
 - continuing value of, 283–6
 - defined, 5
 - dimensions of, 9
 - elements of, 9
 - emotions, relation to, 78–9, 109
 - epistemic injustice and (*See* Epistemic injustice)
 - evolution of, 9–11
 - existential uncertainty and, 15–16
 - failures of, 275
 - as framework for addressing historical-structural injustice, 284
 - historical-structural injustice and (*See* Historical-structural injustice)
 - individualism and, 75
 - liberal democracies, applicability to, 15–17
 - limitations of, 279–80
 - as necessary but inadequate, 6, 21–2
 - normalised wrongdoing and, 15–16
 - ontological power and (*See* Ontological power)
 - in post-authoritarian societies, 9–11
 - in post-conflict societies, 9–11
 - power, relation to (*See* Power)
 - radical model of, 279
 - religion and
 - applicability to, 15–17
 - resistance to, 277–8
 - restorative justice compared, 14
 - settler colonialism and, 16
 - state-building and, 75
 - strengthening authority, danger of, 72–3, 102–3, 275, 279
 - structure and (*See* Structure)
 - transformative justice compared, 11–14, 69–70

- Transitional justice (cont.)
 transitioning to what, 285–6
 uncertainty about authority and, 15–16
 unifying function of, 277–84
 universalism and, 75
- Trauma, 112, 114
- Trudeau, Justin, 234
- Trump, Donald, 22
- Truth and reconciliation commissions. *See*
also specific country or commission
 in Australia, 136
 in Canada (*See* Canada)
 in Ireland, 136
 lack of definition, 136
 in South Africa, 113
 UN and, 136
- Tsosie, Rebecca, 215–16
- Tuck, Eve, 272
- Tully, James, 257, 261
- Turner, Catherine, 12, 75
- Tyrell, Ian, 97–8
- United Kingdom
 Abolition of Slavery Act 1807, 238
 apologies in, 238–9
 churches and religious orders, 245–6
 forced child removal and adoption and,
 239
 generally, 247
 list of, 309
 Northern Ireland and, 239, 245, 247
 not deemed acceptance of liability, 225
 slavery and, 238–9, 245, 247
- Brexit, 22, 239
- Children Act 1908, 35
- child sexual abuse in, 46–7, 184–6, 202
- Church of England, 245
- Criminal Injuries Compensation Authority
 (CICA), 202–10
- Cumberlege Review, 185–6
- forced child removal and adoption in, 50–1,
 53, 239
- Foreign and Commonwealth Office (FCO),
 187
- Independent Inquiry into Child Sexual
 Abuse (IICSA), 141, 143–5, 149, 162,
 185–6, 202–10
- inquiries in
 commissioners, 143
 findings, 153
 generally, 135–6
- list of, 291
- public hearings, 150
- recommendations, 138–59
- role of alleged perpetrators, 151
- specific forms of abuse, 145
- statement taking, 149
- voice and advocacy, 141–2
- Jersey, reparations in, 202, 211
- Limitation Act 1980, 187
- litigation in, 184–7
 Catholic Church, against, 167
 child sexual abuse, 184–6
 colonialism and, 186–7
 ECHR and, 187
 limitation of actions, 168
 vicarious liability, 186
 victim-survivors, difficulties faced by, 185
- Macpherson Report, 159
- Magdalene Laundries in, 37–8, 50, 141–2
- maternity homes in, 39
- Metropolitan Police Service (MPS), 159,
 184–5
- national and religious myth in, 96–7
- National Assistance Act 1948, 34
- National Insurance Act 1946, 34
- Nolan Report, 185
- Northern Ireland
 apologies and, 239, 245, 247
 churches and religious orders, apologies
 and, 242
 De Le Salle Brothers, 245
 Hart Inquiry, 141–2, 149–50, 153, 239, 245
 Historical Institutional Abuse Inquiry
 (HIAI), 141–2, 145, 151, 245
 Magdalene Laundries in, 141–2
 Mother and baby homes in, 141–2
 Northern Ireland Historical Institutional
 Abuse Redress Board, 220
 reconciliation and, 268–9
 reparations and, 202, 206, 220
 Sisters of Nazareth, 245
 Truth Recovery Panel, 142
- Operation Hydrant, 185
- Operation Yewtree, 184–5
- Overseas Operations (Service Personnel and
 Veterans) Act 2021, 187
- poor houses in, 33–4
- Poor Law 1531, 33
- Poor Law 1647, 33
- race, disproportionate level of harm and, 68
- reconciliation in, 21, 269–70

- reparations in
 - agency and, 205–6
 - CARICOM and, 219–20
 - generally, 202
 - list of, 306–8
- residential schools in, 34–5
- Rhodes Must Fall Movement, 22, 80
