

The
Journal
of
Ecclesiastical
History

CAMBRIDGE
UNIVERSITY PRESS

The Journal of Ecclesiastical History

Editors

James Carleton Paget, University of Cambridge

Alec Ryrie, University of Durham

Assistant Editor

Christine Linehan, Cambridge

Advisory Editorial Board

David Bebbington, *University of Stirling*
Michael Bourdeaux, *Keston Institute, Oxford*
Martin Brett, *University of Cambridge*
Euan Cameron, *Union Theological Seminary, New York*
Richard Carwardine, *University of Oxford*
Gillian Clark, *University of Bristol*
David d'Avray, *University College London*
Eamon Duffy, *University of Cambridge*
Judith Herrin, *King's College, London*
Simon Keynes, *University of Cambridge*
Diarmaid MacCulloch, *University of Oxford*
David Maxwell, *University of Cambridge*

Rosamond McKitterick, *University of Cambridge*
Hugh McLeod, *University of Birmingham*
†J. D. Y. Peel, *SOAS, University of London*
Miri Rubin, *Queen Mary, University of London*
W. J. Sheils, *University of York*
Julia Smith, *University of Glasgow*
Pauline Stafford, *University of Liverpool*
Brian Stanley, *University of Edinburgh*
Alexandra Walsham, *University of Cambridge*
Frances Young, *University of Birmingham*
Patrick Zutshi, *University of Cambridge*

International Advisory Board

J. Kwabena Asamoah-Gyadu, *Trinity Theological Seminary, Ghana*
Elizabeth Clark, *Duke University, USA*
Giles Constable, *Institute for Advanced Study, Princeton, USA*
Tim Cooper, *University of Otago*
Sergei Filatov, *Institute of Eastern Studies, Moscow, Russia*
Robert Frykenberg, *University of Wisconsin-Madison, USA*
Clara García Ayuardo, *Centro de Investigación y Docencia Económicas, Mexico City, Mexico*

Jean-Philippe Genet, *Université Paris I, France*
David Hilliard, *Flinders University, Australia*
Dominique Iogna-Prat, *Centre d'Études Médiévales, Paris, France*
Susan Karant-Nunn, *University of Arizona, USA*
Peter Lake, *Vanderbilt University, USA*
Hartmut Lehmann, *University of Kiel, Germany*
Harry O. Maier, *Vancouver School of Theology, Canada*
Claudia Rapp, *University of California, USA*
André Vauchez, *École Française de Rome, Italy*

Contributions and books for review should be addressed to the Editors, *Journal of Ecclesiastical History*, Robinson College, Cambridge CB3 9AN, UK; e-mail jeh@robinson.cam.ac.uk. The *Journal* normally expects articles to be not longer than eight thousand words, inclusive of endnotes; this represents a maximum of 33–5 pages of published text and 40–5 pages of an average double-spaced A4 typescript. A copy of the *Journal's* style sheet will be sent to intending contributors on application to the Editors.

Subscriptions

The Journal of Ecclesiastical History (ISSN 0022-0469) is published quarterly by Cambridge University Press in January, April, July and October. Four parts form a volume. The subscription price, which includes delivery by air where appropriate, plus electronic access to institutional subscribers (but excluding VAT) of volume 68 in 2017 is £467 (US \$805 in USA, Canada and Mexico) for institutions; the print only price for institutions is £439 (US\$762) and £91 (US \$166) for individuals ordering direct from the publishers and certifying that the journal is for their personal use. Single parts are £126 net (US \$219 in USA, Canada and Mexico) plus postage. The electronic only price available to institutional subscribers is £377 (\$651 in USA, Canada and Mexico). EU subscribers (outside the UK) who are not registered for VAT should add VAT at their country's rate. VAT registered members should provide their VAT registration number. Japanese prices for institutions (including ASP delivery) are available from Kinokuniya Company Ltd, P.O. Box 55, Chitose, Tokyo 156, Japan.

