Instructions to Contributors

Editorial Policy

The Journal of Global History seeks scholarly articles that explore global change. Conscious of past historiographical inequities, the journal particularly welcomes contributions from Asia, Africa and Latin America. The editors appreciate submissions from both senior figures in the field and younger scholars wishing to situate detailed research in a wider context. The journal also publishes survey articles, think-pieces and selected book reviews. The editorial philosophy is to encourage disciplined diversity, disciplined through rigorous peer-review, and diverse in points of view. Every yearly volume of the journal consists of three parts.

Reviews of books: The journal only publishes reviews that centrally address problems of global history. Publishers are invited to send to the Chief Editor announcements of forthcoming or recently published books that they think would be of interest to global historians. They are asked not to send books for review unless specifically required to do so. Unrequested books will not be returned. Requested books should be sent to the LSE address indicated below.

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Language: All material should be written in English, and an English translation of all quotations in another language must be provided.

Conditions: Submission will be taken to imply that material is unpublished in an academic journal or book, and is not being considered for publication elsewhere, even in a language other than English. Exceptions may be made for articles published elsewhere in minority languages.

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An abstract: of 100-150 words should be provided. Bibliography: Do not include a consolidated list of references at the end of the article.

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Masykuri Abdillah, Responses of Indonesian Muslim intellectuals to the concept of democracy, 1966-1993, Hamburg: Abera, 1997, pp. 181-7. Books subsequent: Abdillah, Responses, pp. 190-1.

Articles first:

Sultana Afroz, 'From Moors to marronage: the Islamic heritage of the maroons of Jamaica', *Journal of Muslim Minority Affairs*, 19, 2, 1999, pp. 114-15.

Articles subsequent:

Afroz, 'From Moors to marronage', pp. 121-3.

Chapters in books first:

Yacine D. Addoun and Paul E. Lovejoy, 'Muhammad Kaba Saghanughu and the Muslim community of Jamaica,' in Paul E. Lovejoy, ed., Slavery on the frontiers of Islam, Princeton: Markus Wiener, 2004, pp. 199-202.

Chapters in books subsequent:

Yacine and Lovejoy, 'Muhammad Kaba Saghanughu', pp. 204-5.

Unpublished theses first:

Azyumardi Azra, 'The transmission of Islamic reformism to Indonesia: networks of Middle Eastern and Malay-Indonesian ulama in the seventeenth and eighteenth centuries,' PhD Thesis, University of Columbia, 1992, p. 123.

Unpublished theses subsequent: Azra, 'The transmission', pp. 214-17.

Unpublished papers first:

Gulay Yarikkaya, 'Becoming a *devsirme* in the Ottoman empire,' unpublished paper for 'Children in Slavery' conference, Avignon, 19-21 May 2004, pp. 1-4.

Unpublished papers subsequent: Yarikkaya, 'Becoming a devsirme', p. 6.

Internet references first:

Hasan al-Banna, 'Peace in Islam', 1997, http:// www.youngmuslims.ca/online_library/books/ peace_in_islam/ (consulted 29 October 2004)

Internet references subsequent: Banna, 'Peace in Islam'

Archives first:

Arsip Nasional Republik Indonesia, Jakarta, Residency Records (henceforth ANRI, RR) 29, 580, Gouverneur van Amboina, 'Algemeen verslag', 29 December 1839.

Archives subsequent:

ANRI, RR, 30, 121, H. P. van Duyvenboden to H. van der Twist, Ternate, 18 August 1879.

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