- Scotland
 - churches and religious orders, apologies and, 242
 - reparations and, 202, 206, 211, 220
 - Scottish Child Abuse Inquiry, 143–5, 149
 - selection for study, 19–20
 - slavery in, 238–9, 245, 247
 - transitional justice generally, 17
 - unpaid labour in, 50
 - Victims' Commission, 205
 - Victim-Survivors Consultative Panel, 141
 - Victim Survivors' Forum, 141
 - 'Whig myth', 96
 - workhouses in, 33–4
- United Nations
 - Catholic Church and, 4
 - child sexual abuse and, 4
 - Committee against Torture, 140, 165, 174–5
 - Convention on Genocide, 154–5, 178–9
 - Declaration on the Rights of Indigenous Peoples (UNDRIP), 183–4, 259
 - Human Rights Committee, 183
 - transitional justice and, 10
 - truth and reconciliation committees and, 136
- United States
 - African Americans
 - apologies and, 231–2
 - disproportionate level of harm among, 67–8
 - 'Jim Crow' and, 32–3, 56, 84–5, 145, 231–2, 266
 - litigation and, 188–90
 - lynching and, 45, 84–5
 - power, exclusion from, 87–8
 - reconciliation and, 266–8
 - reparations and, 190
 - school desegregation and, 189–90
 - sexual violence and, 44–5
 - theft of land and, 48–9
 - voter discrimination and, 190
 - American exceptionalism, 97–8
 - apologies in, 230–2
 - African Americans and, 231–2
 - churches and religious orders, 243
 - generally, 247
 - list of, 309
 - Native Americans and, 230–1
 - not deemed acceptance of liability, 225
 - slavery and, 231–2
 - Black Economic Development Conference, 218
 - Black Lives Matter, 80
 - Black Manifesto, 218
 - Black Panthers, 218
 - Black Radical Congress, 218
 - Brown* decision, 189–90, 278
 - Bureau of Indian Affairs (BIA), 230
 - Capitol insurrection, 22
 - Causes and Context Report, 156
 - child sexual abuse in, 44, 141, 145, 188
 - Civil Rights Act of 1866, 32
 - Civil War, 31–2, 266
 - colonialism in, 28
 - Commission to Study Reparations Proposals for African Americans Act (proposed), 218–19
 - epistemic injustice in, 91
 - Fifteenth Amendment, 32, 266
 - forced child removal and adoption in, 51
 - Fourteenth Amendment, 32, 266
 - genocide in, 42
 - grand juries in
 - child sexual abuse and, 141
 - generally, 136
 - national and religious myth and, 162
 - public hearings, lack of, 150
 - Greensboro Truth and Reconciliation Commission, 151, 268
 - Indian Appropriations Act 1851, 48
 - Indian Appropriations Act 1871, 48
 - Indian Citizenship Act 1924, 42
 - Indian Claims Commission, 191, 207, 219
 - Indian Removal Act 1830, 48
 - inquiries in
 - commissioners, 143
 - findings, 153, 155
 - generally, 136
 - list of, 291
 - public hearings, 150
 - recommendations, 161
 - role of alleged perpetrators, 151
 - voice and advocacy, 141
 - 'Jim Crow', 32–3, 56, 84–5, 145, 231–2, 266
 - Kerner Commission, 155, 161

- United States (cont.)
- Ku Klux Klan, 28–32
 - Ku Klux Klan Acts, 32
 - litigation in, 188–93
 - African Americans and, 188–90
 - child sexual abuse, 188
 - limitation of actions, 168
 - Native Americans and, 191–3
 - reparations and, 190
 - school desegregation and, 189–90
 - voter discrimination, 190
 - lynching in, 45, 84–5
 - Magdalene Laundries in, 38
 - Maine Wabanaki TRC, 153
 - manifest destiny, 97, 192–3, 231–2
 - maternity homes in, 39
 - national and religious myth in, 97–8, 162, 192–3
 - National Coalition of Blacks for Reparations in America, 218
 - Native American Graves Protection and Repatriation Act (NAGPRA), 208
 - Native Americans
 - apologies and, 230–1
 - disproportionate level of harm among, 66–7
 - forced child removal and adoption and, 51
 - forced migration, 48
 - genocide and, 42
 - litigation and, 191–3
 - national and religious myth and, 192–3
 - reparations and, 219
 - reservations, 48–9
 - residential schools and, 37
 - slavery and, 30–1
 - sovereignty and, 191–2
 - theft of land and, 48–9, 191–3
 - New Deal, 32
 - present-day consequences of historical-structural injustice in, 69
 - President's Initiative on Race, 266–8
 - Puritans and, 97
 - reconciliation in
 - African Americans and, 266–8
 - generally, 21