Orders, which must be accompanied by payment, may be sent to a bookseller, subscription agent or direct to the publisher: Cambridge University Press, Journals Fulfillment Department, UPH, Shaftesbury Road, Cambridge CB2 8BS, UK; or in the USA, Canada and Mexico: Cambridge University Press, Journals Fulfillment Department, One Liberty Plaza, New York, NY 10006, USA. Periodicals postage paid at New York, NY, and at additional mailing offices.

POSTMASTER: send address changes in USA, Canada and Mexico to *The Journal of Ecclesiastical History*, Cambridge University Press, One Liberty Plaza, New York, NY 10006.

THE JOURNAL OF ECCLESIASTICAL HISTORY

Volume 68 Number 3

July 2017

Contents

ARTICLES

- THE INVENTION AND DEMONISATION OF AN ASCETIC HERESIARCH: PHILOXENUS OF MABBUG ON THE 'MESSALIAN' ADELPHIUS: BY SOPHIE LUNN-ROCKLIFFE 455
- ECCLESIASTICAL POLITICS IN THE REGNUM CHRAMNI: CONTEXTUALISING BAUDONIVIA'S VITA RADEGUNDIS, CH. 15: BY GREGORY HALFOND 474
- TOUCHING THE HOLY: THE RISE OF CONTACT RELICS IN MEDIEVAL ENGLAND: BY REBECCA BROWETT 493
- WAS THERE A MARITAL DEBT IN BYZANTIUM?: BY MAROULA PERISANIDI 510
- THOMAS MÜNTZER AND JOHN KNOX: RADICAL AND MAGISTERIAL REFORMERS?: BY PETER MATHESON 529
- ENGLISH BAPTISTS AND THE STRUGGLE FOR THEOLOGICAL AUTHORITY, 1642–1646: BY MATTHEW C. BINGHAM 546
- TOLSTOY, UNIVERSALISM AND THE WORLD RELIGIONS: BY DANIEL MOULIN 570

REVIEWS

- METHUEN, SPICER and WOLFFE (eds), *Christianity and religious plurality*: by Mark Hutchinson 588
- GÜTHOFF and HAERING (eds), *Ius quia iustum. Festschrift für Helmuth Pree zum 65. Geburtstag*: by Joaquín Sedano 590
- MANOR, *Epiphanius' Alogi and the Johannine Controversy. A reassessment of early ecclesial opposition to the Johannine Corpus*: by Judith M. Lieu 591
- LAGOUANÈRE and FIALON (eds), *Tertullianus Afer. Tertullien et la littérature chrétienne d'Afrique*: by Geoffrey D. Dunn 592
- SHUVE, *The Song of Songs and the fashioning of identity in early Latin Christianity*: by Elizabeth A. Clark 594
- SMITH, *The mystery of anointing. Hippolythus' commentary on the Song of Songs in social and critical contexts. Texts, translations, and comprehensive study*: by Allen Brent 595
- LUNDHAUG and JENOTT, *The monastic origins of the Nag Hammadi codices*: by Andrew Crislip 597
- LEYSER and SMITH (eds), *Motherhood, religion, and society in medieval Europe, 400–1400. Essays presented to Henrietta Leyser*: by Miri Rubin 599
- WALKER, *Art in Spain and Portugal from the Romans to the early Middle Ages. Routes and myths*; REED, *Church architecture in early medieval Spain, c.700–c.1100*: by Richard Gem 600
- MARANCI, *Vigilant powers. Three churches of early medieval Armenia*: by Levon Avdoyan 602
- HOWE, *Before the Gregorian reform. The Latin Church at the turn of the first millennium*: by Julia Barrow 604

