

## ARTICLES

- Divine Visibility in the Gospel of John **417**  
*Luke Irwin*
- “Meat from the Heavens”: The Prohibition on Meat Consumption  
Imposed on Adam and the Jewish-Christian Polemic **436**  
*David Sabato*
- The Death of “Jewish Christianity” in the Afterlife of the  
Clementine Recognitions **456**  
*Warren Campbell*
- The “Missing” Oblation and the Problem of Sacrifice in Early  
Antiochene Anaphoras: A Reconsideration of John Fenwick and  
Stefano Parenti **475**  
*Matthew S. C. Olver*
- The Implications of Hephaestus’s Role as the Inventor of  
Metallurgy in the *Chronographia* of John Malalas **506**  
*Benjamin Garstad*
- Laughter in the Courts of Heaven? Chesterton and the Theology  
of Humor **532**  
*David Pickering*
- Freedom, Creativity, the Self, and God: Between Rabbi Kook and  
Bergson’s *Lebensphilosophie* **558**  
*Ghila Amati*
- Franz Rosenzweig’s Account of Revelation in Light of Its  
Protestant Background **583**  
*Daniel M. Herskowitz*
- God’s Body and the Material Turn: Divine (Im)Materiality in  
Biblical Theophanies **607**  
*Brittany E. Wilson*
- New Temporalities and a Temporal (Re)Turn in New Testament  
Studies? The Cullmann/Bultmann Debate Revisited **631**  
*Benjamin A. Edsall*