 - religion and, 267
 - Reconstruction, 32, 266
 - reparations in
 - agency and, 207–8
 - generally, 190, 202–3
 - list of, 306–8
 - Native Americans and, 219
 - scepticism regarding, 64
 - slavery and, 190, 217–19
 - residential schools in, 37
 - restorative justice in, 271
 - school desegregation in, 189–90
 - selection for study, 19–20
 - settler colonialism and, 16, 28
 - sexual violence in, 44–5
 - slavery in
 - abolitionism, 31–2
 - apologies and, 231–2
 - impact of, 56
 - as long-term structure, 65–6
 - power, relation to, 84–5
 - reparations and, 190, 217–19
 - white supremacy, 31
 - Southern Baptist Convention, 243
 - Southern Homestead Act 1866, 218
 - Student Nonviolent Coordinating Committee, 218
 - Survivors Network of those Abused by Priests (SNAP), 141, 188
 - theft of land in, 48–9, 191–3
 - Thirteenth Amendment, 32, 266
 - transitional justice generally, 11
 - United States Conference of Catholic Bishops (USCCB), 188, 243
 - voter discrimination in, 190
 - Unpaid labour, 50
 - in Australia, 50
 - in Canada, 50
 - in UK, 50
 - Unrepentant justice, 6, 275
 - Urban II (Pope), 25–6
 - Ure, Michael, 139, 252
 - Veracini, Lorenzo, 89
 - Verdeja, Ernesto, 250–1, 253–4, 256–7, 268
 - Vermeule, Adrian, 11
 - Verwoerd, Wilhelm, 229
 - Vicarious liability, 165, 171–2, 186
 - Victim-survivors
 - apologies, participation in, 277
 - child sexual abuse, 56
 - collaboration and, 101–2
 - defined, 4

- forced child removal and adoption, 56–7
- Indigenous peoples as, 56
- inquiries and
 participation in, 277
 statement taking, 146–50
 voice and advocacy, 140–2
- institutionalisation, 57
- knowledge and experience of, 288–9
- litigation and
 difficulties faced in, 174, 185
 participation in, 277
- lived experiences of, 55–7
- national and religious myth, incorporating
 in, 289–90
- post-traumatic stress disorder (PTSD) and,
 112, 114
- reconciliation, participation in, 277
- reparations, participation in, 208–9, 221, 277
- transitional justice, participation in, 101–2
- trauma and, 112, 114
- victim-survivor centred approach, 57
- Violence**
 child sexual abuse (*See* Child sexual abuse)
 Christianity, historical background, 24–7
 colonialism and, 27–30 (*See also*
 Colonialism)
 forced child removal and adoption as, 50–1
 (*See also* Forced child removal and
 adoption)
 generally, 18, 24, 54, 276
 genocide, 41–3 (*See also* Genocide)
 institutionalisation as, 33–4 (*See also*
 Institutionalisation)
 national and religious myth as justifications
 for, 94–6, 100
 power, relation to, 84–5
 sexual violence (*See* Sexual violence)
 slavery and, 30–3 (*See also* Slavery)
 theft of land as, 47–50 (*See also* Theft
 of land)
 unpaid labour as, 50 (*See also* Unpaid
 labour)
 against women
 Christianity, historical background of, 26
 heresy and, 26
 restorative justice, inadequacy of, 8
 witchcraft and, 26
- Virginia Company, 28
- Wakeham, Pauline, 234, 257
- Waldron, Jeremy, 64
- Wall, Patrick J., 44
- Walzer, Michael, 287
- Ward, Russell, 99
- Waterton, Emma, 239
- Welch, David, 78
- Welfare, historical-structural injustice and, 59
- White, Anthea Butler, 243, 267
- White supremacy
 historical-structural injustice and, 59
 slavery and, 31
- Whyte, Kyle Powys, 254–5
- Wilkins, Dvaid, 211
- Wilkinson, Charles F., 191
- Williams, Patricia, 172
- Williams, Rowan, 282–3
- Wilson, Richard, 108
- Wilson, Ross, 239
- Wink, Walter, 100
- Winter, Stephen, 16, 74, 104, 112, 171–2, 208–9,
 225, 284–5
- Wolfe, Patrick, 28–9, 59, 88
- Women**
 historical-structural injustice and, 59
 institutionalisation of, 34
 reconciliation and, 255–6
 violence against
 Christianity, historical background of, 26
 heresy and, 26
 restorative justice, inadequacy of, 8
 witchcraft and, 26
- Woolford, Andrew, 154
- Wright, Katie, 138, 146–7, 152
- Yamamoto, Eric, 266
- Yang, K. Wayne, 272
- Young, Iris, 58–62, 71, 76, 78–9, 86
- Ypi, Lea, 90–1
- Zakai, Avihu, 97
- Zanghellini, Aleardo, 256, 271
- Zheng, Robin, 61, 76
- Zolkos, Magdalena, 221
- Zvobgo, Kelebogile, 143