MORRIS, 'When brothers dwell in unity'. <i>Byzantine Christianity and homosexuality</i> : by David Brakke	606
PSELLOS (trans. CALDELLIS and POLEMIS), <i>Psellos and the patriarchs. Letters and funeral orations for Keroullarios, Leichoudes and Xiphilinos</i> : by Arietta Papaconstantinou	607
FOERSTER, <i>Godfrey of Viterbo and his readers. Imperial tradition and universal history in late medieval Europe</i> : by Hugh Reid	607
ROLLO-KOSTER, <i>Avignon and its papacy, 1309–1417. Popes, institutions and society</i> : by Frans van Liere	609
RODE (ed.), <i>A companion to responses to Ockham</i> : by Girard J. Etzkorn	611
HOGG (ed.), <i>Tradition et transformation. Les chartreux dans l'Europe médiévale et moderne. Colloque international à l'occasion du 650^e anniversaire de la foundation de la Chartreuse de Liège (6–8 octobre 2010) actes réunis par Tom Gaens et Francis Timmermans</i> : by James G. Clark	612
AERS, <i>Beyond Reformation? An essay on William Langland's Piers Plowman and the end of Constantinian Christianity</i> : by R. D. Perry	614
APPLEFORD, <i>Learning to die in London, 1380–1540</i> ; KORPIOLA and LAHTINEN (eds), <i>Cultures of death and dying in medieval and early modern Europe</i> ; RASMUSSEN and FLETEN (eds), <i>Preparing for death, remembering the dead</i> : by Gordon D. Raeburn	616
WENGERT (ed.), <i>The annotated Luther, I: The roots of reform</i> ; STJERNA (ed.), <i>The annotated Luther, II: Word and faith</i> : by David Bagchi	618
BRÄUER and VOGLER, <i>Thomas Müntzer. Neu Ordnung Machen in der Welt. Ein Biographie</i> : by Tom Scott	620
RUMMEL (trans.), <i>The correspondence of Wolfgang Capito, III: 1532–1536</i> : by Kenneth Austin	621
BARNES, <i>Astrology and the Reformation</i> : by Laura Ackerman Smoller	622
LUEBKE, <i>Hometown religion. Regimes of coexistence in early modern Westphalia</i> : by Hannah Murphy	624
MCKEE, <i>The pastoral ministry and worship in Calvin's Geneva</i> : by Karen E. Spierling	625
REEVES, <i>English evangelicals, and Tudor obedience, c.1527–1570</i> : by Aude de Mezerac-Zanetti	626
KILROY, <i>Edmund Campion. A scholarly life</i> : by Liesbeth Corens	629
CUSSEN, <i>Black saint of the Americas. The life and afterlife of Martín de Porres</i> : by Leo Falcón	630
SCHATZ, 'Dass diese Mission eine der blühendsten des Ostens werde'. <i>P. Alexander de Rhodes (1593–1660) und die frühe Jesuitenmission in Vietnam</i> : by Ana Carolina Hosne	631
Ó HÁNNRACHÁIN, <i>Catholic Europe, 1592–1648. Centre and peripheries</i> : by Emilie K. M. Murphy	633
GRIBBEN and SPURLOCK (eds), <i>Puritans and Catholics in the trans-Atlantic world, 1600–1800</i> : by Matthew C. Bingham	635
ELMER, <i>Witchcraft, witch-hunting, and politics in early modern England</i> : by Jan Machielsen	636
SIERHUIS, <i>The literature of the Arminian controversy. Religion, politics, and the stage in the Dutch Republic</i> : by David Onnekink	638
RANGE, <i>British royal and state funerals. Music and ceremonial since Elizabeth I</i> : by Philip Williamson	639
NEBGEN, <i>Konfessionelle Differenzenerfahrungen. Reiseberichte von Rhein (1648–1815)</i> : by Róisín Watson	640
MULSOW, <i>Enlightenment underground. Radical Germany, 1680–1720</i> : by Peter Schröder	641

LEHNER, <i>The Catholic Enlightenment. The forgotten history of a global movement</i> : by R. Po-chia Hsia	642
HAMMOND, <i>John Wesley in America. Restoring primitive Christianity</i> : by Henry D. Rack	644
CHOIŃSKI, <i>The rhetoric of the revival. The language of the Great Awakening preachers</i> : by P. C. Kemeny	645
GREEN, <i>Inventing a Christian America. The myth of the religious founding</i> ; CONROY-KRUTZ, <i>Christian imperialism. Converting the world in the early American republic</i> : by Peter Thompson	646
HENERY, <i>Yankee bishops. Apostles in the new republic, 1783 to 1873</i> : by Peter Doll	649
GERBER, <i>Schleiermachers Kirchengeschichte</i> : by Geoff Dumbreck	650
AKENSON, <i>Discovering the end of time. Irish Evangelicals in the age of Daniel O'Connell</i> ; BARR and CAREY (eds), <i>Religion and greater Ireland. Christianity and Irish global networks, 1750–1950</i> : by S. J. Connolly	652
VACEK, <i>Madness. American Protestant responses to mental illness</i> : by Jeremy Bonner	654
BROCK, ETHERINGTON, GRIFFITHS and VAN GENT, <i>Indigenous evangelists and questions of authority in the British Empire, 1750–1940. First fruits</i> : by Emma Wild-Wood	655
HERRING, <i>The Oxford Movement in practice. The Tractarian parochial world from the 1830s to the 1870s</i> : by Perry Butler	657
MORRISON, <i>Pushing boundaries. New Zealand Protestants and overseas missions, 1827–1939</i> : by Rowan Strong	659
DE DREUZY, <i>The Holy See and the emergence of the modern Middle East. Benedict XV's diplomacy in greater Syria (1914–1922)</i> : by Paolo Zanini	659
MATHEUS and HEID (eds), <i>Orte der Zuflucht und personeller Netzwerke. Der Campo Santo Teutonico und der Vatikan, 1933–1955</i> : by P. N. R. Zutshi	661
RIEBLING, <i>Church of spies. The pope's secret war against Hitler</i> : by Andrew Chandler	663
CHANDLER, <i>George Bell, bishop of Chichester. Church, State and resistance in the age of dictatorship</i> : by Mark Chapman	664
BANK and GEVERS (eds), <i>Churches and religion in the Second World War</i> : by Michael Snape	665
RUOTSILA, <i>Fighting fundamentalist. Carl McIntire and the politicization of American fundamentalism</i> : by Joel A. Carpenter	666
LEUSTEAN, <i>The ecumenical movement and the making of the European community</i> : by Andrew Chandler	668
VANYSACKER, <i>Les Martyrs oubliés? Les Missionnaires dans la tempête de la rebellion des Simbas au Congo en 1964–1966</i> : by J. Carney	669
HURST, <i>British human rights organizations and Soviet dissent, 1965–1985</i> : by Alyona Kojevnikov	671
SÁNCHEZ, <i>Priest under fire. Padre David Rodriguez, the Catholic Church, and El Salvador's revolutionary movement</i> : by David Kirkpatrick	673
MCANDREWS, <i>Refuge in the Lord. Catholics, presidents and the politics of immigration, 1981–2013</i> : by Paul G. Monson	674
DANIEL, <i>Russia's uncommon prophet. Father Aleksandr Men and his times</i> : by John Arnold	675
BOOKS RECEIVED	678
THE EUSEBIUS ESSAY PRIZE; THE WORLD CHRISTIANITIES ESSAY PRIZE	473

AUTHORS' ADDRESSES

Matthew C. Bingham, School of History, Anthropology, Philosophy and Politics,
Queen's University Belfast, 25 University Square, Belfast BT7 1PB; e-mail:
mbinghamo4@qub.ac.uk

Rebecca Browett, Institute of Historical Research, University of London, Senate
House, Malet Street, London WC1E 7HU; e-mail: Rebecca.browett@kcl.ac.
uk

Dr Gregory Halfond, 303 May Hall, Framingham State University, 100 State
Street, Framingham, MA 01701, USA; e-mail: ghalfond@framingham.edu

Dr Sophie Lunn-Rockliffe, Peterhouse, Cambridge CB2 1RD; e-mail:
sjl39@cam.ac.uk

Professor Peter Matheson, 10 Gredon Court, 38 Drivers Road, Maori Hill,
Dunedin 9010, New Zealand; e-mail: peter.m@compassnet.co.nz

Dr Daniel Moulin, Institute for Culture and Society, Humanities Library
Building, University of Navarra, Pamplona 31009, Spain; e-mail:
dmoulin@unav.es

Dr Maroula Perisandi, 3.16 Michael Sadler Building, University of Leeds, Leeds
LS2 9JT; e-mail: m.perisandi@leeds.ac.uk